

# Agenda Abstract BOARD OF COMMISSIONERS

Meeting Date:	May 12, 2025
Department:	All
Agenda Section:	Regular
Public hearing:	No
Date of public hearing:	N/A

## PRESENTER/INFORMATION CONTACT

Department Heads

#### **ITEM TO BE CONSIDERED**

**Subject:** Staff (written reports in agenda packet)

### Attachments:

Monthly departmental reports

# Summary:

N/A

#### Financial impacts: N/A

**Staff recommendation and comments:** None.

Action requested: Accept reports.