

## **TOWN OF HIGHLAND BEACH**

Application #\_\_\_\_\_

| PROPERTY INFORMATION ASSOCIATED  | D WITH THIS APPLICATION  |   |
|--|--|---|
| Address:<br>3521 5 OCEAN BWD, HIGHLAN  | DD BEACH, FL 33487   | PCN:<br>24-43-46-33-00-004-0150                 |
| Full Legal Description of the Property [as de<br>THE 60' OF THE NORTH 120' OF THE SO | escribed in the deed] or reference<br>TH 770' OF GOVERNMENT LO | e to an attachment:<br>T H SECTION 33 TOWN SHIP |
| 46 SOUTH RANGE 43 EAST BETWEE  | EN THE EAST ROW LNE OF   | SRAIA AND THE ATLANTIC OCEAN                    |
| Zoning District:   | What is the location of the inst                               | allation?                                       |
| 2mL  | Intracoastal Waterway (ICW)                                    | □ Interior Canal/Basin                          |

| Name: 3519 5 OCEAN BLVD LLC.     | Phone: 954-807-9807 Fax: |
|----------------------------------|--------------------------|
| Mailing Address: 2578 N 38TH AVE | , HOLLYWOOD FL 33021     |
| Email Address: MARK & CHARET     | EARCH. COM               |

| APPLICANT'S AGENT INFORMATION         |                     |      |
|---------------------------------------|---------------------|------|
| Name: MARK HUNLEY                     | Phone: 954.809-9802 | Fax: |
| Company Name: CHARETTE INTERNATIONAL  | ARCH MECTURE        |      |
| Mailing Address: 2528 N 38TA AVE, How | YWEDD, #L 33021     |      |
| Email Address: MARK @. CHARETTE ARCH  | . com               |      |

## Provide a detailed description of the proposed project (use additional pages if necessary):

| 3,997 | SQ FT A/C  | NEW.   | SINGLE FR | MIL, RES | DENCE. | THREE    | STORY |
|-------|------------|--------|-----------|----------|--------|----------|-------|
| 6 4   | BEDROOMS . | 4 FULL | BATAS,    | Z HALF   | BATTS, | $\omega$ | A     |
| 3 CAR |            |        |           |          |        |          |       |

I give permission to the members of the Town Commission, Planning Board and staff to inspect the property for the purpose of this application. I declare that all statements made herein are true, based upon the best available information. Willful false statements may jeopardize the validity of my application or any decision issued thereon. I have fully read the information outlining the application requirements. With this application, I am submitting the necessary supporting materials listed.

| Applicant's Signature:_ | hhh | Date: _ | 4 | 14 | 2022 |  |
|-------------------------|-----|---------|---|----|------|--|
|                         |     |         | 1 | 1  |      |  |

Received by the Town Clerk's Office:

Received By:\_\_\_\_\_

Date: \_\_\_\_\_

Date Public Notices Mailed:

Date Legal Advertisement Published: