

**RECAP OF PAYMENT OF BILLS**  
**12/03/ 2025**

|                                  |               |    |              |
|----------------------------------|---------------|----|--------------|
| <b>CURRENT:</b>                  |               | \$ | 2,058,693.87 |
| Payroll                          | ( 11/26/2025) | \$ |              |
| Manual Checks                    |               | \$ |              |
| Voided Checks                    |               | \$ |              |
| <b>SEWER ACCOUNT:</b>            |               | \$ | 98,386.72    |
| Payroll                          | (11/26/2025)  | \$ |              |
| Manual Checks                    |               | \$ |              |
| Voided Checks                    |               | \$ |              |
| <b>CAPITAL/GENERAL</b>           |               | \$ | 388,699.74   |
| <b>CAPITAL-MANUAL CHECKS</b>     |               | \$ |              |
| Voided Checks                    |               | \$ |              |
| <b>WATER CAPITAL ACCOUNT</b>     |               | \$ |              |
| <b>TRUST FUND</b>                |               | \$ | 18,267.17    |
| Payroll                          | (11/26/2025)  | \$ |              |
| Manual Checks                    |               | \$ |              |
| Voided Checks                    |               | \$ |              |
| <b>UNEMPLOYMENT ACCT-MANUALS</b> |               | \$ |              |
| <b>DOG FUND</b>                  |               | \$ |              |
| <b>GRANT FUND</b>                |               | \$ | 1,950.00     |
| Payroll                          | (11/26 /2025) | \$ |              |
| Manual Checks                    |               | \$ |              |
| Voided Checks                    |               | \$ |              |
| <b>DEVELOPER'S TRUST</b>         |               | \$ |              |
| Manual Checks                    |               | \$ |              |
| Voided Checks                    |               | \$ |              |

**THE COMPLETE PAYMENT OF BILLS IS AVAILABLE IN  
THE CLERK'S OFFICE FOR ANYONE THAT WISHES TO REVIEW THE LIST.**

November 26, 2025  
03:04 PM

BOROUGH OF HIGHLANDS  
Bill List By Vendor Name

Page No: 1

P.O. Type: All

Range: First

Format: Detail without Line Item Notes

Vendors: All

Rcvd Batch Id Range: First to Last

to Last

Include Non-Budgeted: Y

Open: N

Paid: N

Void: N

Rcvd: Y

Held: Y

Aprv: N

Bid: Y

State: Y

Other: Y

Exempt: Y

Vendor # Name

PO # PO Date Description  
Item Description

Contract PO Type  
Amount Charge Account Acct Type Description

First Rcvd Chk/Void 1099  
Stat/Chk Enc Date Date Date Invoice Excl

ACEWA005 ACE WALCO TERMITE CONTROL

|          |              |              |                     |                   |   |          |          |  |         |  |   |  |
|----------|--------------|--------------|---------------------|-------------------|---|----------|----------|--|---------|--|---|--|
| 25-01422 | 11/20/25     | pest control |                     |                   |   |          |          |  |         |  |   |  |
| 1        | pest control | 70.99        | 5-01-26-310-000-297 | B B&G: Fire House | R | 11/20/25 | 11/20/25 |  | 1140715 |  | N |  |

Vendor Total: 70.99

ACTION01 ACTION UNIFORM CO., LLC

|          |                               |                |                     |                                            |   |          |          |  |       |  |   |
|----------|-------------------------------|----------------|---------------------|--------------------------------------------|---|----------|----------|--|-------|--|---|
| 25-01367 | 11/06/25                      | digitizing fee |                     |                                            |   |          |          |  |       |  |   |
| 1        | digitizing fee                | 50.00          | 5-01-25-265-000-132 | B Uniform Fire: Uniform Clothing & Access. | R | 11/06/25 | 11/21/25 |  | 82982 |  | N |
| 2        | 5.11 navy 71049 short sleeve  | 81.00          | 5-01-25-265-000-132 | B Uniform Fire: Uniform Clothing & Access. | R | 11/06/25 | 11/21/25 |  | 82982 |  | N |
| 3        | job shirt navy 8020-d xl      | 99.00          | 5-01-25-265-000-132 | B Uniform Fire: Uniform Clothing & Access. | R | 11/06/25 | 11/21/25 |  | 82982 |  | N |
| 4        | s/s navy t shirt 29m w/badge  | 30.00          | 5-01-25-265-000-132 | B Uniform Fire: Uniform Clothing & Access. | R | 11/06/25 | 11/21/25 |  | 82982 |  | N |
| 5        | l/s navy t shirt 29ls w/badge | 38.00          | 5-01-25-265-000-132 | B Uniform Fire: Uniform Clothing & Access. | R | 11/06/25 | 11/21/25 |  | 82982 |  | N |
|          |                               | 298.00         |                     |                                            |   |          |          |  |       |  |   |

Vendor Total: 298.00

AERIA005 AERIAL TESTING COMPANY LLC.

|          |                    |                    |                     |                                    |   |          |          |  |      |  |   |
|----------|--------------------|--------------------|---------------------|------------------------------------|---|----------|----------|--|------|--|---|
| 25-01300 | 10/22/25           | aerial device test |                     |                                    |   |          |          |  |      |  |   |
| 1        | aerial device test | 1,720.00           | 5-01-25-263-000-154 | B Fire Dept: Equipment Maintenance | R | 10/22/25 | 11/18/25 |  | 5131 |  | N |

Vendor Total: 1,720.00

AMAZO005 AMAZON CAPITAL SERVICES

|          |                          |                  |                     |                                         |   |          |          |  |              |  |   |
|----------|--------------------------|------------------|---------------------|-----------------------------------------|---|----------|----------|--|--------------|--|---|
| 25-00252 | 02/24/25                 | Patrol Equipment |                     |                                         |   |          |          |  |              |  |   |
| 1        | CKPART 20pack wire Clips | 14.50            | 5-01-25-240-000-269 | B Police: Patrol Equipment              | R | 02/24/25 | 03/11/25 |  | 11N19N6JFGTD |  | N |
| 25-01360 | 11/04/25                 | office supplies  |                     |                                         |   |          |          |  |              |  |   |
| 1        | office supplies          | 73.35            | 5-01-20-152-000-203 | B Central Services: Consumable Supplies | R | 11/04/25 | 11/18/25 |  | 1PGLQCK97JRR |  | N |



| Vendor # | Name                           |                               |                 |                        |                                            |          |                |           |               |              |          |
|----------|--------------------------------|-------------------------------|-----------------|------------------------|--------------------------------------------|----------|----------------|-----------|---------------|--------------|----------|
| PO #     | PO Date                        | Description                   | Contract Amount | PO Type Charge Account | Acct Type Description                      | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice      | 1099 Exc |
| AMAZO005 | AMAZON CAPITAL SERVICES        |                               | Continued       |                        |                                            |          |                |           |               |              |          |
| 25-01388 | 11/18/25                       | office supplies               |                 |                        |                                            |          |                |           |               |              |          |
| 1        |                                | office supplies               | 89.84           | 5-01-20-130-000-294    | B Finance: Other                           | R        | 11/18/25       | 11/24/25  |               | 137GHND1YRRY | N        |
|          |                                | Vendor Total:                 | 177.69          |                        |                                            |          |                |           |               |              |          |
| ATC      | ATC VOICE/DATA, INC.           |                               |                 |                        |                                            |          |                |           |               |              |          |
| 25-01369 | 11/06/25                       | service contract              |                 |                        |                                            |          |                |           |               |              |          |
| 1        |                                | service contract              | 354.00          | 5-01-25-263-000-294    | B Fire Dept: Other                         | R        | 11/06/25       | 11/19/25  |               | 65561        | N        |
| 2        |                                | service contract zoom         | 294.00          | 5-01-25-263-000-294    | B Fire Dept: Other                         | R        | 11/06/25       | 11/19/25  |               | 65563        | N        |
| 3        |                                | service contract konftel conf | <u>234.00</u>   | 5-01-25-263-000-294    | B Fire Dept: Other                         | R        | 11/06/25       | 11/19/25  |               | 65562        | N        |
|          |                                |                               | 882.00          |                        |                                            |          |                |           |               |              |          |
| 25-01376 | 11/13/25                       | Service Contracts             |                 |                        |                                            |          |                |           |               |              |          |
| 1        |                                | 1 Year Burglar ATC Central    | 402.45          | 5-01-25-240-000-254    | B Police: Equipment Maintenance            | R        | 11/13/25       | 11/26/25  |               | 64953        | N        |
|          |                                | Vendor Total:                 | 1,284.45        |                        |                                            |          |                |           |               |              |          |
| AWNIN005 | AWNING CONCEPTS AND DESIGN,INC |                               |                 |                        |                                            |          |                |           |               |              |          |
| 25-01374 | 11/10/25                       | new awning                    |                 |                        |                                            |          |                |           |               |              |          |
| 1        |                                | new awning                    | 5,753.00        | 5-01-28-360-000-154    | B Community Ctr: Equipment Maintenance     | R        | 11/10/25       | 11/19/25  |               | 281830       | N        |
|          |                                | Vendor Total:                 | 5,753.00        |                        |                                            |          |                |           |               |              |          |
| BANKERS  | BANKERS LIFE AND CASUALTY CO.  |                               |                 |                        |                                            |          |                |           |               |              |          |
| 25-01390 | 11/19/25                       | retiree medical               |                 |                        |                                            |          |                |           |               |              |          |
| 1        |                                | retiree medical               | 695.27          | 5-01-23-220-000-254    | B Current: Retirees Group Insurance        | R        | 11/19/25       | 11/19/25  |               | B2592789     | N        |
|          |                                | Vendor Total:                 | 695.27          |                        |                                            |          |                |           |               |              |          |
| BAYSH010 | BAYSHORE SINGLE STREAM SOLUTIO |                               |                 |                        |                                            |          |                |           |               |              |          |
| 25-01421 | 11/20/25                       | commingled 10/20-10/26/25     |                 |                        |                                            |          |                |           |               |              |          |
| 1        |                                | commingled 10/20-10/26/25     | 83.19           | 5-01-26-306-000-283    | B Sanitation Contract: Co-Mingled Disposal | R        | 11/20/25       | 11/20/25  |               | 21199        | N        |
|          |                                | Vendor Total:                 | 83.19           |                        |                                            |          |                |           |               |              |          |



| Vendor #                                        | Name     |                                |                 |                        |                                        |          |                |           |               |               |            |
|-------------------------------------------------|----------|--------------------------------|-----------------|------------------------|----------------------------------------|----------|----------------|-----------|---------------|---------------|------------|
| PO #                                            | PO Date  | Description                    | Contract Amount | PO Type Charge Account | Acct Type Description                  | Stat/Chk | First Enc Date | Rcvd Date | chk/Void Date | Invoice       | 1099 Exc'l |
| <b>BER01 BERTO CONSTRUCTION</b>                 |          |                                |                 |                        |                                        |          |                |           |               |               |            |
| 25-00627                                        | 05/09/25 | pedestrian improv.Marine Place |                 |                        |                                        |          |                |           |               |               |            |
| 3                                               |          | pedestrian improv.Marine Place | 206,020.50      | C-04-24-101-000-208    | B ORD#24-11 Marine Place Improvements  | R        | 05/09/25       | 11/18/25  |               | PAYMENT #3    | N          |
| Vendor Total:                                   |          |                                | 206,020.50      |                        |                                        |          |                |           |               |               |            |
| <b>BOROU005 BOROUGH OF ATLANTIC HIGHLANDS</b>   |          |                                |                 |                        |                                        |          |                |           |               |               |            |
| 25-01407                                        | 11/20/25 | sound recording-november 2025  |                 |                        |                                        |          |                |           |               |               |            |
| 1                                               |          | sound recording-november 2025  | 157.68          | 5-01-43-490-000-151    | B Municipal Court: Consultants - Other | R        | 11/20/25       | 11/20/25  |               | NOVEMBER 2025 | N          |
| Vendor Total:                                   |          |                                | 157.68          |                        |                                        |          |                |           |               |               |            |
| <b>BOUND01 BOUND TREE MEDICAL LLC</b>           |          |                                |                 |                        |                                        |          |                |           |               |               |            |
| 25-01375                                        | 11/10/25 | MEDICAL SUPPLIES               |                 |                        |                                        |          |                |           |               |               |            |
| 1                                               |          | MEDICAL SUPPLIES               | 562.96          | 5-01-25-260-000-210    | B First Aid: First Aid Supplies        | R        | 11/10/25       | 11/18/25  |               | 85982752      | N          |
| Vendor Total:                                   |          |                                | 562.96          |                        |                                        |          |                |           |               |               |            |
| <b>BRO01 BROWN &amp; BROWN BENEFIT ADVISORS</b> |          |                                |                 |                        |                                        |          |                |           |               |               |            |
| 25-01397                                        | 11/19/25 | December 2025 consulting fee   |                 |                        |                                        |          |                |           |               |               |            |
| 1                                               |          | December 2025 consulting fee   | 1,250.00        | 5-01-23-220-000-253    | B Current: Group Insurance             | R        | 11/19/25       | 11/19/25  |               | 22574806      | N          |
| Vendor Total:                                   |          |                                | 1,250.00        |                        |                                        |          |                |           |               |               |            |
| <b>CAN01 CANON SOLUTIONS AMERICA</b>            |          |                                |                 |                        |                                        |          |                |           |               |               |            |
| 25-01423                                        | 11/20/25 | quarterly maintenance fee      |                 |                        |                                        |          |                |           |               |               |            |
| 1                                               |          | quarterly maintenance fee      | 867.04          | 5-01-20-152-000-270    | B Central Services: Leased Equipment   | R        | 11/20/25       | 11/20/25  |               | 6013783086    | N          |
| 2                                               |          | copier usage fee               | 8.27            | 5-01-20-152-000-270    | B Central Services: Leased Equipment   | R        | 11/20/25       | 11/20/25  |               | 6013768663    | N          |
|                                                 |          |                                | 875.31          |                        |                                        |          |                |           |               |               |            |
| Vendor Total:                                   |          |                                | 875.31          |                        |                                        |          |                |           |               |               |            |
| <b>CHIEF005 CHIEF TECHNOLOGIES LLC</b>          |          |                                |                 |                        |                                        |          |                |           |               |               |            |
| 25-01301                                        | 10/22/25 | CHIEF MOBILE MESSAGING SERVICE |                 |                        |                                        |          |                |           |               |               |            |
| 1                                               |          | CHIEF MOBILE MESSAGING SERVICE | 1,774.00        | 5-01-25-263-000-294    | B Fire Dept: Other                     | R        | 10/22/25       | 11/18/25  |               | 2827          | N          |
| Vendor Total:                                   |          |                                | 1,774.00        |                        |                                        |          |                |           |               |               |            |



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Bill List By Vendor Name

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| Vendor # Name                        | PO # PO Date Description                | Contract PO Type                            | Stat/Chk              | First Enc Date                 | Rcvd Date | Chk/Void Date | Invoice  | 1099             |
|--------------------------------------|-----------------------------------------|---------------------------------------------|-----------------------|--------------------------------|-----------|---------------|----------|------------------|
|                                      | Item Description                        | Amount Charge Account Acct Type Description |                       |                                |           |               |          | Excl             |
| COLLI005 COLLIERS ENGINEERING/DESIGN |                                         |                                             |                       |                                |           |               |          |                  |
| 24-01256                             | 10/01/24 Tide Valve project             |                                             |                       |                                |           |               |          |                  |
|                                      | 12 Tide Valve project                   | 400.00 C-04-13-120-000-510                  | B ORD                 | 13-20: Engineer                | R         | 10/02/24      | 11/19/25 | 1111694 N        |
| 24-01411                             | 11/07/24 GRANT FOR FY22 SAFE STREETS    |                                             |                       |                                |           |               |          |                  |
|                                      | 10 GRANT FOR FY22 SAFE STREETS          | 786.25 C-04-23-101-000-203                  | B ORD#23-10           | Sidewalk/Curb Cuts-by BoroHall | R         | 11/07/24      | 11/19/25 | 1106847 N        |
| 25-00095                             | 01/17/25 2025 municipal engineer        |                                             |                       |                                |           |               |          |                  |
|                                      | 24 general engineering                  | 3,001.25 5-01-20-165-000-244                | B Engineering:General | Engineering                    | R         | 11/19/25      | 11/19/25 | 1111696 N        |
|                                      | 25 49 miller subdivision escrow         | 2,550.00 T-03-56-875-000-142                | B TRUST: LUB2021-01   | 49 Miller B54 L7.01            | R         | 11/19/25      | 11/19/25 | 1111697 N        |
|                                      |                                         | 5,551.25                                    |                       |                                |           |               |          |                  |
| 25-00389                             | 03/20/25 Environmental service/Frank Ha |                                             |                       |                                |           |               |          |                  |
|                                      | 7 Environmental service/Frank Ha        | 290.00 5-01-20-165-000-244                  | B Engineering:General | Engineering                    | R         | 03/20/25      | 11/19/25 | 1111693 N        |
| 25-00526                             | 04/17/25 Construction/Washington Avenue |                                             |                       |                                |           |               |          |                  |
|                                      | 7 Construction/Washington Avenue        | 491.25 C-04-23-101-000-202                  | B ORD#23-10           | Washington Ave                 | R         | 04/17/25      | 11/19/25 | 1111695 N        |
| 25-00527                             | 04/17/25 Prof. construct./Shore Drive   |                                             |                       |                                |           |               |          |                  |
|                                      | 7 Prof. construct./Shore Drive          | 403.75 C-04-24-101-000-202                  | B ORD#24-11           | Shore Drive Ped Crossing       | R         | 04/17/25      | 11/19/25 | 1111689 N        |
| 25-00628                             | 05/09/25 construction adm Marine Place  |                                             |                       |                                |           |               |          |                  |
|                                      | 6 construction adm Marine Place         | 8,760.00 C-04-25-101-000-203                | B ORD#25-07           | Marine Place 2                 | R         | 05/09/25      | 11/19/25 | 1111692 N        |
| 25-01091                             | 08/27/25 Prof service Overlook/Frank Ha |                                             |                       |                                |           |               |          |                  |
|                                      | 3 Prof service Overlook/Frank Ha        | 10,682.98 5-01-20-165-000-244               | B Engineering:General | Engineering                    | R         | 08/27/25      | 11/19/25 | 1111691 N        |
| 25-01404                             | 11/19/25 South Peak drainage/retaining  |                                             |                       |                                |           |               |          |                  |
|                                      | 1 South Peak drainage/retaining         | 4,343.75 5-01-20-165-000-244                | B Engineering:General | Engineering                    | R         | 11/19/25      | 11/19/25 | 1111698 N        |
|                                      | Vendor Total:                           | 31,709.23                                   |                       |                                |           |               |          |                  |
| COMCAST COMCAST                      |                                         |                                             |                       |                                |           |               |          |                  |
| 25-01385                             | 11/14/25 151 navesink avenue            |                                             |                       |                                |           |               |          |                  |
|                                      | 1 151 navesink avenue                   | 235.38 5-01-31-450-000-213                  | B Telecommunications  |                                | R         | 11/14/25      | 11/19/25 | 151 NAV AVENUE N |
|                                      | 2 first aid building                    | 294.52 5-01-31-450-000-213                  | B Telecommunications  |                                | R         | 11/14/25      | 11/19/25 | FIRST AID N      |



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| Vendor #         | Name                |                     |          |                     |                       |          |          |          |      |                |      |
|------------------|---------------------|---------------------|----------|---------------------|-----------------------|----------|----------|----------|------|----------------|------|
| PO #             | PO Date             | Description         | Contract | PO Type             |                       | First    | Rcvd     | Chk/Void |      | 1099           |      |
| Item Description |                     |                     | Amount   | Charge Account      | Acct Type Description | Stat/Chk | Enc Date | Date     | Date | Invoice        | Excl |
| COMCAST          | COMCAST             |                     |          | Continued           |                       |          |          |          |      |                |      |
| 25-01385         | 11/14/25            | 151 navesink avenue |          | Continued           |                       |          |          |          |      |                |      |
| 3                | 40 shore dr         |                     | 243.29   | 5-05-55-502-000-213 | B Sewer: Telephone    | R        | 11/14/25 | 11/19/25 |      | 40 SHORE DR    | N    |
|                  |                     |                     | 773.19   |                     |                       |          |          |          |      |                |      |
| 25-01420         | 11/20/25            | spc video firehouse |          |                     |                       |          |          |          |      |                |      |
| 1                | spc video firehouse |                     | 101.19   | 5-01-31-450-000-213 | B Telecommunications  | R        | 11/20/25 | 11/20/25 |      | SPC VIDEO ACCT | N    |
| 25-01435         | 11/21/25            | 42 Shore Dr.        |          |                     |                       |          |          |          |      |                |      |
| 1                | 42 Shore Dr.        |                     | 539.88   | 5-01-31-450-000-213 | B Telecommunications  | R        | 11/21/25 | 11/21/25 |      | 42 SHORE DR    | N    |
| Vendor Total:    |                     |                     | 1,414.26 |                     |                       |          |          |          |      |                |      |

|               |                    |       |           |                     |                                            |   |          |          |  |          |   |
|---------------|--------------------|-------|-----------|---------------------|--------------------------------------------|---|----------|----------|--|----------|---|
| COUNTY1       | COUNTY OF MONMOUTH |       |           |                     |                                            |   |          |          |  |          |   |
| 25-01349      | 10/31/25           | BRUSH |           |                     |                                            |   |          |          |  |          |   |
| 1 BRUSH       |                    |       | 717.67    | 5-01-26-306-000-283 | B Sanitation Contract: Co-Mingled Disposal | R | 10/31/25 | 11/26/25 |  | 25001186 | N |
| 2 BRUSH       |                    |       | 789.30    | 5-01-26-306-000-283 | B Sanitation Contract: Co-Mingled Disposal | R | 10/31/25 | 11/26/25 |  | 25001187 | N |
| 3 BRUSH       |                    |       | 1,079.62  | 5-01-26-306-000-283 | B Sanitation Contract: Co-Mingled Disposal | R | 10/31/25 | 11/26/25 |  | 25001188 | N |
| 4 BRUSH       |                    |       | 1,095.65  | 5-01-26-306-000-283 | B Sanitation Contract: Co-Mingled Disposal | R | 10/31/25 | 11/26/25 |  | 25001189 | N |
| 5 BRUSH       |                    |       | 549.04    | 5-01-26-306-000-283 | B Sanitation Contract: Co-Mingled Disposal | R | 10/31/25 | 11/26/25 |  | 25001190 | N |
| 6 BRUSH       |                    |       | 1,238.38  | 5-01-26-306-000-283 | B Sanitation Contract: Co-Mingled Disposal | R | 10/31/25 | 11/26/25 |  | 25001191 | N |
|               |                    |       | 5,469.66  |                     |                                            |   |          |          |  |          |   |
| 25-01394      | 11/19/25           | brush |           |                     |                                            |   |          |          |  |          |   |
| 1 brush       |                    |       | 778.16    | 5-01-26-305-000-284 | B Sanitation: Brush & Bulk                 | R | 11/19/25 | 11/19/25 |  | 25001305 | N |
| 2 salt        |                    |       | 10,739.62 | 5-01-26-292-000-187 | B Snow Removal: Sand & Salt                | R | 11/19/25 | 11/19/25 |  | 25011304 | N |
|               |                    |       | 11,517.78 |                     |                                            |   |          |          |  |          |   |
| 25-01398      | 11/19/25           | brush |           |                     |                                            |   |          |          |  |          |   |
| 1 brush       |                    |       | 467.48    | 5-01-26-305-000-284 | B Sanitation: Brush & Bulk                 | R | 11/19/25 | 11/19/25 |  | 25001256 | N |
| Vendor Total: |                    |       | 17,454.92 |                     |                                            |   |          |          |  |          |   |

|                              |                          |                            |          |                     |                                   |   |          |          |  |      |   |
|------------------------------|--------------------------|----------------------------|----------|---------------------|-----------------------------------|---|----------|----------|--|------|---|
| COUNTYTA                     | COUNTY TAX ADMINISTRATOR |                            |          |                     |                                   |   |          |          |  |      |   |
| 25-01442                     | 11/24/25                 | MOD-IV PROPERTY TAX SYSTEM |          |                     |                                   |   |          |          |  |      |   |
| 1 MOD-IV PROPERTY TAX SYSTEM |                          |                            | 1,005.81 | 5-01-20-150-000-260 | B Tax Assessor: Computer Services | R | 11/24/25 | 11/24/25 |  | 2025 | N |
| Vendor Total:                |                          |                            | 1,005.81 |                     |                                   |   |          |          |  |      |   |



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| Vendor # Name                            | PO # PO Date Description | Contract PO Type                     | Stat/Chk                                     | First Enc Date | Rcvd Date | Chk/Void Date | Invoice       | 1099 |
|------------------------------------------|--------------------------|--------------------------------------|----------------------------------------------|----------------|-----------|---------------|---------------|------|
| Item Description                         | Amount                   | Charge Account Acct Type Description |                                              |                |           |               |               | Excl |
| DAVID005 DAVID GILSON                    |                          |                                      |                                              |                |           |               |               |      |
| 25-01461 11/25/25 MEDICARE REIMBURSEMENT |                          |                                      |                                              |                |           |               |               |      |
| 1 MEDICARE REIMBURSEMENT                 | 1,480.00                 | 5-01-36-472-000-201                  | B Statutory-Soc Security-Employee Reimburs R | 11/25/25       | 11/25/25  |               | SEPT-DEC 2025 | N    |
| Vendor Total:                            | 1,480.00                 |                                      |                                              |                |           |               |               |      |
| DAV02 DAVISON, EASTMAN, MUNOZ, LEDERMAN  |                          |                                      |                                              |                |           |               |               |      |
| 25-00094 01/17/25 2025 borough attorney  |                          |                                      |                                              |                |           |               |               |      |
| 72 RETAINER                              | 6,000.00                 | 5-01-20-155-000-242                  | B Legal Services: Consultants -Boro Attny R  | 11/24/25       | 11/24/25  |               | 435240        | N    |
| 73 HOURLY                                | 6,311.29                 | 5-01-20-155-000-252                  | B Legal Services: Consultants Hourly R       | 11/24/25       | 11/24/25  |               | 435241        | N    |
| 74 SEASTREAK                             | 33.00                    | 5-01-20-155-000-251                  | B Legal Services: Consultants -Litigation R  | 11/24/25       | 11/24/25  |               | 435242        | N    |
| 75 AGATE CONSTRUCTION                    | 99.00                    | 5-01-20-155-000-251                  | B Legal Services: Consultants -Litigation R  | 11/24/25       | 11/24/25  |               | 435243        | N    |
| 76 ROMAN                                 | 2,658.76                 | 5-01-20-155-000-251                  | B Legal Services: Consultants -Litigation R  | 11/24/25       | 11/24/25  |               | 435244        | N    |
| 77 44 MILLER STREET                      | 66.00                    | 5-01-20-155-000-251                  | B Legal Services: Consultants -Litigation R  | 11/24/25       | 11/24/25  |               | 435245        | N    |
| 78 HIGHLANDS V MARISSA SPANO             | 4,147.17                 | 5-01-20-155-000-251                  | B Legal Services: Consultants -Litigation R  | 11/24/25       | 11/24/25  |               | 435246        | N    |
| 79 MARISSA SPANO V HIGHLANDS             | 4,147.47                 | 5-01-20-155-000-251                  | B Legal Services: Consultants -Litigation R  | 11/24/25       | 11/24/25  |               | 435247        | N    |
|                                          | 23,462.69                |                                      |                                              |                |           |               |               |      |
| Vendor Total:                            | 23,462.69                |                                      |                                              |                |           |               |               |      |
| DELTA005 DELTA DENTAL OF NJ, INC.        |                          |                                      |                                              |                |           |               |               |      |
| 25-01389 11/19/25 active members         |                          |                                      |                                              |                |           |               |               |      |
| 1 active members                         | 2,305.98                 | 5-01-23-220-000-253                  | B Current: Group Insurance R                 | 11/19/25       | 11/19/25  |               | 1213638       | N    |
| 2 retired members                        | 1,847.07                 | 5-01-23-220-000-254                  | B Current: Retirees Group Insurance R        | 11/19/25       | 11/19/25  |               | 1213640       | N    |
|                                          | 4,153.05                 |                                      |                                              |                |           |               |               |      |
| Vendor Total:                            | 4,153.05                 |                                      |                                              |                |           |               |               |      |
| DRBEV005 DR. BEVERLY J. DROZD            |                          |                                      |                                              |                |           |               |               |      |
| 25-01439 11/24/25 rabies clinic          |                          |                                      |                                              |                |           |               |               |      |
| 1 rabies clinic                          | 325.00                   | 5-01-27-340-000-153                  | B Dog Control: Rabies Clinic R               | 11/24/25       | 11/24/25  |               | 11/19/25      | N    |
| Vendor Total:                            | 325.00                   |                                      |                                              |                |           |               |               |      |







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| Vendor # | Name                           | PO #                         | PO Date      | Description                | Contract Amount | PO Type Charge Account | Acct Type Description                    | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice     | 1099 Excl |
|----------|--------------------------------|------------------------------|--------------|----------------------------|-----------------|------------------------|------------------------------------------|----------|----------------|-----------|---------------|-------------|-----------|
| GANNE005 | GANNETT NJ                     | 25-01457                     | 11/25/25     | ads                        | 471.98          | 5-01-20-120-000-220    | B Municipal Clerk: Advertising           | R        | 11/25/25       | 11/25/25  |               | 0007378840  | N         |
|          |                                | 1 ads                        |              |                            |                 |                        |                                          |          |                |           |               |             |           |
|          | Vendor Total:                  |                              |              |                            | 471.98          |                        |                                          |          |                |           |               |             |           |
| GENER005 | GENERAL CODE LLC               | 25-01430                     | 11/21/25     | codification supplement #8 | 3,580.00        | 5-01-20-120-000-258    | B Municipal Clerk: Codification          | R        | 11/21/25       | 11/21/25  |               | PG000044000 | N         |
|          |                                | 1 codification supplement #8 |              |                            |                 |                        |                                          |          |                |           |               |             |           |
|          | Vendor Total:                  |                              |              |                            | 3,580.00        |                        |                                          |          |                |           |               |             |           |
| GEORG005 | GEORGE ROXBY                   | 25-01441                     | 11/24/25     | reimbursement/white gloves | 87.47           | 5-01-25-240-000-232    | B Police: Uniform Clothing & Access.     | R        | 11/24/25       | 11/24/25  |               | 11/17/25    | N         |
|          |                                | 1 reimbursement/white gloves |              |                            |                 |                        |                                          |          |                |           |               |             |           |
|          | Vendor Total:                  |                              |              |                            | 87.47           |                        |                                          |          |                |           |               |             |           |
| TREVETT  | GEORGE TREVETT PLUMBING & HEAT | 25-01271                     | 10/08/25     | YARD HYDRANT/VETERANS PARK | 740.00          | 5-01-28-375-000-154    | B Parks: Equipment Maintenance & Repairs | R        | 10/08/25       | 11/18/25  |               | 11500       | N         |
|          |                                | 1 YARD HYDRANT/VETERANS PARK |              |                            |                 |                        |                                          |          |                |           |               |             |           |
|          | Vendor Total:                  |                              |              |                            | 740.00          |                        |                                          |          |                |           |               |             |           |
| GINAM005 | GINA MCLAUGHLIN                | 25-01417                     | 11/20/25     | TAX APPEAL                 | 991.80          | 5-01-99-999-000-205    | B Tax Overpayments                       | R        | 11/20/25       | 11/20/25  |               | B1/L1C4302  | N         |
|          |                                | 1 TAX APPEAL                 |              |                            |                 |                        |                                          |          |                |           |               |             |           |
|          | Vendor Total:                  |                              |              |                            | 991.80          |                        |                                          |          |                |           |               |             |           |
| GLE01    | GLENCO SUPPLY, INC             | 25-01288                     | 10/16/25     | multiple signs             | 1,975.00        | 5-01-26-290-000-191    | B Streets: Signs                         | R        | 10/16/25       | 11/18/25  |               | 36888       | N         |
|          |                                | 1 multiple signs             |              |                            |                 |                        |                                          |          |                |           |               |             |           |
|          | 25-01356                       | 11/03/25                     | street signs |                            |                 |                        |                                          |          |                |           |               |             |           |
|          |                                | 1 street signs               |              |                            | 92.00           | 5-01-26-290-000-191    | B Streets: Signs                         | R        | 11/03/25       | 11/24/25  |               | 36961       | N         |
|          |                                | 2 street signs               |              |                            | 104.00          | 5-01-26-290-000-191    | B Streets: Signs                         | R        | 11/03/25       | 11/24/25  |               | 36961       | N         |



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| Vendor # | Name                           | PO #     | PO Date                            | Description  | Contract            | PO Type                                      | Stat/Chk | First    | Rcvd | Chk/Void      | 1099 |
|----------|--------------------------------|----------|------------------------------------|--------------|---------------------|----------------------------------------------|----------|----------|------|---------------|------|
|          |                                | Item     | Description                        | Amount       | Charge Account      | Acct Type Description                        | Enc Date | Date     | Date | Invoice       | Exc  |
| HENRY006 | HENRY B. CLAGETT               |          |                                    |              |                     |                                              |          |          |      |               |      |
|          |                                | 25-01456 | 11/25/25 medicare reimbursment     |              |                     |                                              |          |          |      |               |      |
|          |                                | 1        | medicare reimbursment              | 185.00       | 5-01-36-472-000-201 | B Statutory-Soc Security-Employee Reimburs R | 11/25/25 | 11/25/25 |      | NOV. 2025     | N    |
|          |                                |          | Vendor Total:                      | 185.00       |                     |                                              |          |          |      |               |      |
| HENRY    | HENRY HUDSON REGIONAL HIGH SCH |          |                                    |              |                     |                                              |          |          |      |               |      |
|          |                                | 25-01426 | 11/20/25 November 2025             |              |                     |                                              |          |          |      |               |      |
|          |                                | 1        | November 2025                      | 757,420.00   | 5-01-99-999-002-206 | B Regional School Taxes Payable R            | 11/20/25 | 11/20/25 |      | NOVEMBER 2025 | N    |
|          |                                | 25-01433 | 11/21/25 December 2025             |              |                     |                                              |          |          |      |               |      |
|          |                                | 1        | December 2025                      | 757,420.00   | 5-01-99-999-002-206 | B Regional School Taxes Payable R            | 11/21/25 | 11/21/25 |      | DECEMBER 2025 | N    |
|          |                                |          | Vendor Total:                      | 1,514,840.00 |                     |                                              |          |          |      |               |      |
| HEY01    | HEYER GRUEL & ASSOCIATES       |          |                                    |              |                     |                                              |          |          |      |               |      |
|          |                                | 25-01447 | 11/24/25 181 BAY AVENUE            |              |                     |                                              |          |          |      |               |      |
|          |                                | 1        | 181 BAY AVENUE                     | 1,282.50     | T-03-56-875-000-210 | B LUB25-08 BayAvePropMgmt 181Bay 59/11.01 R  | 11/24/25 | 11/24/25 |      | 43701         | N    |
|          |                                | 2        | 44 MILLER STREET                   | 1,906.25     | T-03-56-875-000-197 | B LUB24-07 Landsgrebe 44 Miller B58 L7.01 R  | 11/24/25 | 11/24/25 |      | 44306         | N    |
|          |                                | 3        | LAND USE BOARD                     | 131.25       | 5-01-21-180-000-242 | B Mun Land Use Law: Consultants - Legal R    | 11/24/25 | 11/24/25 |      | 44303         | N    |
|          |                                |          |                                    | 3,320.00     |                     |                                              |          |          |      |               |      |
|          |                                |          | Vendor Total:                      | 3,320.00     |                     |                                              |          |          |      |               |      |
| FIREDEPT | HIGHLANDS FIRE DEPARTMENT      |          |                                    |              |                     |                                              |          |          |      |               |      |
|          |                                | 25-01370 | 11/06/25 2025 clothing allowance   |              |                     |                                              |          |          |      |               |      |
|          |                                | 1        | 2025 clothing allowance            | 11,000.00    | 5-01-25-263-000-132 | B Fire Dept:Clothing Allowance Job Shirt R   | 11/06/25 | 11/18/25 |      | 2025          | N    |
|          |                                |          | Vendor Total:                      | 11,000.00    |                     |                                              |          |          |      |               |      |
| HUFNAGEL | HUFNAGEL TREE SERVICE          |          |                                    |              |                     |                                              |          |          |      |               |      |
|          |                                | 25-01382 | 11/14/25 remove storm damaged tree |              |                     |                                              |          |          |      |               |      |
|          |                                | 1        | remove storm damaged tree          | 3,800.00     | 5-01-26-290-000-164 | B Streets: Tree Trimming R                   | 11/14/25 | 11/21/25 |      | 10/31/25      | N    |
|          |                                |          | Vendor Total:                      | 3,800.00     |                     |                                              |          |          |      |               |      |



