

# RECAP OF PAYMENT OF BILLS

02/04/ 2026

|                                  |              |    |              |
|----------------------------------|--------------|----|--------------|
| <b>CURRENT:</b>                  |              | \$ | 1,830,530.72 |
| Payroll                          | (01/30/2026) | \$ |              |
| Manual Checks                    |              | \$ |              |
| Voided Checks                    |              | \$ |              |
| <b>SEWER ACCOUNT:</b>            |              | \$ | 28,223.00    |
| Payroll                          | (01/30/2026) | \$ |              |
| Manual Checks                    |              | \$ |              |
| Voided Checks                    |              | \$ |              |
| <b>CAPITAL/GENERAL</b>           |              | \$ | 105,834.10   |
| <b>CAPITAL-MANUAL CHECKS</b>     |              | \$ |              |
| Voided Checks                    |              | \$ |              |
| <b>WATER CAPITAL ACCOUNT</b>     |              | \$ |              |
| <b>TRUST FUND</b>                |              | \$ | 40,766.49    |
| Payroll                          | (01/30/2026) | \$ |              |
| Manual Checks                    |              | \$ |              |
| Voided Checks                    |              | \$ |              |
| <b>UNEMPLOYMENT ACCT-MANUALS</b> |              | \$ |              |
| <b>DOG FUND</b>                  |              | \$ |              |
| <b>GRANT FUND</b>                |              | \$ |              |
| Payroll                          | (01/30/2026) | \$ |              |
| Manual Checks                    |              | \$ |              |
| Voided Checks                    |              | \$ |              |
| <b>DEVELOPER'S TRUST</b>         |              | \$ |              |
| Manual Checks                    |              | \$ |              |
| Voided Checks                    |              | \$ |              |

THE COMPLETE PAYMENT OF BILLS IS AVAILABLE IN  
THE CLERK'S OFFICE FOR ANYONE THAT WISHES TO REVIEW THE LIST.

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BOROUGH OF HIGHLANDS  
Bill List By Vendor Name

Page No: 1

P.O. Type: All  
Range: First to Last  
Format: Detail without Line Item Notes  
Vendors: All Include Non-Budgeted: Y  
Rcvd Batch Id Range: First to Last

Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

| Vendor #      | Name                        | PO #              | PO Date     | Description         | Contract       | PO Type                           | Stat/Chk | First    | Rcvd     | Chk/Void | 1099         |      |
|---------------|-----------------------------|-------------------|-------------|---------------------|----------------|-----------------------------------|----------|----------|----------|----------|--------------|------|
|               |                             | Item              | Description | Amount              | Charge Account | Acct Type Description             |          | Enc Date | Date     | Date     | Invoice      | Excl |
| <hr/>         |                             |                   |             |                     |                |                                   |          |          |          |          |              |      |
| AMAZO005      | AMAZON CAPITAL SERVICES     |                   |             |                     |                |                                   |          |          |          |          |              |      |
| <hr/>         |                             |                   |             |                     |                |                                   |          |          |          |          |              |      |
| 25-00252      | 02/24/25                    | Patrol Equipment  |             |                     |                |                                   |          |          |          |          |              |      |
| 1             | CKPART                      | 20pack Wire Clips | 14.50       | 5-01-25-240-000-269 | B              | Police: Patrol Equipment          | R        | 02/24/25 | 03/11/25 |          | 11N19N6JFGTD | N    |
| <br>          |                             |                   |             |                     |                |                                   |          |          |          |          |              |      |
| 26-00093      | 01/20/26                    | office supplies   |             |                     |                |                                   |          |          |          |          |              |      |
| 1             | office supplies             |                   | 127.53      | 6-01-20-152-000-201 | B              | Central Services: Office Supplies | R        | 01/20/26 | 01/27/26 |          | 1RL3HDMJHLQJ | N    |
| 2             | side mirrors for kubota     |                   | 193.96      | 6-01-26-290-000-183 | B              | Streets: Machinery Parts          | R        | 01/20/26 | 01/27/26 |          | 1RL3HDMJHLQJ | N    |
| 3             | office supplies             |                   | 27.50       | 6-01-43-490-000-101 | B              | Municipal Court: Office Supplies  | R        | 01/20/26 | 01/27/26 |          | 1RL3HDMJHLQJ | N    |
|               |                             |                   | 348.99      |                     |                |                                   |          |          |          |          |              |      |
| <br>          |                             |                   |             |                     |                |                                   |          |          |          |          |              |      |
| 26-00096      | 01/21/26                    | office supplies   |             |                     |                |                                   |          |          |          |          |              |      |
| 1             | office supplies             |                   | 9.97        | 6-01-22-200-000-201 | B              | Code Enf: Office Supplies         | R        | 01/21/26 | 01/27/26 |          | 13D4N1N1444D | N    |
| 2             | office supplies/new monitor |                   | 197.39      | 6-01-28-360-000-101 | B              | Community Ctr: Office Supplies    | R        | 01/21/26 | 01/27/26 |          | 13D4N1N1444D | N    |
|               |                             |                   | 207.36      |                     |                |                                   |          |          |          |          |              |      |
| <br>          |                             |                   |             |                     |                |                                   |          |          |          |          |              |      |
| Vendor Total: |                             |                   | 570.85      |                     |                |                                   |          |          |          |          |              |      |

