



## **COUNCIL AGENDA ITEM FORM**

---

**MEETING DATE:** April 4, 2022

**AGENDA ITEM #:** 7

**SUBMITTED BY:** Miles Whitney, P.E.

**ITEM DESCRIPTION:**

Presentation of the report from City Engineer Miles Whitney, P.E.

- Update on pending utility projects.
- Update on pending street projects.
- Update on pending drainage projects.

**STAFF RECOMMENDATION/ITEM SUMMARY:**

The City Engineer will present and respond to any questions regarding the Engineer's Report.

**FISCAL IMPACT:**

Amount Budgeted – N/A  
Line Item in Budget – N/A

**SUGGESTED MOTION:**

No action is required.

**ATTACHMENTS:**

Report