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|----------------------------------------|--------------------------------------------|------------------------------------------------------------------|----------|----------------|-----------|---------------|---------------|-----------|
|                                        | Item Description                           | Amount Charge Account Acct Type Description                      |          |                |           |               |               |           |
| IMPAC005 IMPAC                         |                                            |                                                                  |          |                |           |               |               |           |
|                                        | 25-01393 11/19/25 fuel                     |                                                                  |          |                |           |               |               |           |
|                                        | 1 fuel                                     | 6,343.71 5-01-31-460-000-192 B Fuel                              | R        | 11/19/25       | 11/19/25  |               | SQLCD-1140763 | N         |
|                                        | Vendor Total:                              | 6,343.71                                                         |          |                |           |               |               |           |
| FORENSIC INST. FOR FORENSIC PSYCHOLOGY |                                            |                                                                  |          |                |           |               |               |           |
|                                        | 25-01293 10/21/25 Psychological Evaluation |                                                                  |          |                |           |               |               |           |
|                                        | 1 10/3/25 Evalfor PO Candidate             | 300.00 5-01-25-240-000-240 B Police: Physicals                   | R        | 10/21/25       | 11/18/25  |               | 23183         | N         |
|                                        | Vendor Total:                              | 300.00                                                           |          |                |           |               |               |           |
| SWANTON J SWANTON HEATING COOLING FUEL |                                            |                                                                  |          |                |           |               |               |           |
|                                        | 25-01391 11/19/25 fuel for generator       |                                                                  |          |                |           |               |               |           |
|                                        | 1 fuel for generator                       | 630.55 5-01-31-460-000-192 B Fuel                                | R        | 11/19/25       | 11/19/25  |               | 66525         | N         |
|                                        | 2 fuel for generator                       | 629.18 5-01-31-460-000-192 B Fuel                                | R        | 11/19/25       | 11/19/25  |               | 66526         | N         |
|                                        | 3 fuel for generator                       | 61.16 5-01-31-460-000-192 B Fuel                                 | R        | 11/19/25       | 11/19/25  |               | 66527         | N         |
|                                        |                                            | 1,320.89                                                         |          |                |           |               |               |           |
|                                        | Vendor Total:                              | 1,320.89                                                         |          |                |           |               |               |           |
| BUTLER JAMES BUTLER, ESQ.              |                                            |                                                                  |          |                |           |               |               |           |
|                                        | 25-01413 11/20/25 dwi special session      |                                                                  |          |                |           |               |               |           |
|                                        | 1 dwi special session                      | 450.00 G-02-41-810-000-005 B Grant: Alcohol Educ: 2016           | R        | 11/20/25       | 11/20/25  |               | 11/18/25      | N         |
|                                        | Vendor Total:                              | 450.00                                                           |          |                |           |               |               |           |
| JANIC005 JANICE SWAGGERTY              |                                            |                                                                  |          |                |           |               |               |           |
|                                        | 25-01410 11/20/25 sound recording          |                                                                  |          |                |           |               |               |           |
|                                        | 1 sound recording                          | 25.00 5-01-43-490-000-151 B Municipal Court: Consultants - Other | R        | 11/20/25       | 11/20/25  |               | 11/4/25       | N         |
|                                        | 25-01414 11/20/25 dwi special session      |                                                                  |          |                |           |               |               |           |
|                                        | 1 dwi special session                      | 250.00 G-02-41-810-000-005 B Grant: Alcohol Educ: 2016           | R        | 11/20/25       | 11/20/25  |               | 11/18/25      | N         |
|                                        | Vendor Total:                              | 275.00                                                           |          |                |           |               |               |           |



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|-----------------------------------------------|----------|---------------------|---------------------------------------|-----------|-------------|----------|-------|------|-------------|------|
| Item Description                              | Amount   | Charge              | Account                               | Acct Type | Description | Enc Date | Date  | Date | Invoice     | Exc1 |
| JASPAN JASPAN                                 |          |                     |                                       |           |             |          |       |      |             |      |
| 25-01467 11/26/25 tape measure, marking spray |          |                     |                                       |           |             |          |       |      |             |      |
| 1 tape measure, marking spray                 | 18.98    | 5-01-25-260-000-281 | B First Aid: Hardware & Minor Tools   | R         | 11/26/25    | 11/26/25 |       |      | B20100529   | N    |
| 2 cable coax, vinyl electrical                | 52.45    | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R         | 11/26/25    | 11/26/25 |       |      | A20168500   | N    |
| 3 surge protector, batteries                  | 233.59   | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R         | 11/26/25    | 11/26/25 |       |      | A20171291   | N    |
| 4 battery alkaline                            | 30.07    | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R         | 11/26/25    | 11/26/25 |       |      | A20172043   | N    |
| 5 blue tarp, pipe nipple, couplin             | 154.14   | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R         | 11/26/25    | 11/26/25 |       |      | A20174154   | N    |
| 6 mis bolts, washers, drill bit               | 96.61    | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R         | 11/26/25    | 11/26/25 |       |      | A20174774   | N    |
| 7 3step stepstool                             | 139.98   | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R         | 11/26/25    | 11/26/25 |       |      | A20175032   | N    |
| 8 sensor stud, battery alkaline               | 90.93    | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R         | 11/26/25    | 11/26/25 |       |      | A20175151   | N    |
| 9 smoke alarm                                 | 71.20    | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R         | 11/26/25    | 11/26/25 |       |      | A20172330   | N    |
|                                               | 887.95   |                     |                                       |           |             |          |       |      |             |      |
| Vendor Total:                                 | 887.95   |                     |                                       |           |             |          |       |      |             |      |
| JCPL JCP & L                                  |          |                     |                                       |           |             |          |       |      |             |      |
| 25-01395 11/19/25 22 snugharbor avenue        |          |                     |                                       |           |             |          |       |      |             |      |
| 1 22 snugharbor avenue                        | 1,206.08 | 5-01-31-430-000-215 | B Electric                            | R         | 11/19/25    | 11/19/25 |       |      | 95638360039 | N    |
| 2 master bill                                 | 491.72   | 5-01-31-430-000-215 | B Electric                            | R         | 11/19/25    | 11/19/25 |       |      | 95109942645 | N    |
| 3 master bill mua                             | 138.91   | 5-01-31-430-000-215 | B Electric                            | R         | 11/19/25    | 11/19/25 |       |      | 95109942664 | N    |
| 4 151 navesink avenue                         | 16.69    | 5-01-31-430-000-215 | B Electric                            | R         | 11/19/25    | 11/19/25 |       |      | 95718163135 | N    |
| 5 201-203 bay avenue                          | 88.57    | 5-01-31-430-000-215 | B Electric                            | R         | 11/19/25    | 11/19/25 |       |      | 95797729923 | N    |
| 6 171 bay avenue                              | 564.87   | 5-01-31-430-000-215 | B Electric                            | R         | 11/19/25    | 11/19/25 |       |      | 95578442715 | N    |
| 7 linden avenue                               | 13.64    | 5-01-31-430-000-215 | B Electric                            | R         | 11/19/25    | 11/19/25 |       |      | 95578442705 | N    |
| 8 waterwitch receptacles                      | 36.01    | 5-01-31-430-000-215 | B Electric                            | R         | 11/19/25    | 11/19/25 |       |      | 95578442706 | N    |
| 9 waterwitch/bay avenue                       | 20.56    | 5-01-31-430-000-215 | B Electric                            | R         | 11/19/25    | 11/19/25 |       |      | 95578442707 | N    |
| 10 firehouse                                  | 824.01   | 5-01-31-430-000-215 | B Electric                            | R         | 11/19/25    | 11/19/25 |       |      | 95578442708 | N    |
| 11 streetscape                                | 105.90   | 5-01-31-430-000-215 | B Electric                            | R         | 11/19/25    | 11/19/25 |       |      | 95578442711 | N    |
| 12 42 shore dr                                | 382.11   | 5-01-31-430-000-215 | B Electric                            | R         | 11/19/25    | 11/19/25 |       |      | 95578442712 | N    |
| 13 waterwitch and bay                         | 1.93     | 5-01-31-430-000-215 | B Electric                            | R         | 11/19/25    | 11/19/25 |       |      | 95578442704 | N    |
| 14 dpw                                        | 105.25   | 5-01-31-430-000-215 | B Electric                            | R         | 11/19/25    | 11/19/25 |       |      | 95970111560 | N    |
| 15 40 shore dr                                | 4,582.15 | 5-05-55-502-000-214 | B Sewer: Gas & Electric               | R         | 11/19/25    | 11/19/25 |       |      | 95578442710 | N    |
| 16 valley st pump station                     | 62.06    | 5-05-55-502-000-214 | B Sewer: Gas & Electric               | R         | 11/19/25    | 11/19/25 |       |      | 95578442709 | N    |
| 17 north st pump station                      | 810.94   | 5-05-55-502-000-214 | B Sewer: Gas & Electric               | R         | 11/19/25    | 11/19/25 |       |      | 95578442714 | N    |
|                                               | 9,451.40 |                     |                                       |           |             |          |       |      |             |      |
| 25-01419 11/20/25 cedar street                |          |                     |                                       |           |             |          |       |      |             |      |
| 1 cedar street                                | 18.04    | 5-01-31-430-000-215 | B Electric                            | R         | 11/20/25    | 11/20/25 |       |      | 95846354525 | N    |







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|----------------------------------------|----------------------------|----------------------------|---------------------|-------------|------------------------------------------|---------|----------|----------|------|-----------|------|
| Item Description                       | Amount                     | Charge                     | Account             | Acct Type   | Description                              | Enc     | Date     | Date     | Date | Invoice   | Excl |
| <b>MONTRUCK JOHN GUIRE</b>             |                            |                            |                     |             |                                          |         |          |          |      |           |      |
| 25-01183                               | 09/16/25                   | REPLACE BODY OF FORD F-250 |                     |             |                                          |         |          |          |      |           |      |
| 1                                      | REPLACE BODY OF FORD F-250 | 15,741.22                  | C-04-24-101-000-205 | B           | ORD#24-11 Acq of Garbage Truck           | R       | 09/16/25 | 11/18/25 |      | 264760    | N    |
| Vendor Total:                          |                            | 15,741.22                  |                     |             |                                          |         |          |          |      |           |      |
| <b>JOSEP020 JOSEPH MAJKA</b>           |                            |                            |                     |             |                                          |         |          |          |      |           |      |
| 25-01418                               | 11/20/25                   | 100% DISABLED VET 2025     |                     |             |                                          |         |          |          |      |           |      |
| 1                                      | 100% DISABLED VET 2025     | 2,786.13                   | 5-01-99-999-000-205 | B           | Tax Overpayments                         | R       | 11/20/25 | 11/20/25 |      | B63/L3    | N    |
| Vendor Total:                          |                            | 2,786.13                   |                     |             |                                          |         |          |          |      |           |      |
| <b>KEMPTON KEMPTON FLAG</b>            |                            |                            |                     |             |                                          |         |          |          |      |           |      |
| 25-01357                               | 11/03/25                   | flags                      |                     |             |                                          |         |          |          |      |           |      |
| 1                                      | flags                      | 387.00                     | 5-01-28-375-000-294 | B           | Parks: Other                             | R       | 11/03/25 | 11/18/25 |      | 24393     | N    |
| 2                                      | flags                      | 223.77                     | 5-01-28-375-000-294 | B           | Parks: Other                             | R       | 11/03/25 | 11/18/25 |      | 24393     | N    |
| 3                                      | flags                      | 140.82                     | 5-01-28-375-000-294 | B           | Parks: Other                             | R       | 11/03/25 | 11/18/25 |      | 24393     | N    |
| 4                                      | flags                      | 406.14                     | 5-01-28-375-000-294 | B           | Parks: Other                             | R       | 11/03/25 | 11/18/25 |      | 24393     | N    |
| 5                                      | flags                      | 726.00                     | 5-01-26-290-000-294 | B           | Streets: Other                           | R       | 11/03/25 | 11/18/25 |      | 24393     | N    |
| 6                                      | flags                      | 282.20                     | 5-01-25-263-000-294 | B           | Fire Dept: Other                         | R       | 11/03/25 | 11/18/25 |      | 24393     | N    |
|                                        |                            | 2,165.93                   |                     |             |                                          |         |          |          |      |           |      |
| Vendor Total:                          |                            | 2,165.93                   |                     |             |                                          |         |          |          |      |           |      |
| <b>KEVIN030 KEVIN E. ROAKE</b>         |                            |                            |                     |             |                                          |         |          |          |      |           |      |
| 25-01455                               | 11/25/25                   | medicare reimbursment      |                     |             |                                          |         |          |          |      |           |      |
| 1                                      | medicare reimbursment      | 185.00                     | 5-01-36-472-000-201 | B           | Statutory-Soc Security-Employee Reimburs | R       | 11/25/25 | 11/25/25 |      | NOV. 2025 | N    |
| Vendor Total:                          |                            | 185.00                     |                     |             |                                          |         |          |          |      |           |      |
| <b>LANGU005 LANGUAGE LINE SERVICES</b> |                            |                            |                     |             |                                          |         |          |          |      |           |      |
| 25-01406                               | 11/20/25                   | court interpreter service  |                     |             |                                          |         |          |          |      |           |      |
| 1                                      | court interpreter service  | 30.60                      | 5-01-43-490-000-151 | B           | Municipal Court: Consultants - Other     | R       | 11/20/25 | 11/20/25 |      | 11748268  | N    |
| Vendor Total:                          |                            | 30.60                      |                     |             |                                          |         |          |          |      |           |      |



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| Vendor #                               | Name     | PO #                         | PO Date  | Description         | Contract                                  | PO Type | Stat/Chk | First    | Rcvd     | Chk/Void | 1099           |      |
|----------------------------------------|----------|------------------------------|----------|---------------------|-------------------------------------------|---------|----------|----------|----------|----------|----------------|------|
|                                        |          | Item Description             | Amount   | Charge Account      | Acct Type Description                     |         |          | Enc Date | Date     | Date     | Invoice        | Excl |
| LAWES005 LAWES OUTDOOR POWER EQUIPMENT |          |                              |          |                     |                                           |         |          |          |          |          |                |      |
| 25-01332                               | 10/30/25 | backpack blower              |          |                     |                                           |         |          |          |          |          |                |      |
| 1                                      |          | backpack blower              | 2,820.67 | 5-01-26-290-000-296 | B Streets: Machinery & Equipment          | R       |          | 10/30/25 | 11/20/25 |          | 93011          | N    |
| 2                                      |          | spool insert, base, sleeve   | 1,017.48 | 5-01-26-290-000-296 | B Streets: Machinery & Equipment          | R       |          | 10/30/25 | 11/20/25 |          | 93009          | N    |
| 3                                      |          | spool insert, base, sleeve   | 737.43   | 5-01-26-290-000-296 | B Streets: Machinery & Equipment          | R       |          | 11/20/25 | 11/20/25 |          | 93263          | N    |
|                                        |          |                              | 4,575.58 |                     |                                           |         |          |          |          |          |                |      |
| Vendor Total:                          |          |                              | 4,575.58 |                     |                                           |         |          |          |          |          |                |      |
| LISAN005 LISA NATALE                   |          |                              |          |                     |                                           |         |          |          |          |          |                |      |
| 25-01440                               | 11/24/25 | league reimbursement         |          |                     |                                           |         |          |          |          |          |                |      |
| 1                                      |          | league reimbursement         | 141.65   | 5-01-20-120-000-228 | B Municipal Clerk: Meetings & Conferences | R       |          | 11/24/25 | 11/24/25 |          | 11/18/25       | N    |
| Vendor Total:                          |          |                              | 141.65   |                     |                                           |         |          |          |          |          |                |      |
| MARAZ005 MARAZITI FALCON, LLP          |          |                              |          |                     |                                           |         |          |          |          |          |                |      |
| 25-00241                               | 02/18/25 | 2025 CONFLICT ATTORNEY       |          |                     |                                           |         |          |          |          |          |                |      |
| 3                                      |          | 2025 CONFLICT ATTORNEY       | 1,164.60 | 5-01-20-155-000-294 | B Legal Services: Other                   | R       |          | 02/18/25 | 11/20/25 |          | OCTOBER 2025   | N    |
| 6                                      |          | 2025 CONFLICT ATTORNEY       | 7,703.33 | 5-01-20-155-000-294 | B Legal Services: Other                   | R       |          | 02/18/25 | 11/20/25 |          | AUGUST 2025    | N    |
| 7                                      |          | 2025 CONFLICT ATTORNEY       | 488.42   | T-03-56-875-000-136 | B TRUST: LUB 289 BAY AVE B 81 L 12        | R       |          | 11/20/25 | 11/20/25 |          | SEPTEMBER 2025 | N    |
|                                        |          |                              | 9,356.35 |                     |                                           |         |          |          |          |          |                |      |
| Vendor Total:                          |          |                              | 9,356.35 |                     |                                           |         |          |          |          |          |                |      |
| MARME005 MARMERO LAW, LLC              |          |                              |          |                     |                                           |         |          |          |          |          |                |      |
| 25-00106                               | 01/23/25 | 2025 tax appeal/foreclosure  |          |                     |                                           |         |          |          |          |          |                |      |
| 8                                      |          | 2025 tax appeal/foreclosure  | 375.00   | 5-01-20-150-000-294 | B Tax Assessor: Other                     | R       |          | 01/23/25 | 11/19/25 |          | 32345          | N    |
| Vendor Total:                          |          |                              | 375.00   |                     |                                           |         |          |          |          |          |                |      |
| MCAA0005 MCAA                          |          |                              |          |                     |                                           |         |          |          |          |          |                |      |
| 25-01438                               | 11/24/25 | holiday party non member fee |          |                     |                                           |         |          |          |          |          |                |      |
| 2                                      |          | holiday party non member     | 45.00    | 5-01-43-490-000-128 | B Municipal Court: Meetings & Conferences | R       |          | 11/24/25 | 11/24/25 |          | 12/19/25       | N    |
| Vendor Total:                          |          |                              | 45.00    |                     |                                           |         |          |          |          |          |                |      |



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| Vendor #                              | Name                          | PO #                          | PO Date             | Description                                  | Contract Amount                    | PO Type Charge Account | Acct Type Description | Stat/Chk   | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---------------------------------------|-------------------------------|-------------------------------|---------------------|----------------------------------------------|------------------------------------|------------------------|-----------------------|------------|----------------|-----------|---------------|---------|-----------|
| MCMANIMO MCMANIMON SCOTLAND & BAUMANN |                               |                               |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| 25-01451                              | 11/25/25                      | shadow lawn redevelopment     |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| 1                                     | shadow lawn redevelopment     | 3,831.50                      | T-03-56-856-810-196 | B Redevel                                    | Scenic Highlands/KRE 105.107/1.1 R | 11/25/25               | 11/25/25              | 249604     |                |           |               |         | N         |
| Vendor Total:                         |                               | 3,831.50                      |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| MICHA030 MICHAEL F. MUSCILLO          |                               |                               |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| 25-01436                              | 11/24/25                      | reimb.league 2025             |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| 1                                     | reimb.league 2025             | 144.26                        | 5-01-20-130-000-228 | B Finance: Meetings & Conferences            | R                                  | 11/24/25               | 11/24/25              | 2025       |                |           |               |         | N         |
| Vendor Total:                         |                               | 144.26                        |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| SPCA MONMOUTH COUNTY SPCA             |                               |                               |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| 25-00109                              | 01/23/25                      | 2025 animal control services  |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| 11                                    | 2025 animal control services  | 1,650.00                      | 5-01-27-340-000-152 | B Dog Control: Contractual Service           | R                                  | 04/24/25               | 11/24/25              | 2026548    |                |           |               |         | N         |
| Vendor Total:                         |                               | 1,650.00                      |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| MONMO075 MONMOUTH DOCK WORKS          |                               |                               |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| 25-01111                              | 08/29/25                      | INPROV. OVERLOOK/FRANK HALL   |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| 2                                     | INPROV. OVERLOOK/FRANK HALL   | 69,776.00                     | C-04-23-101-000-204 | B ORD#23-10 Overlook Park(Grant-MCOSG-LRIG R |                                    | 08/29/25               | 11/26/25              | PAYMENT #2 |                |           |               |         | N         |
| Vendor Total:                         |                               | 69,776.00                     |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| MOTOR010 MOTOROLA SOLUTIONS, INC.     |                               |                               |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| 25-01434                              | 11/21/25                      | 2 way radios                  |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| 1                                     | 2 way radios                  | 275.00                        | 5-05-55-502-000-213 | B Sewer: Telephone                           | R                                  | 11/21/25               | 11/21/25              | 1411217867 |                |           |               |         | N         |
| 25-01458                              | 11/25/25                      | 2 way radios                  |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| 1                                     | 2 way radios                  | 275.00                        | 5-05-55-502-000-213 | B Sewer: Telephone                           | R                                  | 11/25/25               | 11/25/25              | 1411211991 |                |           |               |         | N         |
| Vendor Total:                         |                               | 550.00                        |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| NAVES005 NAVESINK AUTO BODY, INC.     |                               |                               |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| 25-01290                              | 10/16/25                      | repairs to 2022 ford explorer |                     |                                              |                                    |                        |                       |            |                |           |               |         |           |
| 1                                     | repairs to 2022 ford explorer | 12,994.79                     | 5-01-25-240-000-297 | B Police: Vehicles                           | R                                  | 10/16/25               | 11/19/25              | 9/23/25    |                |           |               |         | N         |



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|---------------------------------------------|----------|-------------------------------|---------------------|----------------------------------------------|----------|----------|----------|----------|---------------|------|--|
| PO #                                        | PO Date  | Description                   | Contract            | PO Type                                      |          | First    | Rcvd     | Chk/Void |               | 1099 |  |
| Item Description                            |          | Amount                        | Charge Account      | Acct Type Description                        | Stat/Chk | Enc Date | Date     | Date     | Invoice       | Excl |  |
| NAVES005 NAVESINK AUTO BODY, INC. Continued |          |                               |                     |                                              |          |          |          |          |               |      |  |
| 25-01290                                    | 10/16/25 | repairs to 2022 ford explorer | Continued           |                                              |          |          |          |          |               |      |  |
| 2 repairs to 2022 ford explorer             |          | 2,912.82                      | 5-01-25-240-000-297 | B Police: Vehicles                           | R        | 10/16/25 | 11/19/25 |          | 11/18/25      | N    |  |
|                                             |          | 15,907.61                     |                     |                                              |          |          |          |          |               |      |  |
| Vendor Total:                               |          | 15,907.61                     |                     |                                              |          |          |          |          |               |      |  |
| NJ FIRE NEW JERSEY FIRE EQUIPMENT CO.       |          |                               |                     |                                              |          |          |          |          |               |      |  |
| 23-01514                                    | 12/26/23 | fire marshal coat             |                     |                                              |          |          |          |          |               |      |  |
| 2 fire marshal coat                         |          | 2,792.90                      | 4-01-22-195-000-251 | B Construction: Consultants - Other          | R        | 11/17/25 | 11/18/25 |          | 72345         | N    |  |
| Vendor Total:                               |          | 2,792.90                      |                     |                                              |          |          |          |          |               |      |  |
| NJNG NEW JERSEY NATURAL GAS                 |          |                               |                     |                                              |          |          |          |          |               |      |  |
| 25-01392                                    | 11/19/25 | 56 waterwitch avenue          |                     |                                              |          |          |          |          |               |      |  |
| 1 56 waterwitch avenue                      |          | 59.00                         | 5-05-55-502-000-214 | B Sewer: Gas & Electric                      | R        | 11/19/25 | 11/19/25 |          | 56 WATERWITCH | N    |  |
| 2 22 snugharbor avenue                      |          | 205.50                        | 5-05-55-502-000-214 | B Sewer: Gas & Electric                      | R        | 11/19/25 | 11/19/25 |          | 22 SNUGHARBOR | N    |  |
| 3 dpw yard                                  |          | 55.00                         | 5-05-55-502-000-214 | B Sewer: Gas & Electric                      | R        | 11/19/25 | 11/19/25 |          | DPW           | N    |  |
| 4 s 2nd st                                  |          | 66.09                         | 5-05-55-502-000-214 | B Sewer: Gas & Electric                      | R        | 11/19/25 | 11/19/25 |          | S 2ND ST      | N    |  |
| 5 shore drive                               |          | 107.28                        | 5-05-55-502-000-214 | B Sewer: Gas & Electric                      | R        | 11/19/25 | 11/19/25 |          | SHORE DRIVE   | N    |  |
| 6 151 navesink avenue                       |          | 944.63                        | 5-05-55-502-000-214 | B Sewer: Gas & Electric                      | R        | 11/19/25 | 11/19/25 |          | 151 NAVESINK  | N    |  |
|                                             |          | 1,437.50                      |                     |                                              |          |          |          |          |               |      |  |
| Vendor Total:                               |          | 1,437.50                      |                     |                                              |          |          |          |          |               |      |  |
| NIELS005 NIELSON FORD                       |          |                               |                     |                                              |          |          |          |          |               |      |  |
| 25-01192                                    | 09/23/25 | 2024 FORD F-250               |                     |                                              |          |          |          |          |               |      |  |
| 1 2024 FORD F-250                           |          | 65,114.00                     | C-04-23-101-000-210 | B ORD#23-10 Pick Up/Lawnmower-Pub works      | R        | 09/23/25 | 11/18/25 |          | 14889         | N    |  |
| Vendor Total:                               |          | 65,114.00                     |                     |                                              |          |          |          |          |               |      |  |
| NWFIN005 NWFINANCIAL GROUP LLC              |          |                               |                     |                                              |          |          |          |          |               |      |  |
| 25-01444                                    | 11/24/25 | SHADOWLAWN                    |                     |                                              |          |          |          |          |               |      |  |
| 1 SHADOWLAWN                                |          | 1,175.00                      | T-03-56-856-810-196 | B Redevel Scenic Highlands/KRE 105.107/1.1 R |          | 11/24/25 | 11/24/25 |          | 33828         | N    |  |
| Vendor Total:                               |          | 1,175.00                      |                     |                                              |          |          |          |          |               |      |  |







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|------------------------------------------------|-----------------------------------------------------------------------|------------------|-------------------|--------------|------|
| Item Description                               | Amount Charge Account Acct Type Description                           | Stat/Chk         | Enc Date Date     | Date Invoice | Exc1 |
| RESERVE RESERVE ACCOUNT                        |                                                                       |                  |                   |              |      |
| 25-01465 11/26/25 postage deposit              |                                                                       |                  |                   |              |      |
| 1 postage deposit                              | 2,000.00 5-05-55-502-000-294 B Sewer: Other                           | R                | 11/26/25 11/26/25 | 2025         | N    |
| Vendor Total:                                  | 2,000.00                                                              |                  |                   |              |      |
| RICHT005 RICH TREE SERVICE, INC.               |                                                                       |                  |                   |              |      |
| 25-01233 10/02/25 tree removal 2 N peak street |                                                                       |                  |                   |              |      |
| 1 tree removal 2 N peak street                 | 6,727.50 5-01-26-290-000-164 B Streets: Tree Trimming                 | R                | 10/02/25 11/19/25 | 2503600      | N    |
| Vendor Total:                                  | 6,727.50                                                              |                  |                   |              |      |
| RICHA055 RICHARD C LEAHY JR.                   |                                                                       |                  |                   |              |      |
| 25-01409 11/20/25 court judge covering court   |                                                                       |                  |                   |              |      |
| 1 court judge covering court                   | 350.00 5-01-43-490-000-151 B Municipal Court: Consultants - Other     | R                | 11/20/25 11/20/25 | 11/18/25     | N    |
| Vendor Total:                                  | 350.00                                                                |                  |                   |              |      |
| RICOH005 RICOH USA, INC.                       |                                                                       |                  |                   |              |      |
| 25-01429 11/21/25 copier lease                 |                                                                       |                  |                   |              |      |
| 1 copier lease                                 | 367.30 5-01-20-152-000-270 B Central Services: Leased Equipment       | R                | 11/21/25 11/21/25 | 5072254401   | N    |
| Vendor Total:                                  | 367.30                                                                |                  |                   |              |      |
| ROBER035 ROBERT T. BURTON                      |                                                                       |                  |                   |              |      |
| 25-01399 11/19/25 reimbursment/FBI academy     |                                                                       |                  |                   |              |      |
| 1 reimbursment/FBI academy                     | 900.00 5-01-25-240-000-236 B Police: Schooling/Training               | R                | 11/19/25 11/19/25 | 10/31/25     | N    |
| 2 reimbursment/FBI academy/FBINA               | 575.00 5-01-25-240-000-236 B Police: Schooling/Training               | R                | 11/19/25 11/19/25 | 11/1/25      | N    |
|                                                | 1,475.00                                                              |                  |                   |              |      |
| Vendor Total:                                  | 1,475.00                                                              |                  |                   |              |      |
| ROBER060 ROBERTS ENGINEERING GROUP, LLC        |                                                                       |                  |                   |              |      |
| 25-01448 11/24/25 32 SHREWSBURY AVENUE         |                                                                       |                  |                   |              |      |
| 1 32 SHREWSBURY AVENUE                         | 651.50 T-03-56-875-000-159 B TRUST: LUB2021-07 Farrell B43 L7         | R                | 11/24/25 11/24/25 | 17351        | N    |
| 2 260 NAVESINK AVENUE                          | 347.50 T-03-56-875-000-207 B LUB25-02 Kubis - 260 Navesink B119 L2.01 | R                | 11/24/25 11/24/25 | 17352        | N    |
| 3 35 MILLER STREET                             | 467.50 T-03-56-875-000-211 B 35 miller st 54/13                       | R                | 11/24/25 11/24/25 | 17354        | N    |
| 4 BAY AVENUE 81/12                             | 99.00 T-03-56-875-000-136 B TRUST: LUB 289 BAY AVE B 81 L 12          | R                | 11/24/25 11/24/25 | 17350        | N    |



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| PO #                                              | PO Date  | Description               | Contract  | PO Type             |                                              | First    | Rcvd     | Chk/Void |      | 1099         |      |
| Item Description                                  |          |                           | Amount    | Charge Account      | Acct Type Description                        | Stat/Chk | Enc Date | Date     | Date | Invoice      | Excl |
| ROBER060 ROBERTS ENGINEERING GROUP, LLC Continued |          |                           |           |                     |                                              |          |          |          |      |              |      |
| 25-01448                                          | 11/24/25 | 32 SHREWSBURY AVENUE      |           | Continued           |                                              |          |          |          |      |              |      |
| 5 MISC. 2025                                      |          |                           | 274.00    | 5-01-21-180-000-244 | B Mun Land Use Law: Consultants - Engineer R |          | 11/24/25 | 11/24/25 |      | 17349        | N    |
| 6 60 BAY AVENUE                                   |          |                           | 1,238.00  | T-03-56-875-000-191 | B LUB24-02: Cahill - 60 Bay Ave., B42 L1 R   |          | 11/24/25 | 11/24/25 |      | 17353        | N    |
| 7 MISC PLANNING BOARD                             |          |                           | 1,098.50  | 5-01-21-180-000-244 | B Mun Land Use Law: Consultants - Engineer R |          | 11/24/25 | 11/24/25 |      | 17564        | N    |
|                                                   |          |                           | 4,176.00  |                     |                                              |          |          |          |      |              |      |
| Vendor Total:                                     |          |                           | 4,176.00  |                     |                                              |          |          |          |      |              |      |
| RUDER005 RUDERMAN & ROTH, LLC                     |          |                           |           |                     |                                              |          |          |          |      |              |      |
| 25-00104                                          | 01/23/25 | 2025 Labor attorney       |           |                     |                                              |          |          |          |      |              |      |
| 9 2025 Labor attorney                             |          |                           | 14,512.10 | 5-01-20-155-000-294 | B Legal Services: Other R                    |          | 11/19/25 | 11/19/25 |      | OCTOBER 2025 | N    |
| Vendor Total:                                     |          |                           | 14,512.10 |                     |                                              |          |          |          |      |              |      |
| RUTHS005 RUTHSELVI GONZALEZ                       |          |                           |           |                     |                                              |          |          |          |      |              |      |
| 25-01408                                          | 11/20/25 | court help                |           |                     |                                              |          |          |          |      |              |      |
| 1 court help                                      |          |                           | 125.00    | 5-01-43-490-000-151 | B Municipal Court: Consultants - Other R     |          | 11/20/25 | 11/20/25 |      | 11/5/25      | N    |
| 25-01415                                          | 11/20/25 | dwi special session       |           |                     |                                              |          |          |          |      |              |      |
| 1 dwi special session                             |          |                           | 150.00    | G-02-41-810-000-005 | B Grant: Alcohol Educ: 2016 R                |          | 11/20/25 | 11/20/25 |      | 11/18/25     | N    |
| Vendor Total:                                     |          |                           | 275.00    |                     |                                              |          |          |          |      |              |      |
| SANDR005 SANDRA AKES                              |          |                           |           |                     |                                              |          |          |          |      |              |      |
| 25-01411                                          | 11/20/25 | reimb. re-cert court adm. |           |                     |                                              |          |          |          |      |              |      |
| 1 reimb. re-cert court adm.                       |          |                           | 25.00     | 5-01-43-490-000-127 | B Municipal Court: Dues R                    |          | 11/20/25 | 11/20/25 |      | 2025         | N    |
| 25-01416                                          | 11/20/25 | dwi special session       |           |                     |                                              |          |          |          |      |              |      |
| 1 dwi special session                             |          |                           | 350.00    | G-02-41-810-000-005 | B Grant: Alcohol Educ: 2016 R                |          | 11/20/25 | 11/20/25 |      | 11/18/25     | N    |
| Vendor Total:                                     |          |                           | 375.00    |                     |                                              |          |          |          |      |              |      |
| SEABO005 SEABOARD WELDING SUPPLY, INC.            |          |                           |           |                     |                                              |          |          |          |      |              |      |
| 25-01425                                          | 11/20/25 | acetylene/oxygen          |           |                     |                                              |          |          |          |      |              |      |
| 1 acetylene/oxygen                                |          |                           | 75.55     | 5-05-55-502-000-294 | B Sewer: Other R                             |          | 11/20/25 | 11/20/25 |      | 987947       | N    |
| Vendor Total:                                     |          |                           | 75.55     |                     |                                              |          |          |          |      |              |      |