|                              |                              |          |                     |   |              |   |          |          |  |          |   |
|------------------------------|------------------------------|----------|---------------------|---|--------------|---|----------|----------|--|----------|---|
| AMCHAR AMCHAR WHOLESALE INC. |                              |          |                     |   |              |   |          |          |  |          |   |
| 25-01570                     | 12/23/25 Ammo                |          |                     |   |              |   |          |          |  |          |   |
| 1                            | COLGLAWCR6920-EPRII RIA 5.56 | 1,060.00 | 5-01-25-240-000-207 | B | Police: Ammo | R | 12/23/25 | 01/27/26 |  | 01162311 | N |
| 2                            | Shipping                     | 10.00    | 5-01-25-240-000-207 | B | Police: Ammo | R | 12/23/25 | 01/27/26 |  | 01162311 | N |
|                              |                              | 1,070.00 |                     |   |              |   |          |          |  |          |   |
| Vendor Total:                |                              | 1,070.00 |                     |   |              |   |          |          |  |          |   |

|                                   |                           |        |                     |   |                                      |   |          |          |  |       |   |
|-----------------------------------|---------------------------|--------|---------------------|---|--------------------------------------|---|----------|----------|--|-------|---|
| ATLAN010 ATLANTIC SECURITY & FIRE |                           |        |                     |   |                                      |   |          |          |  |       |   |
| 25-01582                          | 12/31/25 2 sensor repairs |        |                     |   |                                      |   |          |          |  |       |   |
| 1                                 | 2 sensor repairs          | 261.00 | 5-01-28-360-000-296 | B | Community Ctr: Machinery & Equipment | R | 12/31/25 | 01/27/26 |  | 39740 | N |

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Bill List By Vendor Name

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| Vendor # Name                                  | PO # PO Date Description                                                                         | Contract PO Type | First Rcvd    | Chk/Void     | 1099 |
|------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------|---------------|--------------|------|
| Item Description                               | Amount Charge Account Acct Type Description                                                      | Stat/Chk         | Enc Date Date | Date Invoice | Excl |
| ATLAN010 ATLANTIC SECURITY & FIRE Continued    |                                                                                                  |                  |               |              |      |
| 26-00045 01/14/26 Invoice 37297                |                                                                                                  |                  |               |              |      |
| 1 Invoice 37297                                | 300.00 6-01-28-360-000-154 B Community Ctr: Equipment Maintenance R 01/14/26 01/27/26 37297 N    |                  |               |              |      |
| Vendor Total:                                  | 561.00                                                                                           |                  |               |              |      |
| BANKERS BANKERS LIFE AND CASUALTY CO.          |                                                                                                  |                  |               |              |      |
| 26-00113 01/27/26 RETIREE MEDICAL              |                                                                                                  |                  |               |              |      |
| 1 RETIREE MEDICAL                              | 778.46 6-01-23-220-000-254 B Current: Retirees Group Insurance R 01/27/26 01/27/26 82610526 N    |                  |               |              |      |
| Vendor Total:                                  | 778.46                                                                                           |                  |               |              |      |
| BAYSH010 BAYSHORE SINGLE STREAM SOLUTIO        |                                                                                                  |                  |               |              |      |
| 26-00141 01/29/26 commingled 1/12/26-1/18/26   |                                                                                                  |                  |               |              |      |
| 1 commingled 1/12/26-1/18/26                   | 75.20 6-01-26-306-000-283 B Sanitation Contract: Co-Mingled Disposal R 01/29/26 01/29/26 21774 N |                  |               |              |      |
| Vendor Total:                                  | 75.20                                                                                            |                  |               |              |      |
| BRANIN BRANIN'S CONTRACTING CO.                |                                                                                                  |                  |               |              |      |
| 26-00129 01/28/26 replace manhole lid/frame    |                                                                                                  |                  |               |              |      |
| 1 replace manhole lid/frame                    | 14,975.00 6-05-55-502-000-294 B Sewer: Other R 01/28/26 01/28/26 967 N                           |                  |               |              |      |
| Vendor Total:                                  | 14,975.00                                                                                        |                  |               |              |      |
| BRO01 BROWN & BROWN BENEFIT ADVISORS           |                                                                                                  |                  |               |              |      |
| 26-00054 01/14/26 January 2026 consulting fee  |                                                                                                  |                  |               |              |      |
| 2 February 2026 consulting fee                 | 1,250.00 6-01-23-220-000-253 B Current: Group Insurance R 01/28/26 01/28/26 23297238 N           |                  |               |              |      |
| Vendor Total:                                  | 1,250.00                                                                                         |                  |               |              |      |
| CHIAF005 CHIAFULLO'S NAVESINK PIZZA            |                                                                                                  |                  |               |              |      |
| 26-00157 01/29/26 FOOD FOR EMERGENCY PERSONNEL |                                                                                                  |                  |               |              |      |
| 1 FOOD FOR EMERGENCY PERSONNEL                 | 170.30 6-01-26-290-000-131 B Streets: Meal Allowance R 01/29/26 01/29/26 1/18/26 N               |                  |               |              |      |
| 2 FOOD FOR EMERGENCY PERSONNEL                 | 487.00 6-01-26-290-000-131 B Streets: Meal Allowance R 01/29/26 01/29/26 1/24/26 N               |                  |               |              |      |
|                                                | 657.30                                                                                           |                  |               |              |      |
| Vendor Total:                                  | 657.30                                                                                           |                  |               |              |      |



