

RM-3

a.

classifications;

Date Received:

b.

f.



Q 435-874-2323

**435-874-2603** 

@ www.hildalecity.com

#### ZONE CHANGE APPLICATION

Fee: \$100 For Office Use Only: File No. Name: Friends of Switchpoint Telephone: 435-862-526 Address: 495 W Utah AUC Fax No. Agent (If Applicable): Spencer Holmes Telephone: 435-862-5265 Email: Spencer. holmes eswitch pointerc, org Address/Location of Subject Property: 495 w Utah Ave Tax ID of Subject Property: HD-5HCR-1-17 Existing Zone District: Residential **Proposed Zoning District and reason for the request** (Describe, use extra sheet if necessary) **Submittal Requirements:** The zone change application shall provide the following: The name and address of every person or company the applicant represents; An accurate property map showing the existing and proposed zoning All abutting properties showing present zoning classifications; An accurate legal description of the property to be rezoned; Stamped envelopes with the names and addresses of all property owners within 250 feet of the boundaries of the property proposed for rezoning. Warranty deed or preliminary title report or other document (see attached Affidavit) showing evidence that the applicant has control of the property Note: It is important that all applicable information noted above along with the fee is submitted with the application. An incomplete application will not be scheduled for Planning Commission consideration. Planning Commission meetings are held on the third Monday of each month at 6:30 p.m. The deadline date to submit the application is 10 business days prior to the scheduled meeting. Once your application is deemed complete, it will be put on the agenda for the next Planning Commission meeting. A deadline missed or an incomplete application could result in a month's delay. \*

Application Complete: YES

(Office Use Only)



O 435-874-2323



Hildale City 320 E.Newel Ave Hildale, UT 84784 (435) 874-1160 ar@hildalecity.com

XBP Confirmation Number: 131889404

▶ Transaction detail for pa	yment to Hildale City.	Date: 11/14/2022 - 1:49:54 PM MT	
	Transaction Numb Visa — XXXX-XX Status: Suc	XX-XXXX-7015	
Account #	Item	Quantity	Item Amount
Zone Change App	Land Use	1	\$100.00

TOTAL: \$100.00

Billing Information
FRIENDS OF SWITCH POINT
SPENCER HOLMES
495 WEST UTAH AVENUE

HILDALE, UT 84784 (435) 862-5265

spencer.holmes@switchpointcrc.org

Transaction taken by: Admin AChatwin

#### **ZONE CHANGE APPLICATION (General Information)**

#### PURPOSE

All lands within the City are zoned for a specific type of land use (single family residential, multifamily, commercial, industrial, etc.). Zoning occurs to provide for a relationship between various types of land uses which promotes the health, safety, welfare, order, economics, and aesthetics of the community. Zoning is one of the main tools used to implement the City's General Plan.

#### WHEN REQUIRED

A zone change request is required any time a property owner desires to make a significant change to the use of his/her land. The change may be from one zone density (say 1 acre lots) to smaller lots (10,000 square foot lots). Or, it may be to an entirely different type of use, such as a change from single family zoning to multiple family or commercial zoning. Since the zone applied to your land limits what you can do, a rezoning application is typically the first step toward a change.

#### REQUIRED CONSIDERATIONS TO APPROVE A ZONE CHANGE

When approving a zone change the following factors should be considered by the Planning Commission and City Council:

- 1. Whether the proposed amendment is consistent with the Goals, Objectives and Policies of the City's General Plan;
- 2. Whether the proposed amendment is harmonious with the overall character of existing development in the vicinity of the subject property;
- 3. The extent to which the proposed amendment may adversely affect adjacent property; and
- 4. The adequacy of facilities and services intended to serve the subject property, including, but not limited to roadways, parks and recreation facilities, police and fire protection, schools, storm water drainage systems, water supplies, and wastewater and refuse collection.

#### **PROCESS**

Contact the Planning Department for when the deadline for submission is. After it is deemed complete, staff will review the request, and prepare a report and recommendation for the Planning Commission. This will be reviewed at a public hearing where the applicant should attend, present the project, and respond to questions from the Planning Commission. Since it is a public hearing, members of the public may also have questions or comments. At the public hearing the Planning Commission will review the application and staff's report and forward a recommendation to the City Council of approval, approval with modifications, or denial the zone change application.

Upon receipt of the Planning Commission recommendation, typically 1-2 weeks after the Planning Commission action, the City Council will consider and act on the Commission's recommendation. The action of the City Council is final. If denied, a similar application generally cannot be heard for a year.

#### AFFIDAVIT PROPERTY OWNER

	STATE OF UTAH )
	COUNTY OF )
	I (we), Friends of Switch point, being duly sworn, depose and say that I (we) am (are) the owner(s) of the property identified in the attached application and that the statements herein contained and the information provided identified in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) also acknowledge that I have received written instructions regarding the process for which I am applying, and the Hildale City Planning staff have indicated they are available to assist me in making this application.
	(Property Gwner)
	(Property Owner)
	Subscribed and sworn to me this 11 day of NTVCWGC 2022.
	4
	(Notary Public)
	SONJIA NARON NOTARY PUBLIC - STATE OF UTAMResiding in: 5t George UT
CONTRACTOR OF THE PARTY OF THE	My Comm. Exp. 03/30/2023
S	
	Commission # 705275 My Commission Expires: 3/30/23
	Commission # 705275 My Commission Expires: 31 70125  Agent Authorization
	Commission # 705275 My Commission Expires: 21 90 12 9
	Agent Authorization  I (we), David Danger Field , the owner(s) of the real property described in the attached application, do authorize as my (our) agent(s) Spencer Holmes to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the City considering
	Agent Authorization  I (we), David Danger Field , the owner(s) of the real property described in the attached application, do authorize as my (our) agent(s) Spencer Holmes to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the City considering
	Agent Authorization  I (we), David Danger Field , the owner(s) of the real property described in the attached application, do authorize as my (our) agent(s) Spencer Holars to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the City considering this application and to act in all respects as our agent in matters pertaining to the attached application.  (Property Owner)
	Agent Authorization  I (we), David Danger Field , the owner(s) of the real property described in the attached application, do authorize as my (our) agent(s) Spencer Holars to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the City considering this application and to act in all respects as our agent in matters pertaining to the attached application.  (Property Owner)
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# FIRST AMENDMENT TO BYLAWS OF FRIENDS OF SWITCHPOINT a Utah nonprofit corporation (2017)