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| Vendor # Name                            | PO #     | PO Date             | Description                                | Contract | PO Type  |          | First | Rcvd    | Chk/Void |   | 1099 |
|------------------------------------------|----------|---------------------|--------------------------------------------|----------|----------|----------|-------|---------|----------|---|------|
| Item Description                         | Amount   | Charge Account      | Acct Type Description                      | Stat/Chk | Enc Date | Date     | Date  | Invoice | Excl     |   |      |
| SEMER005 SEMERARO & FAHRNEY, LLC         |          |                     |                                            |          |          |          |       |         |          |   |      |
| 25-01450 11/25/25 general legal services |          |                     |                                            |          |          |          |       |         |          |   |      |
| 1 general legal services                 | 733.45   | 5-01-21-180-000-242 | B Mun Land Use Law: Consultants - Legal    | R        | 11/25/25 | 11/25/25 |       | 3089    |          | N |      |
| 2 general legal services                 | 998.75   | 5-01-21-180-000-242 | B Mun Land Use Law: Consultants - Legal    | R        | 11/25/25 | 11/25/25 |       | 2893    |          | N |      |
| 3 south peak st                          | 17.50    | T-03-56-875-000-196 | B LUB24-06 Ross Builders - B26 L9.03       | R        | 11/25/25 | 11/25/25 |       | 2902    |          | N |      |
| 4 125 bay avenue                         | 35.00    | T-03-56-875-000-209 | B LUB25-07 125 Bay Ave B46 L4              | R        | 11/25/25 | 11/25/25 |       | 3223    |          | N |      |
| 5 32 shrewsbury avenue                   | 140.00   | T-03-56-875-000-159 | B TRUST: LUB2021-07 Farrell B43 L7         | R        | 11/25/25 | 11/25/25 |       | 3224    |          | N |      |
| 6 326 shore dr                           | 975.00   | T-03-56-856-805-101 | B LUB25-06 HighlandsLanding SeaStre 100/27 | R        | 11/25/25 | 11/25/25 |       | 3225    |          | N |      |
| 7 35 miller                              | 35.00    | T-03-56-875-000-211 | B 35 miller st 54/13                       | R        | 11/25/25 | 11/25/25 |       | 3226    |          | N |      |
| 8 60 bay avenue                          | 805.00   | T-03-56-875-000-191 | B LUB24-02: Cahill - 60 Bay Ave., B42 L1   | R        | 11/25/25 | 11/25/25 |       | 3227    |          | N |      |
| 9 9 shrewsbury avenue                    | 315.00   | T-03-56-875-000-185 | B TRUST: LUB2023-05 Sharkey B42 L2         | R        | 11/25/25 | 11/25/25 |       | 3228    |          | N |      |
| 10 9 fifth street                        | 35.00    | T-03-56-875-000-169 | B TRUST: 2022-04: Kirshkraft 9Fifth B57 L8 | R        | 11/25/25 | 11/25/25 |       | 3229    |          | N |      |
| 11 260 navesink avenue                   | 105.00   | T-03-56-875-000-207 | B LUB25-02 Kubis - 260 Navesink B119 L2.01 | R        | 11/25/25 | 11/25/25 |       | 3230    |          | N |      |
| 12 44 miller street                      | 455.00   | T-03-56-875-000-197 | B LUB24-07 Landsgrebe 44 Miller B58 L7.01  | R        | 11/25/25 | 11/25/25 |       | 3231    |          | N |      |
| 13 44 miller street                      | 70.00    | T-03-56-875-000-197 | B LUB24-07 Landsgrebe 44 Miller B58 L7.01  | R        | 11/25/25 | 11/25/25 |       | 3106    |          | N |      |
| 14 9 fifth street                        | 315.00   | T-03-56-875-000-169 | B TRUST: 2022-04: Kirshkraft 9Fifth B57 L8 | R        | 11/25/25 | 11/25/25 |       | 3105    |          | N |      |
| 15 35 miller street                      | 525.00   | T-03-56-875-000-211 | B 35 miller st 54/13                       | R        | 11/25/25 | 11/25/25 |       | 3103    |          | N |      |
| 16 326 shore dr                          | 70.00    | T-03-56-856-805-101 | B LUB25-06 HighlandsLanding SeaStre 100/27 | R        | 11/25/25 | 11/25/25 |       | 3102    |          | N |      |
| 17 32 shrewsbury avenue                  | 70.00    | T-03-56-875-000-159 | B TRUST: LUB2021-07 Farrell B43 L7         | R        | 11/25/25 | 11/25/25 |       | 3101    |          | N |      |
| 18 17 locust st                          | 192.50   | T-03-56-875-000-182 | B LUB2023-02 Catcherman B101 L27.04        | R        | 11/25/25 | 11/25/25 |       | 3099    |          | N |      |
| 19 44 miller st                          | 70.00    | T-03-56-875-000-197 | B LUB24-07 Landsgrebe 44 Miller B58 L7.01  | R        | 11/25/25 | 11/25/25 |       | 3106    |          | N |      |
| 20 25 valley street                      | 122.50   | 5-01-21-180-000-242 | B Mun Land Use Law: Consultants - Legal    | R        | 11/25/25 | 11/25/25 |       | 3100    |          | N |      |
| 21 general legal services                | 429.25   | 5-01-21-180-000-242 | B Mun Land Use Law: Consultants - Legal    | R        | 11/25/25 | 11/25/25 |       | 3222    |          | N |      |
| 22 general legal services                | 551.25   | 5-01-21-180-000-242 | B Mun Land Use Law: Consultants - Legal    | R        | 11/25/25 | 11/25/25 |       | 3098    |          | N |      |
|                                          | 7,065.20 |                     |                                            |          |          |          |       |         |          |   |      |

SERV005 SERVICE TIRE TRUCK CENTER, INC

|                                    |        |                     |                                        |   |          |          |                  |  |  |  |  |
|------------------------------------|--------|---------------------|----------------------------------------|---|----------|----------|------------------|--|--|--|--|
| 25-01296 10/21/25 tires for police |        |                     |                                        |   |          |          |                  |  |  |  |  |
| 1 tires for police                 | 640.00 | 5-01-26-300-000-198 | B Mech Garage: Tire Repairs & Supplies | R | 10/21/25 | 11/18/25 | 25-1008402-042 N |  |  |  |  |
| Vendor Total:                      | 640.00 |                     |                                        |   |          |          |                  |  |  |  |  |

NAYLORS SHORE AUTO SUPPLY, INC.

|                                  |                                |        |                     |                                       |   |          |          |        |  |   |  |
|----------------------------------|--------------------------------|--------|---------------------|---------------------------------------|---|----------|----------|--------|--|---|--|
| 25-01468 11/26/25 15w40 1 gallon |                                |        |                     |                                       |   |          |          |        |  |   |  |
| 1                                | 15w40 1 gallon                 | 111.45 | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R | 11/26/25 | 11/26/25 | 297212 |  | N |  |
| 2                                | 18 month warranty battery char | 688.27 | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R | 11/26/25 | 11/26/25 | 297408 |  | N |  |



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|--------------------------------------------|-----------|---------|---------------------|---------------------------------------|-------------|----------|----------|------|------------|------|
| Item Description                           | Amount    | Charge  | Account             | Acct Type                             | Description | Enc Date | Date     | Date | Invoice    | Excl |
| NAYLORS SHORE AUTO SUPPLY, INC. Continued  |           |         |                     |                                       |             |          |          |      |            |      |
| 25-01468 11/26/25 15w40 1 gallon Continued |           |         |                     |                                       |             |          |          |      |            |      |
| 3 core deposit                             | 108.00    |         | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R           | 11/26/25 | 11/26/25 |      | 297629     | N    |
| 4 throttle position sensor                 | 83.69     |         | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R           | 11/26/25 | 11/26/25 |      | 297744     | N    |
| 5 sensor                                   | 44.51     |         | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R           | 11/26/25 | 11/26/25 |      | 297760     | N    |
| 6 throttle sensor                          | 83.69     |         | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R           | 11/26/25 | 11/26/25 |      | 297761     | N    |
| 7 napa natural lug nut                     | 18.00     |         | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R           | 11/26/25 | 11/26/25 |      | 297833     | N    |
| 8 windshield washer pump                   | 17.23     |         | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R           | 11/26/25 | 11/26/25 |      | 297899     | N    |
| 9 toggle screw                             | 11.47     |         | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R           | 11/26/25 | 11/26/25 |      | 297937     | N    |
| 10 2 yr warranty battery                   | 189.99    |         | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R           | 11/26/25 | 11/26/25 |      | 298475     | N    |
| 11 nitrile disposable gloves               | 53.22     |         | 5-01-26-310-000-181 | B B&G: General Hardware - Minor Tools | R           | 11/26/25 | 11/26/25 |      | 298476     | N    |
|                                            | 1,026.14  |         |                     |                                       |             |          |          |      |            |      |
| Vendor Total:                              | 1,026.14  |         |                     |                                       |             |          |          |      |            |      |
| SPECTROL SPECTROTEL                        |           |         |                     |                                       |             |          |          |      |            |      |
| 25-01443 11/24/25 42 SHORE DRIVE           |           |         |                     |                                       |             |          |          |      |            |      |
| 1 42 SHORE DRIVE                           | 1,620.10  |         | 5-05-55-502-000-213 | B Sewer: Telephone                    | R           | 11/24/25 | 11/24/25 |      | 13343290   | N    |
| 25-01473 11/26/25 fire department          |           |         |                     |                                       |             |          |          |      |            |      |
| 1 fire department                          | 134.84    |         | 5-01-31-440-000-213 | B Telephone                           | R           | 11/26/25 | 11/26/25 |      | 13361421   | N    |
| Vendor Total:                              | 1,754.94  |         |                     |                                       |             |          |          |      |            |      |
| STAPLES STAPLES ADVANTAGE                  |           |         |                     |                                       |             |          |          |      |            |      |
| 25-01310 10/28/25 office supplies          |           |         |                     |                                       |             |          |          |      |            |      |
| 1 office supplies                          | 76.15     |         | 5-01-20-120-000-201 | B Municipal Clerk: Office Supplies    | R           | 10/28/25 | 11/18/25 |      | 6046453677 | N    |
| 25-01372 11/06/25 office supplies          |           |         |                     |                                       |             |          |          |      |            |      |
| 1 office supplies                          | 57.33     |         | 5-05-55-502-000-103 | B Sewer: Consumable Supplies          | R           | 11/06/25 | 11/18/25 |      | 6047557027 | N    |
| Vendor Total:                              | 133.48    |         |                     |                                       |             |          |          |      |            |      |
| SUBUR005 SUBURBAN DISPOSAL INC.            |           |         |                     |                                       |             |          |          |      |            |      |
| 25-01403 11/19/25 solid waste              |           |         |                     |                                       |             |          |          |      |            |      |
| 1 solid waste                              | 45,333.33 |         | 5-01-26-306-000-284 | B Sanitation Contract: Solid Waste    | R           | 11/19/25 | 11/19/25 |      | 11976      | N    |
| 2 tipping fee                              | 14,696.01 |         | 5-01-26-309-000-220 | B Mon Cty Rec: Tipping Fees           | R           | 11/19/25 | 11/19/25 |      | 11976      | N    |



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|--------------------------------------------------|------|------|---------|-----------------------------------|-----------|---------------------|----------------------------------------------|----------|----------|----------|----------------|------|
|                                                  |      | Item |         | Description                       | Amount    | Charge Account      | Acct Type Description                        | Enc Date | Date     | Date     | Invoice        | Excl |
| SUBUR005 SUBURBAN DISPOSAL INC. Continued        |      |      |         |                                   |           |                     |                                              |          |          |          |                |      |
| 25-01403 11/19/25 solid waste Continued          |      |      |         |                                   |           |                     |                                              |          |          |          |                |      |
|                                                  |      |      |         | 3 recycling fee                   | 2,462.84  | 5-01-26-306-000-283 | B Sanitation Contract: Co-Mingled Disposal R | 11/19/25 | 11/19/25 |          | 11976          | N    |
|                                                  |      |      |         |                                   | 62,492.18 |                     |                                              |          |          |          |                |      |
| Vendor Total:                                    |      |      |         |                                   | 62,492.18 |                     |                                              |          |          |          |                |      |
| SUREN005 SURENIAN, EDWARDS, BUZAK/NOLAN          |      |      |         |                                   |           |                     |                                              |          |          |          |                |      |
| 25-00107 01/23/25 2025 affordable housing attorn |      |      |         |                                   |           |                     |                                              |          |          |          |                |      |
|                                                  |      |      |         | 9 2025 affordable housing attorn  | 60.00     | 5-01-20-155-000-294 | B Legal Services: Other                      | R        | 01/23/25 | 11/26/25 | AUGUST 2025    | N    |
|                                                  |      |      |         | 10 2025 affordable housing attorn | 289.20    | 5-01-20-155-000-294 | B Legal Services: Other                      | R        | 01/23/25 | 11/26/25 | AUGUST 2025    | N    |
|                                                  |      |      |         | 11 2025 affordable housing attorn | 69.00     | 5-01-20-155-000-294 | B Legal Services: Other                      | R        | 01/23/25 | 11/26/25 | SEPTEMBER 2025 | N    |
|                                                  |      |      |         | 12 2025 affordable housing attorn | 147.00    | 5-01-20-155-000-294 | B Legal Services: Other                      | R        | 01/23/25 | 11/26/25 | SEPTEMBER 2025 | N    |
|                                                  |      |      |         |                                   | 565.20    |                     |                                              |          |          |          |                |      |
| Vendor Total:                                    |      |      |         |                                   | 565.20    |                     |                                              |          |          |          |                |      |
| TOMSA T.O.M.S.A.                                 |      |      |         |                                   |           |                     |                                              |          |          |          |                |      |
| 25-01387 11/18/25 oct flow 2025                  |      |      |         |                                   |           |                     |                                              |          |          |          |                |      |
|                                                  |      |      |         | 1 oct flow 2025                   | 77,951.44 | 5-05-55-502-000-196 | B Sewer: TOMSA                               | R        | 11/18/25 | 11/18/25 | OCT 2025       | N    |
| Vendor Total:                                    |      |      |         |                                   | 77,951.44 |                     |                                              |          |          |          |                |      |
| TARGE005 TARGETED TECHNOLOGIES LLC               |      |      |         |                                   |           |                     |                                              |          |          |          |                |      |
| 25-01477 11/26/25 365 offices                    |      |      |         |                                   |           |                     |                                              |          |          |          |                |      |
|                                                  |      |      |         | 1 365 offices                     | 1,647.36  | 5-01-20-120-000-294 | B Municipal Clerk: Other                     | R        | 11/26/25 | 11/26/25 | 124156         | N    |
|                                                  |      |      |         | 2 software antivirus              | 4,359.50  | 5-05-55-502-000-160 | B Sewer: Computer Service                    | R        | 11/26/25 | 11/26/25 | 124155         | N    |
|                                                  |      |      |         |                                   | 6,006.86  |                     |                                              |          |          |          |                |      |
| Vendor Total:                                    |      |      |         |                                   | 6,006.86  |                     |                                              |          |          |          |                |      |
| SMITH T THOMAS J SMITH III                       |      |      |         |                                   |           |                     |                                              |          |          |          |                |      |
| 25-01412 11/20/25 dwi special session            |      |      |         |                                   |           |                     |                                              |          |          |          |                |      |
|                                                  |      |      |         | 1 dwi special session             | 750.00    | G-02-41-810-000-005 | B Grant: Alcohol Educ: 2016                  | R        | 11/20/25 | 11/20/25 | 11/18/25       | N    |
| Vendor Total:                                    |      |      |         |                                   | 750.00    |                     |                                              |          |          |          |                |      |







