



## **COUNCIL AGENDA ITEM FORM**

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**MEETING DATE:** March 6, 2023

**AGENDA ITEM #:** 2

**SUBMITTED BY:** Miles Whitney, P.E.

**ITEM DESCRIPTION:**

Presentation of the report from City Engineer Miles Whitney, P.E.

- Update on pending utility projects.
- Update on pending street projects.
- Update on pending drainage projects.

**STAFF RECOMMENDATION/ITEM SUMMARY:**

The City Engineer will present and respond to any questions regarding the Engineer's Report.

**FISCAL IMPACT:**

Amount Budgeted – N/A  
Line Item in Budget – N/A

**SUGGESTED MOTION:**

No action is required.

**ATTACHMENTS:**

Report