WHEREAS, pursuant to Article XIV, Amendments, of the Bylaws of Friends of Switchpoint ("Bylaws"), the Bylaws are amended to this First Amendment to Bylaws ("Amended Bylaws") which are consistent with the purposes described in Article III of the Bylaws or any applicable Federal, State or local law. The Amended Bylaws were approved at a meeting of the Board by the affirmative vote of two-thirds (2/3) of all Members present and forming a quorum;

WHEREAS, notice of the meeting of the Board by which the Bylaws were to be amended, repealed or added to, or new bylaws were adopted, included notice of such proposed action, and were sent to each Member at least seven (7) days prior to the date of the meeting or by participating in the vote the notice was waived;

WHEREAS, Article IV, Board and Board Members, Section 1. General, of the Bylaws currently states in its entirety:

1. <u>General</u>. The Board shall manage the affairs of the Friends of the Volunteer Center. The Board shall be comprised of no more than fifteen (15) persons (Members) nor less than nine (9). Board members shall be residents of the geographical area served by the Friends of the Volunteer Center and shall reflect the variety of constituencies served by the Friends of the Volunteer Center. It shall include the Officers of the Board described in Article V.

NOW THEREFORE, Article IV, Board and Board Members, Section 1. General, of the Bylaws is hereby amended and replaced in its entirety to state as follows:

1. General. The Board shall manage the affairs of the Friends of Switchpoint. The Board shall be comprised of no more than eleven (11) persons (Members) nor less than seven (7). Board members shall be residents of the geographical area served by the Friends of Switchpoint and shall reflect the variety of constituencies served by the Friends of Switchpoint. It shall include the Officers of the Board described in Article V. The City will appoint two persons to serve on the Board, and those appointees will serve at the pleasure of the City's Mayor and the City Council. In selecting the two Board members, the City will make every effort to select appointees who have experience and expertise in a variety of areas which contribute to and further the mission of Friends of Switchpoint and the objectives under this Agreement.

WHEREAS, this amendment to the Bylaws was submitted in writing and was adopted by a majority vote of at least two-thirds (2/3) of the members of the Board at the Meeting on February 13, 2017.

IN WITNESS WHEREOF, the Board of Directors hereby approves this **FIRST AMENDMENT TO BYLAWS OF FRIENDS OF SWITCHPOINT.** 

FRIENDS OF SWITCHPOINT

DOC ID 20190038516

Warranty Deed Page Rof 4
Russell Shirts Washington County Recorder
09/23/2019 09 46:06 AM Fee \$40.00 BY RAMPART
TITLE INSURANCE AGENCY

When recorded mail deed and tax notice to: Friends of Switchpoint, Inc. 948 North 1300 West, #2 St. George, UT 84770

# WARRANTY DEED

GRANTOR(S): Samuel Cris Fischer, Samuel Carlos Fischer, and Lindsey Daniel Fischer, Trustees of the Westwood Trust, dated June 27, 2016

Hereby CONVEY and WARRANT to:

GRANTEE(S): Friends of Switchpoint, Inc., a 501(c)3 Corporation for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Washington County, State of Utah:

Lot 17, SHORD CREEK SUBDIVISION # 1, according to the Official Plat thereof, on file and of record in the Office of the Washington County Recorder, State of Utah.

Tax 10 No.: HD-SHCR-1-17

TOGETHER WITH all improvements and appurtenances thereunto belonging, and SUBJECT TO easements, rights of way, restrictions and reservations of record and these enforceable in law and equity.

File(18) 2429-19

WARRANTY DEED

Page I of

Mothicial Color 20190038516 09/23/2019 09:46:06 AM Page 2 of 4 Washington County WITNESS the hand(s) of said grantor(s), this 19th day of September, 2019. Samuel Gris Fischer, Samuel Carlos Fischer and Lindsey Daniel Fischer, Trustees of the Westwood Trust, dated June 27, 2016 Samuel Cris Fischer, Trustee Samuel Carlos Fischer, Trustee Lindsey Daniel Fischer, Trustee STATE OF UTAH COUNTY OF WASHINGTON On this 19th day of September, 2019, before me, a notary public, personally appeared Samuel Cris Fischer, and Lindon September, 2019, before me, a notary public, personally appeared Samuel Cris Fischer, and Lindon September, 2019, before me, a notary public, personally appeared Samuel Cris Fischer, and Lindon September, 2019, before me, a notary public, personally appeared Samuel Cris Fischer, and Lindon September, 2019, before me, a notary public, personally appeared Samuel Cris Fischer, and Lindon September, 2019, before me, a notary public, personally appeared Samuel Cris Fischer, and Lindon September, 2019, before me, a notary public, personally appeared Samuel Cris Fischer, and Lindon September, 2019, before me, a notary public, personally appeared Samuel Cris Fischer, and Lindon September, 2019, before me, a notary public, personally appeared Samuel Cris Fischer, and Lindon September, 2019, before me, a notary public, personally appeared Samuel Cris Fischer, and Lindon September, 2019, before me, a notary public, personally appeared Samuel Cris Fischer, and Lindon September and Cris Fischer, and Lindon September appeared Samuel Cris Fischer, and Lindon September appeared Samuel Cris Fischer, and Cris Fischer, a Samuel Carlos Fischer, and Lindsey Daniel Fischer, Trustees of Samuel Cris Fischer, Samuel Carlos Fischer, Trustees of the Westwood Trust, dated June 27, 2016, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal

DEBORAN BORDEN

Notary Public

DEBORAN BORDEN

Notary Public

DEBORAN BORDEN

Notary Public

Nov 7, 2020 Samuel Carlos Fischer, and Lindsey Daniel Fischer, Trustees of Samuel Cris Fischer, Samuel Carlos Fischer and File No.: 245019 OP STEEL COPE OF 2 WARRANTY DEED

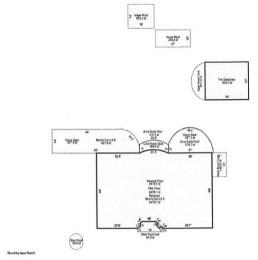
Molfficial Color Page 3 of 4 20190038516 09/23/2019 09:46:06 AM Washington County STATE OF UTAH COUNTY OF WASHINGTON On this 19th day of September 2019, before me, a notary public, personally appeared Samuel Cris Fischer, Samuel Carlos Fischer, Trustees of Samuel Cris Fischer, Samuel Carlos Fischer and Lindsey Daniel Fischer, Trustees of the Westwood Trust, dated June 27, 2016, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same. Witness my hand and official seal DEBORAH BORDEN Batary Public - State of Utah Notary Public Comm. No. 691820 My Commission Expires on Nov 7, 2020 WARRANTY DEED

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Data Updated: 10/23/20



Click here for images



Click here for sketches

## **Account Summary**

Account Number: 0912481
Parcel ID: HD-SHCR-1-17

Owner Name: Friends Of Switch Point Inc

Subdivision: Short Creek

Situs Address: 495 W Utah Ave

Hildale, UT 84784

## **Building Characteristics**

**Building Number: 1** 

Property Type: Residential

Year Built: 1975 Square Feet: 6952

Units: 1

**Exterior:** Frame Masonry Veneer **Roof Cover:** Composition Shingle

HVAC Desc: Forced Air

Bedrooms: 17
Bathrooms: 14

Garage Square Feet: 660 Basement Sq. Ft.: 4283

Basement Sq. Ft. Finished: 3476

Swimming Pool: N/A

Fireplaces: 5
Finished Attic: N/A

NOTE: The information shown on this map was compiled from different GIS sources. The land base and facility information on this map is for display purposes only and should not be relied upon without independent verification as to its accuracy. Washington County, Utah will not be held responsible for any claims, losses or damages resulting from the use of this map.

Report Generated 10/24/2022 by Washington County GIS



#### **Property Information**

**Acres: 0.93** 

Zoning: Residential-Agricultural 1

Is Property in a Special Flood Hazard Area? No

Is Property in a 0.2% Annual Chance Flood Area? No

Is Property in a Floodway? No

#### Tax Information

Tax District: Hildale Town
Residential Classification: N/A

Book & Page: N/A

Reference Document: 20190038516

City zoning information is based on the best available information and should be independently verified by contacting each municipality directly.

#### **Voting Districts**

Washington County Precinct: HIL01

U.S. Senate District: 27U.S. Congressional District: 2Utah House District: 72Washington County School

**Board District:** 5

\* Visit Vote.Utah.gov or <a href="https://geoprodvm.washco.utah.formore.voting.information">https://geoprodvm.washco.utah.formore.voting.information</a>.

## Community/Public Services

Law Enforcement: Hildale

Fire Protection: Colorado City Fire Dept

\* In an emergency, ALWAYS dial 9-1-1!

#### Schools:

Solid Waste Collection Day:

Water Canyon Elementary Water Canyon High Water Canyon Water Canyon High

\* For more information, including bus routes, visit the Washington Co. School District at <a href="https://www.washk12.org/">https://www.washk12.org/</a> or Iron Co. School District at <a href="https://irondistrict.org/">https://irondistrict.org/</a>

#### Utilities

Culinary Water: Hildale - Colorado City

Sewer: Hildale

**Electricity:** Garkane Energy Cooperative, Inc.

Natural Gas: N/A

Internet Service Providers (Cable): AWI

\* For more information on solid waste and recycling services, visit the W

County Solid Waste website at http://www.wcsw.org/

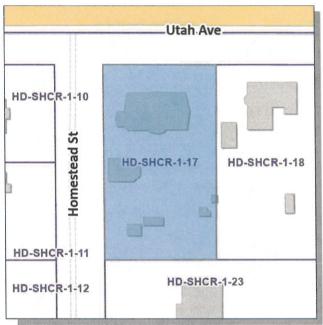
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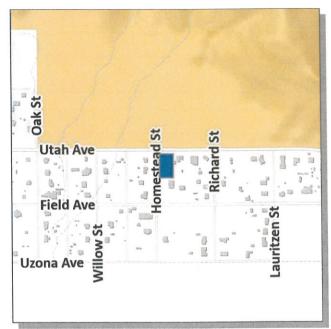
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<sup>\*</sup> Determination of flood zone information is based upon 2009 FEMA Digital Flood Insurance Rate Map Database but does not substitute for a Flood Verification letter. For more information, please visit the FEMA Flood Map Service Center website <a href="https://msc.fema.gov/portal/home">https://msc.fema.gov/portal/home</a> or contact your municipal Engineering department.







Overview Map

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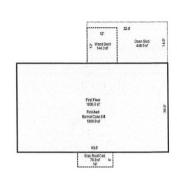




Data Updated: 10/23/20



Click here for images



Click here for sketches

#### **Account Summary**

Account Number: 0912513
Parcel ID: HD-SHCR-1-20

Owner Name: Burnham Lisa & Alma

Subdivision: Short Creek

Situs Address: 425 W Utah Ave

Hildale, UT 84784

Wood +

#### **Building Characteristics**

**Building Number: 1** 

Property Type: Residential

Year Built: 1996 Square Feet: 1800

Units: 1

Exterior: Frame Stucco

Roof Cover: Composition Shingle

HVAC Desc: Forced Air

Bedrooms: 6
Bathrooms: 4

Garage Square Feet: N/A Basement Sq. Ft.: 1800

Basement Sq. Ft. Finished: 1800

Swimming Pool: N/A

Fireplaces: 2
Finished Attic: N/A

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#### **Building Characteristics**

**Building Number: 2** Property Type: Residential

Year Built: 1980 Square Feet: 816

Units:

Exterior: Masonry Concrete Block Roof Cover: Composition Shingle

HVAC Desc: Forced Air

Bedrooms: 2 Bathrooms: 1

Garage Square Feet: N/A Basement Sq. Ft.: N/A

Basement Sq. Ft. Finished: N/A

Swimming Pool: N/A Fireplaces: N/A Finished Attic: N/A

## **Property Information**

**Acres: 0.85** 

Zoning: Residential-Agricultural 1

Is Property in a Special Flood Hazard Area? No Is Property in a 0.2% Annual Chance Flood Area? No

Is Property in a Floodway? No

#### Tax Information

Tax District: Hildale Town

Residential Classification: Primary

Book & Page: N/A

Reference Document: 20220021313

City zoning information is based on the best available information and should be independently verified by contacting each municipality directly.

#### **Voting Districts**

Washington County Precinct: HIL01

U.S. Senate District: 27 U.S. Congressional District: 2 Utah House District: 72 **Washington County School** 

**Board District:** 5

\* Visit Vote.Utah.gov or https://geoprodvm.washco.utah. for more voting information.

## Community/Public Services

Law Enforcement: Hildale

Fire Protection: Colorado City Fire Dept

\* In an emergency, ALWAYS dial9-1-1!

#### Schools:

Water Canyon Elementary Water Canyon High Water Canyon Water Canyon High

\* For more information, including bus routes, visit the Washington Co. School District at <a href="https://www.washk12.org/">https://www.washk12.org/</a> or Iron Co. School District at https://irondistrict.org/

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#### Utilities

Culinary Water: Hildale - Colorado City

Sewer: Hildale

Electricity: Garkane Energy Cooperative, Inc.

Natural Gas: N/A

Internet Service Providers (Cable): AWI

\* For more information on Internet services available in your area, see Decision Data.org, <a href="https://decisiondata.org/internet-providers-by-zip-code-plus-tv/">https://decisiondata.org/internet-providers-by-zip-code-plus-tv/</a>

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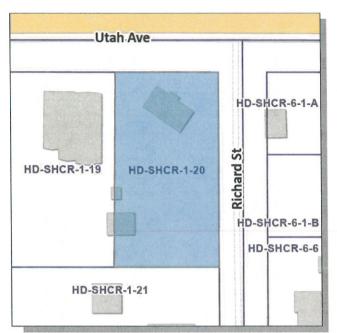
Washington County, Utah County Administration Building 197 E. Tabernacle Street St. George, UT 84770-3443 www.washco.utah.gov

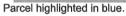
Solid Waste Collection Day: N/A

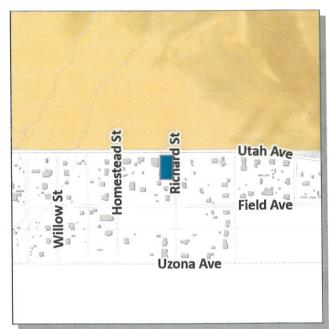
County Solid Waste website at http://www.wcsw.org/

\* For more information on solid waste and recycling services, visit the W.









Overview Map

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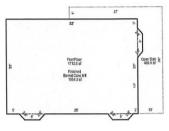


Data Updated: 10/23/20



Click here for images





Click here for sketches

## **Account Summary**

**Account Number:** 0912537 **Parcel ID:** HD-SHCR-1-22

Owner Name: Jessop Sterling K Jr & Sharon H

Subdivision: Short Creek

Situs Address: 725 N Richard St

Hildale, UT 84784

#### **Building Characteristics**

**Building Number: 1** 

Property Type: Residential

Year Built: 1995 Square Feet: 1712

Units: 1

Exterior: Frame Siding

Roof Cover: Composition Shingle

HVAC Desc: Central Air to Air

Bedrooms: 6
Bathrooms: 3

Garage Square Feet: N/A

Basement Sq. Ft.: 1664

Basement Sq. Ft. Finished: 1664

Swimming Pool: N/A

Fireplaces: 1

Finished Attic: N/A

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Report Generated 10/24/2022 by Washington County GIS



#### **Property Information**

**Acres: 0.61** 

Zoning: Residential-Agricultural 1

Is Property in a Special Flood Hazard Area? No Is Property in a 0.2% Annual Chance Flood Area? No

is Property in a 0.2 % Annual Chance Plood Are

Is Property in a Floodway? No

#### Tax Information

Tax District: Hildale Town

Residential Classification: Primary

Book & Page: N/A

Reference Document: 20210042884

City zoning information is based on the best available information and should be independently verified by contacting each municipality directly.

#### **Voting Districts**

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U.S. Senate District: 27
U.S. Congressional District: 2
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Washington County School

**Board District:** 5

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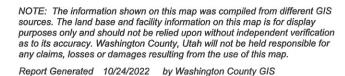
Natural Gas: N/A

Internet Service Providers (Cable): AWI

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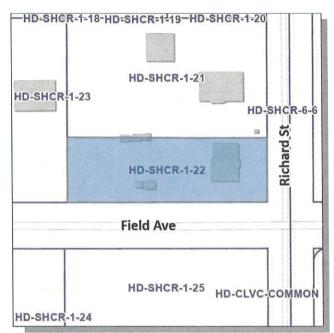
Solid Waste Collection Day: N/A

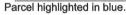
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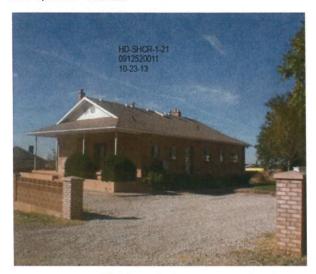
Overview Map

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Data Updated: 10/23/20



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Account Number: 0912520 Parcel ID: HD-SHCR-1-21 Owner Name: United Effort Plan

### **Building Characteristics**

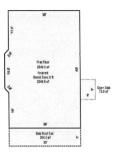
**Building Number: 1** 

Property Type: Residential

Year Built: 1990 Square Feet: 2049

Units: 1

Exterior: Frame Masonry Veneer Roof Cover: Composition Shingle



Click here for sketches

Subdivision: Short Creek

Situs Address: 745 N Richard St

Hildale, UT 84784

HVAC Desc: Forced Air

Bedrooms: 6 Bathrooms: 4

Garage Square Feet: 1260

Basement Sq. Ft.: 2049

Basement Sq. Ft. Finished: 2049 Swimming Pool: N/A

Fireplaces: 1 Finished Attic: N/A

NOTE: The information shown on this map was compiled from different GIS sources. The land base and facility information on this map is for display purposes only and should not be relied upon without independent verification as to its accuracy. Washington County, Utah will not be held responsible for any claims, losses or damages resulting from the use of this map.

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#### **Property Information**

**Acres: 1.13** 

Zoning: Residential-Agricultural 1

Is Property in a Special Flood Hazard Area? No Is Property in a 0.2% Annual Chance Flood Area? No

Is Property in a Floodway?

#### Tax Information

Tax District: Hildale Town

Residential Classification: Primary Book & Page: B: 1758 P: 2339 Reference Document: 953497

\* Determination of flood zone information is based upon 2009 FEMA Digital Flood Insurance Rate Map Database but does not substitute for a Flood Verification letter. For more information, please visit the FEMA Flood Map Service Center website https://msc.fema.gov/portal/home or contact your municipal Engineering department.

City zoning information is based on the best available information and should be independently verified by contacting each municipality directly.

#### Voting Districts

Washington County Precinct: HIL01

U.S. Senate District: 27 U.S. Congressional District: 2 **Utah House District: 72** 

**Washington County School** 

**Board District:** 

\* Visit Vote.Utah.gov or https://geoprodvm.washco.utah. for more voting information.

## Community/Public Services

Law Enforcement: Hildale

Fire Protection: Colorado City Fire Dept

\* In an emergency, ALWAYS dial 9-1-1!

