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Palm Beach County, Florida  
AMT 5,500,000.00  
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Sharon R. Bock, CLERK & COMPTROLLER  
Pgs 0511 - 512; (2pgs)

Prepared by and return to:

Will Call No.: 69/aza

Robert L. Crane, Esq.  
Ciklin Lubitz & O'Connell  
515 North Flagler Drive 20th Floor  
West Palm Beach, FL 33401  
File Number: 12550-53339

*The actual purchase price or other valuable consideration paid for the real property or interest conveyed by this instrument was \$5,500,000.00.*

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## Personal Representative's Deed

This Personal Representative's Deed made as of the 1st day of July, 2015 between Anthony Lynch, as Personal Representative of the Estate of Sheila A. Germain, deceased, whose post office address is c/o Ciklin Lubitz & O'Connell, 515 N. Flagler Drive, 20th Floor, West Palm Beach, FL 33401, Grantor, and 3711 OCEAN SOUTH-3, LLC, a Florida limited liability company, whose post office address is 15 Mullen Road, Enfield, Ct. 06082, Grantee:

(Whenever used herein the terms Grantor and Grantee include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said Grantor, for and in consideration of the sum TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantees heirs and assigns forever, the following described land, situate, lying and being in Palm Beach County, Florida, to-wit:

### Parcel 1:

The South 60 feet of the North 180 feet of the South 770 feet of Government Lot 4, Section 33, Township 46 South, Range 43 East, lying between the East Right-of-Way line of State Road A-1-A and the Atlantic Ocean, Palm Beach County, Florida.

Parcel Identification Number: 24-43-46-33-00-004-0150

### Parcel 2:

The South Sixty feet (S. 60 feet) of the North One Hundred Twenty feet (N. 120 feet) of the South Seven Hundred Seventy feet (S. 770 feet) of Government Lot 4, Section 33, Township 46 South, Range 43 East, lying East of State Road A-1-A.

Parcel Identification Number: 24-43-46-33-00-004-0130

**SUBJECT TO:** Comprehensive land use plans, zoning, and other land use restrictions, prohibitions and other requirements imposed by governmental authority; restrictions and matters appearing on the Plat or otherwise common to the subdivision; outstanding oil, gas and mineral rights of record without right of entry, unplatted public utility easements of record (located contiguous to real property lines and not more than 10 feet in width as to rear and front lines and 7-1/2 feet in width as to side lines); none of the foregoing of which are reimposed hereby; and taxes for the year of closing and subsequent years.

DoubleTime

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor warrants the title to said land for any acts of Grantor and will defend the title against the lawful claims of all persons claiming by, through, or under Grantor.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

① x Linda Chadwick  
Witness Name: x LINDA CHADWICK

x Anthony Lynch  
Anthony Lynch, as Personal Representative of the Estate of  
Sheila A. Germain, deceased

② x Andrew Clarkson Wright  
Witness Name: x ANDREW CLARKSON WRIGHT  
Notary Public duly authorised admitted and sworn

United Kingdom  
State of x Orpington  
County of x Kent, England

The foregoing instrument was acknowledged before me this 29 day of June, 2015 by Anthony Lynch, as Personal Representative of the Estate of SHEILA GERMAIN, deceased, who [ ] is personally known to me or [x] has produced x his UK passport as identification.

x Andrew Clarkson Wright  
Notary Public ANDREW CLARKSON WRIGHT  
Notary Public duly authorised admitted and sworn

Printed Name: x

My Commission Expires: x on my death

Valiant House  
12 Knoll Rise  
Orpington  
Kent BR6 0PG  
ENGLAND