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Town of Highland Beach Town Clerk's Office 3614 S. Ocean Boulevard

n of Highland Beach, FL Highland Beach, Florida 33487 Town Clerk's Office (561) 278-4548 Fax: (561) 265-3582

BOARDS AND COMMITTEES APPLICATION

This information is for consideration of appointment to a Town Board. Please complete and return this form to the Town Clerk, along with your resume and proof of residency such as a government issued identification or voter registration card.

PLEASE NOTE: Florida Public Records Law is very broad. Docur to public disclosure upon request. Your information provided within	ments re	levant to town plication may t	business is p herefore be s	ublic rec subject to	ords an	d is subject disclosure.
NAME: Ross J Muscolino	PHONE: 914-391-3800					
SUBDIVISION:E						
PLEASE SELECT THE BOARD(S) / COMMITTE SERVING IN NUMERICAL ORDER FROM 1 THRO AND 7 THE LEAST CHOICE. (A description of the application.)	E(S) C	N WHICH	YOU AI BEING YO each Board	RE INTOUR F	TERES IRST	CHUICE
Board of Adjustment & Appeals		Code Enforc	ement Boa	Id		
Financial Advisory Board		Natural R Board	esources	Preserv	ation	
Planning Board		Town Comr	nission **	*(If vac	ancy)	
The state of the s		Other Board	/Committe	ee		
PLEASE MARK YES OR NO FOR EACH OF THE F	FOLLO	WING QUI	ESTIONS	9 k		
Are you a resident of Highland Beach?			Yes		No	
Are you a registered voter in Highland Beach/Palm Beach	Count	y, FL?	Yes		No	
Are you currently serving on a Town Board?			Yes		No	
Have you ever served on a Town Board/Committee?			Yes		No	
If Yes, please indicate the Board(s)/Committee(s) and date	es of se	rvice:				
Are you willing to attend monthly board meetings? In (Per	son / T	eleconferenc	e) Yes		No	
Per Town Code of Ordinance, I understand any member ab				ive mee	tings v	vill be
considered as resignation from the board/committee.			Yes		No	***************************************
			RE	V. 10-202	2 CLERK	(-LG

Please list any special talent, qualification, education, or profession	onal experience that would contribute to your
service on the Board/Committee you have selected?	
See Resume	14 15 14 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15
	Fowig of Esystemid Beach,
	Town Clark's Union
	, **
Please summarize your volunteer experience(s):	
18 Years Hawthorne Fire Department, Lieutenant	
	the state of the s
10 Years Volunteer Ambulance Squad.	
3 Years board member Actogen Cancer Reasrch.	وروا يكترون المسادية
memorandum of recommendation to the Town Clerk's Office 14 of Meeting for final appointment. Palm Beach County Commission on Ethics requires appointed mentus (2) years.	
hereby certify that the statements and answers provided are true	and accurate to the best if my knowledge.
Ve Male	02/06/2025
Signature of Applicant	
Resume Attached	