#### Schools:

Solid Waste Collection Day:

Water Canyon Elementary Water Canyon High Water Canyon Water Canyon High

County Solid Waste website at <a href="http://www.wcsw.org/">http://www.wcsw.org/</a>

\* For more information, including bus routes, visit the Washington Co. School District at <a href="https://www.washk12.org/">https://www.washk12.org/</a> or Iron Co. School District at https://irondistrict.org/

\* For more information on solid waste and recycling services, visit the W.

#### Utilities

Culinary Water: Hildale - Colorado City

Sewer: Hildale

Electricity: Garkane Energy Cooperative, Inc.

Natural Gas:

Internet Service Providers (Cable): AWI

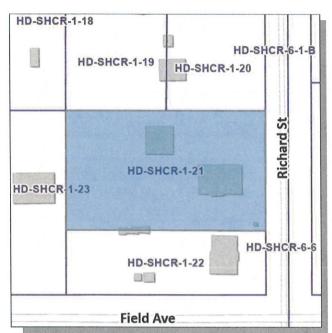
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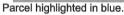
\* For more information on Internet services available in your area, see Decision Data.org, https://decisiondata.org/internet-providers-by-zip-code-plus-tv/

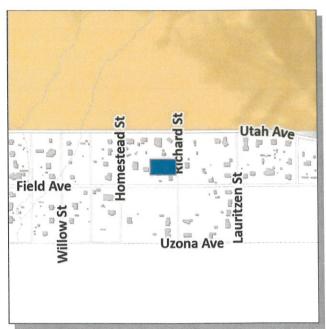
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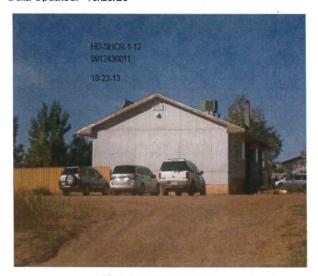
Overview Map

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Data Updated: 10/23/20



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Account Number: 0912436
Parcel ID: HD-SHCR-1-12

Owner Name: Jessop Glade Jr & Mattie



**Building Number: 1** 

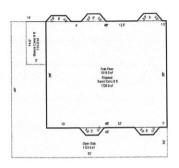
Property Type: Residential

Year Built: 1995 Square Feet: 1819

Units: 1

**Exterior:** Frame Plywood **Roof Cover:** Composition Shingle

\$2 piece Commission 5: 00.5 for 22 15'



Skielch by Apen Skielch

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Subdivision: Short Creek

Situs Address: 745 N Homestead St

Hildale, UT 84784

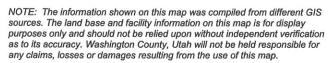
HVAC Desc: Central Air to Air

**Bedrooms:** 6 **Bathrooms:** 4

Garage Square Feet: N/A Basement Sq. Ft.: 1844

Basement Sq. Ft. Finished: 1728

Swimming Pool: N/A Fireplaces: N/A Finished Attic: N/A





#### **Property Information**

**Acres: 0.85** 

Zoning: Residential-Agricultural 1

Is Property in a Special Flood Hazard Area? Yes
Is Property in a 0.2% Annual Chance Flood Area? No

Is Property in a Floodway? No

#### Tax Information

Tax District: Hildale Town

Residential Classification: Primary

Book & Page: N/A

Reference Document: 20170050850

City zoning information is based on the best available information and should be independently verified by contacting each municipality directly.

#### **Voting Districts**

Washington County Precinct: HIL01

U.S. Senate District: 27
U.S. Congressional District: 2
Utah House District: 72
Washington County School

**Board District:** 5

\* Visit Vote.Utah.gov or <a href="https://geoprodvm.washco.utah.">https://geoprodvm.washco.utah.</a> for more voting information.

## Community/Public Services

Law Enforcement: Hildale

Fire Protection: Colorado City Fire Dept

\* In an emergency, ALWAYS dial 9-1-1!

#### Schools:

Water Canyon Elementary Water Canyon High Water Canyon Water Canyon High

\* For more information, including bus routes, visit the Washington Co. School District at <a href="https://www.washk12.org/">https://www.washk12.org/</a> or Iron Co. School District at <a href="https://irondistrict.org/">https://irondistrict.org/</a>

#### Utilities

Culinary Water: Hildale - Colorado City

Sewer: Hildale

Electricity: Garkane Energy Cooperative, Inc.

Natural Gas: N/A

Internet Service Providers (Cable): AWI

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Solid Waste Collection Day: N/A

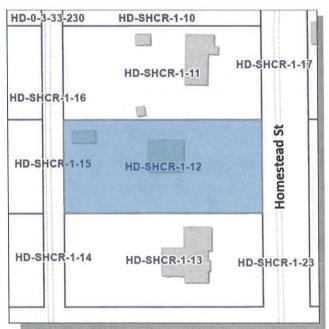
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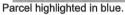


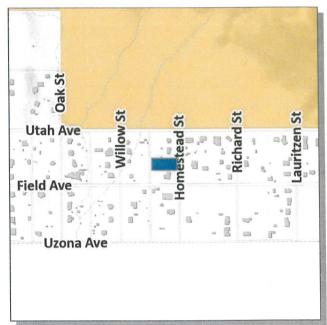




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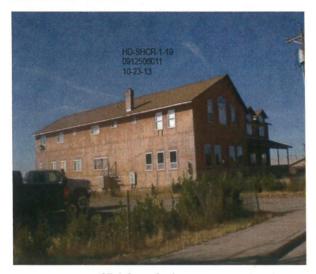
Overview Map

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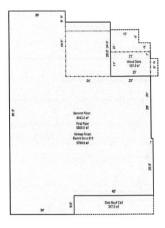




Data Updated: 10/23/20



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### **Account Summary**

Account Number: 0912506 Parcel ID: HD-SHCR-1-19

Owner Name: Johnson Ida Timpson

Situs Address: 445 W Utah Ave

Subdivision: Short Creek

Hildale, UT 84784

#### **Building Characteristics**

**Building Number: 1** 

Property Type: Residential

Year Built: 1975 Square Feet: 11243

Units: 1

**Exterior:** Frame Plywood **Roof Cover:** Composition Shingle

**HVAC Desc:** Forced Air

Bedrooms: 12 Bathrooms: 10

**Garage Square Feet:** N/A **Basement Sq. Ft.:** 5704

Basement Sq. Ft. Finished: N/A

Swimming Pool: N/A

Fireplaces: 2

Finished Attic: N/A

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#### **Property Information**

**Acres: 0.88** 

Zoning: Residential-Agricultural 1

Is Property in a Special Flood Hazard Area? No

Is Property in a 0.2% Annual Chance Flood Area? No

Is Property in a Floodway? No

#### Tax Information

Tax District: Hildale Town

Residential Classification: Non-primary

Book & Page: N/A

Reference Document: 20210077533

City zoning information is based on the best available information and should be independently verified by contacting each municipality directly.

#### **Voting Districts**

Washington County Precinct: HIL01

U.S. Senate District: 27U.S. Congressional District: 2Utah House District: 72Washington County School

**Board District:** 5

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#### Community/Public Services

Law Enforcement: Hildale

Fire Protection: Colorado City Fire Dept

\* In an emergency, ALWAYS dial9-1-1!

#### Schools:

Water Canyon Elementary Water Canyon High Water Canyon Water Canyon High

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#### Utilities

Culinary Water: Hildale - Colorado City

Sewer: Hildale

Electricity: Garkane Energy Cooperative, Inc.

Natural Gas: N/A

Internet Service Providers (Cable): AWI

\* For more information on Internet services available in your area, see Decision Data.org, https://decisiondata.org/internet-providers-by-zip-code-plus-ty/

Solid Waste Collection Day: N/A

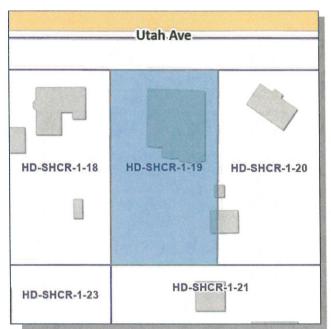
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www.washco.utah.gov



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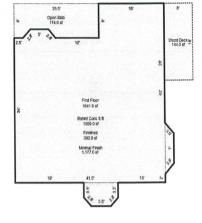




Data Updated: 10/23/20



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## **Account Summary**

Account Number: 0912412
Parcel ID: HD-SHCR-1-10
Owner Name: Lundell Daniel

## **Building Characteristics**

**Building Number: 1** 

Property Type: Residential

Year Built: 1999 Square Feet: 1641

Units: 1

Exterior: Frame Stucco

Roof Cover: Composition Shingle

Subdivision: Short Creek

Situs Address: 785 N Homestead St

Hildale, UT 84784

HVAC Desc: Central Air to Air

Bedrooms: 3 Bathrooms: 2

Garage Square Feet: N/A Basement Sq. Ft.: 1569

Basement Sq. Ft. Finished: 392

Swimming Pool: N/A Fireplaces: N/A Finished Attic: N/A

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#### **Property Information**

**Acres: 0.85** 

Zoning: Residential-Agricultural .5

Is Property in a Special Flood Hazard Area? Yes

Is Property in a 0.2% Annual Chance Flood Area? No

Is Property in a Floodway? No

#### Tax Information

Tax District: Hildale Town

Residential Classification: Primary

Book & Page: N/A

Reference Document: 20190045667

City zoning information is based on the best available information and should be independently verified by contacting each municipality directly.

#### **Voting Districts**

Washington County Precinct: HIL01

U.S. Senate District: 27
U.S. Congressional District: 2

Utah House District: 72
Washington County School

**Board District:** 5

#### Community/Public Services

Law Enforcement: Hildale

Fire Protection: Colorado City Fire Dept

\* In an emergency, ALWAYS dial 9-1-1!

#### Schools:

Water Canyon Elementary Water Canyon High Water Canyon Water Canyon High

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#### Utilities

Culinary Water: Hildale - Colorado City

Sewer: Hildale

**Electricity:** Garkane Energy Cooperative, Inc.

Natural Gas: N/A

Internet Service Providers (Cable): AWI

Solid Waste Collection Day: N/A

\* For more information on solid waste and recycling services, visit the W. County Solid Waste website at <a href="http://www.wcsw.org/">http://www.wcsw.org/</a>

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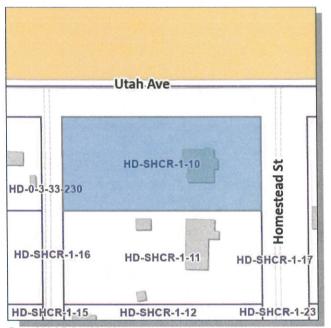
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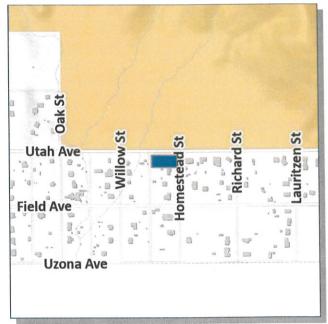


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Overview Map

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Data Updated: 10/23/20



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## **Account Summary**

Account Number: 0912443
Parcel ID: HD-SHCR-1-13
Owner Name: Pride Inv Llc

## **Building Characteristics**

**Building Number: 1** 

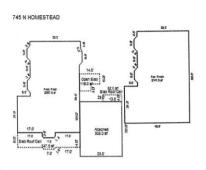
Property Type: Residential

Year Built: 1993 Square Feet: 2088

Units: 1

Exterior: Frame Siding

Roof Cover: Composition Shingle



Sketch by Apex Medina Tu

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Subdivision: Short Creek

Situs Address: 725 N Homestead St

Hildale, UT 84784

**HVAC Desc:** Heat Pump

Bedrooms: 6
Bathrooms: 3.5

Garage Square Feet: 928 Basement Sq. Ft.: 2148

Basement Sq. Ft. Finished: 2148

Swimming Pool: N/A

Fireplaces: 1

Finished Attic: N/A

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#### **Property Information**

**Acres: 0.85** 

Zoning: Residential-Agricultural 1

Is Property in a Special Flood Hazard Area? Yes
Is Property in a 0.2% Annual Chance Flood Area? No

Is Property in a Floodway? No

#### Tax Information

Tax District: Hildale Town

Residential Classification: Non-primary

Book & Page: N/A

Reference Document: 20160040386

or contact your municipal Engineering department.
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#### **Voting Districts**

Washington County Precinct: HIL01

U.S. Senate District: 27 U.S. Congressional District: 2 Utah House District: 72

Washington County School

**Board District**: 5

## Community/Public Services

Law Enforcement: Hildale

Fire Protection: Colorado City Fire Dept

\* In an emergency, ALWAYS dial 9-1-1!