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|--------------------------------------------------|--------------------------|-----------------------|---------------------------------------|----------------|-----------|---------------|---------------|-----------|
| Item Description                                 | Amount Charge Account    | Acct Type Description |                                       |                |           |               |               |           |
| VERIZON1 VERIZON                                 |                          |                       |                                       |                |           |               |               |           |
| 25-01474 11/26/25 valley st pump station         |                          |                       |                                       |                |           |               |               |           |
| 1 valley st pump station                         | 63.53                    | 5-05-55-502-000-213   | B Sewer: Telephone                    | R              | 11/26/25  | 11/26/25      | 11/19/25      | N         |
| Vendor Total:                                    | 63.53                    |                       |                                       |                |           |               |               |           |
| VERWIRE VERIZON WIRELESS                         |                          |                       |                                       |                |           |               |               |           |
| 25-01402 11/19/25 cellphone                      |                          |                       |                                       |                |           |               |               |           |
| 1 cellphone                                      | 2,248.51                 | 5-01-31-440-000-213   | B Telephone                           | R              | 11/19/25  | 11/19/25      | 6128039767    | N         |
| Vendor Total:                                    | 2,248.51                 |                       |                                       |                |           |               |               |           |
| VIKIN005 VIKING PEST CONTROL                     |                          |                       |                                       |                |           |               |               |           |
| 25-01424 11/20/25 pest control-22 snugharbor ave |                          |                       |                                       |                |           |               |               |           |
| 1 pest control-22 snugharbor ave                 | 46.66                    | 5-01-26-310-000-178   | B B&G: Building Maintenance           | R              | 11/20/25  | 11/20/25      | 903316363     | N         |
| 2 pest control-151 Navesink ave                  | 35.60                    | 5-01-26-310-000-178   | B B&G: Building Maintenance           | R              | 11/20/25  | 11/20/25      | 903315928     | N         |
|                                                  | 82.26                    |                       |                                       |                |           |               |               |           |
| Vendor Total:                                    | 82.26                    |                       |                                       |                |           |               |               |           |
| VSP VISION SERVICE PLAN                          |                          |                       |                                       |                |           |               |               |           |
| 25-01471 11/26/25 vision care active members     |                          |                       |                                       |                |           |               |               |           |
| 1 vision care active members                     | 576.91                   | 5-01-23-220-000-253   | B Current: Group Insurance            | R              | 11/26/25  | 11/26/25      | DECEMBER 2025 | N         |
| 2 vision care retired members                    | 576.92                   | 5-01-23-220-000-254   | B Current: Retirees Group Insurance   | R              | 11/26/25  | 11/26/25      | DECEMBER 2025 | N         |
|                                                  | 1,153.83                 |                       |                                       |                |           |               |               |           |
| Vendor Total:                                    | 1,153.83                 |                       |                                       |                |           |               |               |           |
| WALLI005 WALLING LOCKSMITH                       |                          |                       |                                       |                |           |               |               |           |
| 25-01359 11/03/25 front door keys                |                          |                       |                                       |                |           |               |               |           |
| 1 front door keys                                | 25.00                    | 5-01-26-310-000-181   | B B&G: General Hardware - Minor Tools | R              | 11/03/25  | 11/18/25      | 20254626      | N         |
| Vendor Total:                                    | 25.00                    |                       |                                       |                |           |               |               |           |
| WETSI005 WET SIDE CAR WASH                       |                          |                       |                                       |                |           |               |               |           |
| 25-01294 10/21/25 Car Wash                       |                          |                       |                                       |                |           |               |               |           |
| 1 July '25 - Best Side Promo                     | 25.00                    | 5-01-25-240-000-265   | B Police: Car Wash                    | R              | 10/21/25  | 11/18/25      | 244           | N         |
| 2 Aug. '25 - Best Side Promo                     | 90.00                    | 5-01-25-240-000-265   | B Police: Car Wash                    | R              | 10/21/25  | 11/18/25      | 244           | N         |



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| Item Description                               | Amount    | Charge Account      | Acct Type Description                      | Enc Date | Date     | Date     | Invoice       | Exc1 |          |      |
| WETSI005 WET SIDE CAR WASH Continued           |           |                     |                                            |          |          |          |               |      |          |      |
| 25-01294 10/21/25 Car Wash                     |           | Continued           |                                            |          |          |          |               |      |          |      |
| 3 Sept. '25 - Best Side Promo                  | 35.00     | 5-01-25-240-000-265 | B Police: Car Wash                         | R        | 10/21/25 | 11/18/25 | 244           |      |          |      |
|                                                | 150.00    |                     |                                            |          |          |          |               |      |          |      |
| Vendor Total:                                  | 150.00    |                     |                                            |          |          |          |               |      |          |      |
| WILLI020 WILLIAM ARMENTI                       |           |                     |                                            |          |          |          |               |      |          |      |
| 25-01462 11/25/25 MEDICARE REIMBURSEMENT       |           |                     |                                            |          |          |          |               |      |          |      |
| 1 MEDICARE REIMBURSEMENT                       | 555.00    | 5-01-36-472-000-201 | B Statutory-Soc Security-Employee Reimburs | R        | 11/25/25 | 11/25/25 | SEPT-NOV 2025 |      |          |      |
| Vendor Total:                                  | 555.00    |                     |                                            |          |          |          |               |      |          |      |
| WINNER WINNER FORD                             |           |                     |                                            |          |          |          |               |      |          |      |
| 25-00562 04/29/25 f250 4x4 crew cab            |           |                     |                                            |          |          |          |               |      |          |      |
| 1 f250 4x4 crew cab                            | 58,908.73 | 5-01-44-901-000-264 | B Acquisition of Various Equipment         | R        | 04/29/25 | 11/21/25 | 507386        |      |          |      |
| 2 f250 4x4 crew cab                            | 3,332.80  | 5-01-44-901-000-264 | B Acquisition of Various Equipment         | R        | 04/29/25 | 11/21/25 | 507386        |      |          |      |
|                                                | 62,241.53 |                     |                                            |          |          |          |               |      |          |      |
| Vendor Total:                                  | 62,241.53 |                     |                                            |          |          |          |               |      |          |      |
| WITMER WITMER PUBLIC SAFETY GROUP              |           |                     |                                            |          |          |          |               |      |          |      |
| 25-00922 07/18/25 HELMETS & FLASHLIGHTS        |           |                     |                                            |          |          |          |               |      |          |      |
| 1 HELMETS & FLASHLIGHTS                        | 1,540.45  | 5-01-25-263-000-154 | B Fire Dept: Equipment Maintenance         | R        | 07/18/25 | 11/21/25 | INV714187     |      |          |      |
| 2 HELMETS & FLASHLIGHTS                        | 405.75    | 5-01-25-263-000-154 | B Fire Dept: Equipment Maintenance         | R        | 07/18/25 | 11/21/25 | INV718967     |      |          |      |
| 3 HELMETS & FLASHLIGHTS                        | 1,217.25  | 5-01-25-263-000-154 | B Fire Dept: Equipment Maintenance         | R        | 07/18/25 | 11/21/25 | INV723669     |      |          |      |
|                                                | 3,163.45  |                     |                                            |          |          |          |               |      |          |      |
| Vendor Total:                                  | 3,163.45  |                     |                                            |          |          |          |               |      |          |      |
| WYNDM005 WYNDMOOR AT THE HIGHLANDS ASS.        |           |                     |                                            |          |          |          |               |      |          |      |
| 25-01463 11/26/25 reimbursement garbage pickup |           |                     |                                            |          |          |          |               |      |          |      |
| 1 reimbursement garbage pickup                 | 15,000.00 | 4-01-26-306-000-284 | B Sanitation Contract: Solid waste         | R        | 11/26/25 | 11/26/25 | 2023          |      |          |      |
| 2 reimbursement garbage pickup                 | 7,000.00  | 4-01-26-325-000-294 | B Condo Services: Other                    | R        | 11/26/25 | 11/26/25 | 2024          |      |          |      |



November 26, 2025  
03:04 PM

BOROUGH OF HIGHLANDS  
Bill List By Vendor Name

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| Vendor #                       | Name                           |                              |           |                     |                         |          |          |          |      |         |      |
|--------------------------------|--------------------------------|------------------------------|-----------|---------------------|-------------------------|----------|----------|----------|------|---------|------|
| PO #                           | PO Date                        | Description                  | Contract  | PO Type             |                         | First    | Rcvd     | Chk/Void |      | 1099    |      |
| Item Description               |                                |                              | Amount    | Charge Account      | Acct Type Description   | Stat/Chk | Enc Date | Date     | Date | Invoice | Excl |
| WYNDM005                       | WYNDMOOR AT THE HIGHLANDS ASS. | Continued                    |           |                     |                         |          |          |          |      |         |      |
| 25-01463                       | 11/26/25                       | reimbursement garbage pickup | Continued |                     |                         |          |          |          |      |         |      |
| 3 reimbursement garbage pickup |                                |                              | 9,850.00  | 5-01-26-325-000-294 | B Condo Services: Other | R        | 11/26/25 | 11/26/25 |      | 2025    | N    |
|                                |                                |                              | 31,850.00 |                     |                         |          |          |          |      |         |      |
| Vendor Total:                  |                                |                              | 31,850.00 |                     |                         |          |          |          |      |         |      |

|                        |     |                        |     |                    |              |                    |      |
|------------------------|-----|------------------------|-----|--------------------|--------------|--------------------|------|
| Total Purchase Orders: | 137 | Total P.O. Line Items: | 294 | Total List Amount: | 2,565,997.50 | Total Void Amount: | 0.00 |
|------------------------|-----|------------------------|-----|--------------------|--------------|--------------------|------|



| Totals by Year-Fund<br>Fund Description | Fund | Budget Rcvd  | Budget Held | Budget Total | Revenue Total | G/L Total | Total        |
|-----------------------------------------|------|--------------|-------------|--------------|---------------|-----------|--------------|
|                                         | 4-01 | 86,785.18    | 0.00        | 86,785.18    | 0.00          | 0.00      | 86,785.18    |
|                                         | 4-05 | 1,338.40     | 0.00        | 1,338.40     | 0.00          | 0.00      | 1,338.40     |
| Year Total:                             |      | 88,123.58    | 0.00        | 88,123.58    | 0.00          | 0.00      | 88,123.58    |
|                                         | 5-01 | 1,971,908.69 | 0.00        | 1,971,908.69 | 0.00          | 0.00      | 1,971,908.69 |
|                                         | 5-05 | 97,048.32    | 0.00        | 97,048.32    | 0.00          | 0.00      | 97,048.32    |
| Year Total:                             |      | 2,068,957.01 | 0.00        | 2,068,957.01 | 0.00          | 0.00      | 2,068,957.01 |
| CAPITAL PROJECTS                        | C-04 | 372,602.97   | 0.00        | 372,602.97   | 0.00          | 0.00      | 372,602.97   |
|                                         | C-06 | 16,096.77    | 0.00        | 16,096.77    | 0.00          | 0.00      | 16,096.77    |
| Year Total:                             |      | 388,699.74   | 0.00        | 388,699.74   | 0.00          | 0.00      | 388,699.74   |
|                                         | G-02 | 1,950.00     | 0.00        | 1,950.00     | 0.00          | 0.00      | 1,950.00     |
| TRUST NON BUDGET-TWO RIVER              | T-03 | 18,267.17    | 0.00        | 18,267.17    | 0.00          | 0.00      | 18,267.17    |
| Total of All Funds:                     |      | 2,565,997.50 | 0.00        | 2,565,997.50 | 0.00          | 0.00      | 2,565,997.50 |