#### Schools:

Water Canyon Elementary Water Canyon High Water Canyon Water Canyon High

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#### Utilities

Culinary Water: Hildale - Colorado City

Sewer: Hildale

**Electricity:** Garkane Energy Cooperative, Inc.

Natural Gas: N/A

Internet Service Providers (Cable): AWI

Solid Waste Collection Day: N/A

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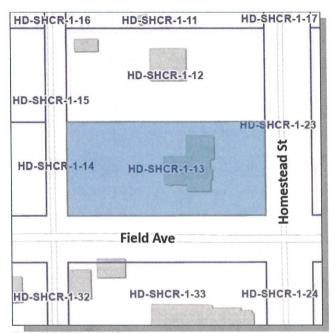
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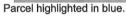
Report Generated 10/24/2022 by Washington County GIS

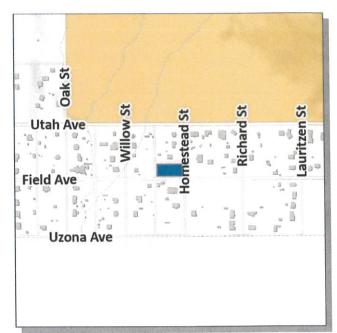


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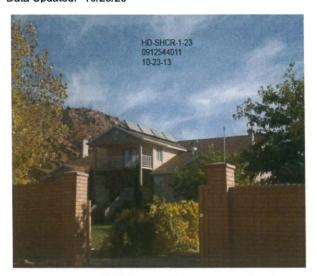
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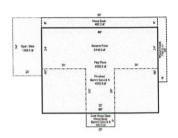




Data Updated: 10/23/20



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Click here for sketches

## **Account Summary**

Account Number: 0912544

Parcel ID: HD-SHCR-1-23

Owner Name: United Effort Plan

#### **Building Characteristics**

**Building Number: 1** 

Property Type: Residential

Year Built: 1995 Square Feet: 6440

Units: 1

Exterior: Frame Stucco

Roof Cover: Comp Shingle Heavy

Subdivision: Short Creek

Situs Address: 740 N Homestead St

Hildale, UT 84784

HVAC Desc: Central Air to Air

Bedrooms: 12 Bathrooms: 6

Garage Square Feet: 2016 Basement Sq. Ft.: 4160

Basement Sq. Ft. Finished: 4000

Swimming Pool: N/A Fireplaces: N/A Finished Attic: N/A

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Report Generated 10/24/2022 by Washington County GIS



#### **Property Information**

**Acres: 1.78** 

Zoning: Residential-Agricultural 1

Is Property in a Special Flood Hazard Area? Yes Is Property in a 0.2% Annual Chance Flood Area? No

Is Property in a Floodway?

#### Tax Information

Tax District: Hildale Town

Residential Classification: Primary Book & Page: B: 1758 P: 2339 Reference Document: 953497

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**Board District:** 5

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Law Enforcement: Hildale

Fire Protection: Colorado City Fire Dept

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#### Schools:

Water Canyon Elementary Water Canyon High Water Canyon Water Canyon High

\* For more information, including bus routes, visit the Washington Co. School District at https://www.washk12.org/ or Iron Co. School District at https://irondistrict.org/

#### Utilities

Culinary Water: Hildale - Colorado City

Sewer: Hildale

**Electricity:** Garkane Energy Cooperative, Inc.

Natural Gas: N/A

Internet Service Providers (Cable): AWI

**Solid Waste Collection Day:** 

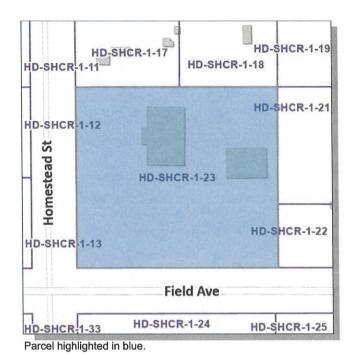
\* For more information on solid waste and recycling services, visit the W. County Solid Waste website at <a href="http://www.wcsw.org/">http://www.wcsw.org/</a>

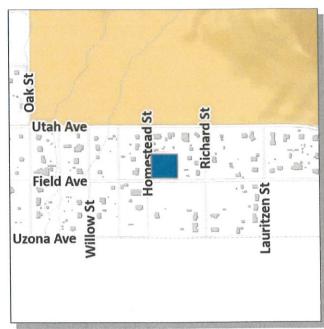
\* For more information on Internet services available in your area, see Decision Data.org, https://decisiondata.org/internet-providers-by-zip-code-plus-tv/

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Overview Map

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Data Updated: 10/23/20



Click here for images



Account Number: 0912429
Parcel ID: HD-SHCR-1-11
Owner Name: United Effort Plan

#### **Building Characteristics**

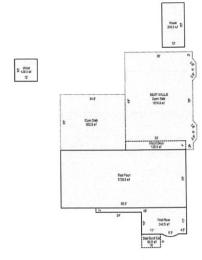
**Building Number: 1** 

Property Type: Mobile Home

Year Built: 1989 Square Feet: 2072

Units: 1

**Exterior:** Hardboard Sheet **Roof Cover:** Composition Shingle



Click here for sketches

Subdivision: Short Creek

Situs Address: 765 N Homestead St

Hildale, UT 84784

HVAC Desc: Forced Air

Bedrooms: 3
Bathrooms: 2

Garage Square Feet: N/A Basement Sq. Ft.: N/A

Basement Sq. Ft. Finished: N/A

Swimming Pool: N/A Fireplaces: N/A Finished Attic: N/A

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#### **Property Information**

**Acres: 0.85** 

Zoning: Residential-Agricultural 1

Is Property in a Special Flood Hazard Area? Yes
Is Property in a 0.2% Annual Chance Flood Area? No

Is Property in a Floodway? No

#### Tax Information

Tax District: Hildale Town

Residential Classification: Primary Book & Page: B: 1758 P: 2339 Reference Document: 953497

\* Determination of flood zone information is based upon 2009 FEMA Digital Flood Insurance Rate Map Database but does not substitute for a Flood Verificaton letter. For more information, please visit the FEMA Flood Map Service Center website <a href="https://msc.fema.gov/portal/home">https://msc.fema.gov/portal/home</a> or contact your municipal Engineering department.

City zoning information is based on the best available information and should be independently verified by contacting each municipality directly.

#### **Voting Districts**

Washington County Precinct: HIL01

U.S. Senate District: 27 U.S. Congressional District: 2 Utah House District: 72

Washington County School

**Board District:** 5

\* Visit Vote.Utah.gov or <a href="https://geoprodvm.washco.utah.">https://geoprodvm.washco.utah.</a> for more voting information.

## Community/Public Services

Law Enforcement: Hildale

Fire Protection: Colorado City Fire Dept

\* In an emergency, ALWAYS dial 9-1-1!

#### Schools:

Water Canyon Elementary Water Canyon High Water Canyon Water Canyon High

\* For more information, including bus routes, visit the Washington Co. School District at <a href="https://www.washk12.org/">https://www.washk12.org/</a> or Iron Co. School District at <a href="https://irondistrict.org/">https://irondistrict.org/</a>

#### Utilities

Culinary Water: Hildale - Colorado City

Sewer: Hildale

**Electricity:** Garkane Energy Cooperative, Inc.

Natural Gas: N/A

arkane Energy Cooperative, Inc

Internet Service Providers (Cable): AWI

\* For more information on Internet services available in your area, see Decision Data.org, <a href="https://decisiondata.org/internet-providers-by-zip-code-plus-tv/">https://decisiondata.org/internet-providers-by-zip-code-plus-tv/</a>

Solid Waste Collection Day: N/A

\* For more information on solid waste and recycling services, visit the W. County Solid Waste website at <a href="http://www.wcsw.org/">http://www.wcsw.org/</a>



Washington County, Utah County Administration Building

197 E. Tabernacle Street St. George, UT 84770-3443

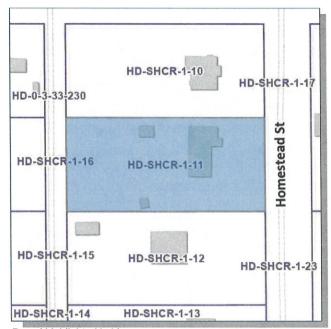
www.washco.utah.gov



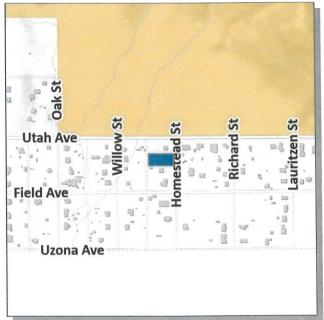
NOTE: The information shown on this map was compiled from different GIS

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Parcel highlighted in blue.



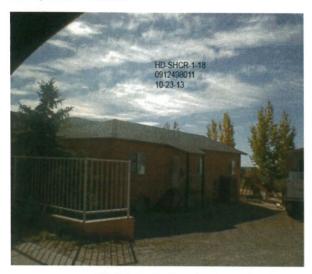
Overview Map

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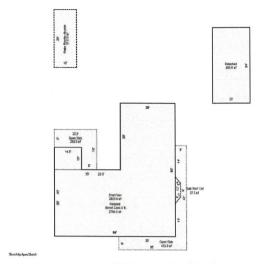




Data Updated: 10/23/20



Click here for images



Click here for sketches

## **Account Summary**

Account Number: 0912498

Parcel ID: HD-SHCR-1-18

Owner Name: United Effort Plan

## **Building Characteristics**

**Building Number: 1** 

Property Type: Residential

Year Built: 1970 Square Feet: 2935

Units: 1

Exterior: Frame Stucco

Roof Cover: Composition Shingle

Subdivision: Short Creek

Situs Address: 465 W Utah Ave

Hildale, UT 84784

HVAC Desc: Forced Air

Bedrooms: 10
Bathrooms: 6

Garage Square Feet: 680 Basement Sq. Ft.: 2790

Basement Sq. Ft. Finished: 2790

Swimming Pool: N/A

Fireplaces: 1
Finished Attic: N/A

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#### **Property Information**

Acres: 0.86

Zoning: Residential-Agricultural 1

Is Property in a Special Flood Hazard Area? No

Is Property in a 0.2% Annual Chance Flood Area? No

Is Property in a Floodway?

#### Tax Information

Tax District: Hildale Town

Residential Classification: Primary

Book & Page: N/A

Reference Document: 20190011594

City zoning information is based on the best available information and should be independently verified by contacting each municipality directly.

#### **Voting Districts**

Washington County Precinct: HIL01

U.S. Senate District: 27 U.S. Congressional District: 2 Utah House District: 72 **Washington County School** 

Board District: 5

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Water Canyon Elementary Water Canyon High Water Canyon Water Canyon High

\* For more information, including bus routes, visit the Washington Co. School District at https://www.washk12.org/ or Iron Co. School District at https://irondistrict.org/

#### Utilities

Culinary Water: Hildale - Colorado City

Sewer: Hildale

Electricity: Garkane Energy Cooperative, Inc

Natural Gas: N/A

Internet Service Providers (Cable): AWI

\* For more information on Internet services available in your area, see Decision Data.org, https://decisiondata.org/internet-providers-by-zip-code-plus-tv/

**Solid Waste Collection Day:** N/A

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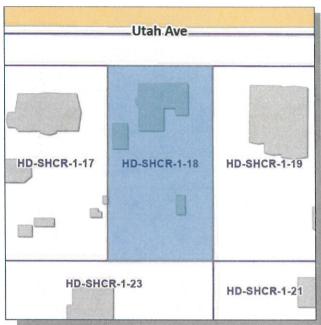
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Washington County, Utah County Administration Building 197 E. Tabernacle Street St. George, UT 84770-3443



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Parcel highlighted in blue.



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UNITED EFFORT PLAN HD-SHCR-1-21 PO BOX 959 HILDALE, UT 84784

UNITED EFFORT PLAN HD-SHCR-1-18 PO BOX 959 HILDALE, UT 84784

UNITED EFFORT PLAN HD-SHCR-1-11 PO BOX 959 HILDALE, UT 84784 UNITED EFFORT PLAN HD-SHCR-1-23 PO BOX 959 HILDALE, UT 84784

BURNHAM LISA & ALMA HD-SHCR-1-20 PO BOX 2771 HILDALE, UT 84784-2771

LUNDELL DANIEL HD-SHCR-1-10 250 E ROLLING HILLS RD WASHINGTON, UT 84780-8230

JOHNSON IDA TIMPSON HD-SHCR-1-19 445 W UTAH AVE HILDALE, UT 84784 FRIENDS OF SWITCH POINT INC HD-SHCR-1-17 948 N 1300 W # 2 SAINT GEORGE, UT 84770

11951 S 645 E DRAPER, UT 84020

PRIDE INV LLC

HD-SHCR-1-13

JESSOP STERLING K JR & SHARON H HD-SHCR-1-22 PO BOX 841641 HILDALE, UT 84784