| Vendor #      | Name                        | PO #                      | PO Date   | Description         | Contract                            | PO Type | Amount   | Charge Account | Acct Type | Description | Stat/chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
|---------------|-----------------------------|---------------------------|-----------|---------------------|-------------------------------------|---------|----------|----------------|-----------|-------------|----------|-------------------|--------------|------------------|---------|--------------|
| COUNTY1       | COUNTY OF MONMOUTH          |                           |           |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| 26-00147      | 01/29/26                    | SALT DELIVERY             |           |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| 1             | SALT DELIVERY               |                           | 5,036.15  | 6-01-26-290-000-187 | B Streets: Salt & Sand              | R       | 01/29/26 | 01/29/26       |           | 26000200    |          |                   |              |                  |         |              |
| Vendor Total: |                             |                           | 5,036.15  |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| CUPAJ005      | CUP A JOE WEATHER AND DRONE |                           |           |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| 25-01208      | 09/25/25                    | METEOROLOGICAL SERVICES   |           |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| 2             | METEOROLOGICAL SERVICES     |                           | 2,527.50  | 5-05-55-502-000-296 | B Sewer: Machinery & Equipment      | R       | 09/25/25 | 01/29/26       |           | 2/1/26      |          |                   |              |                  |         |              |
| Vendor Total: |                             |                           | 2,527.50  |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| DELTA005      | DELTA DENTAL OF NJ, INC.    |                           |           |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| 26-00136      | 01/28/26                    | dental for active members |           |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| 1             | dental for active members   |                           | 2,361.24  | 6-01-23-220-000-253 | B Current: Group Insurance          | R       | 01/28/26 | 01/28/26       |           | 1232537     |          |                   |              |                  |         |              |
| 2             | dental for retired members  |                           | 1,847.07  | 6-01-23-220-000-254 | B Current: Retirees Group Insurance | R       | 01/28/26 | 01/28/26       |           | 1232539     |          |                   |              |                  |         |              |
|               |                             |                           | 4,208.31  |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| Vendor Total: |                             |                           | 4,208.31  |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| DOLLA005      | DOLLAMUR LLC                |                           |           |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| 25-01560      | 12/18/25                    | WRESTLING MAT             |           |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| 1             | WRESTLING MAT               |                           | 1,703.16  | 5-01-25-240-000-269 | B Police: Patrol Equipment          | R       | 12/18/25 | 01/27/26       |           |             |          |                   |              |                  |         |              |
| 2             | SHIPPING                    |                           | 459.25    | 5-01-25-240-000-269 | B Police: Patrol Equipment          | R       | 12/18/25 | 01/27/26       |           |             |          |                   |              |                  |         |              |
|               |                             |                           | 2,162.41  |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| Vendor Total: |                             |                           | 2,162.41  |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| EDMUN010      | Edmunds Govtech             |                           |           |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| 26-00029      | 01/13/26                    | hosting 2026              |           |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| 1             | hosting 2026                |                           | 3,000.00  | 6-01-20-152-000-294 | B Central Services: Other           | R       | 01/13/26 | 01/27/26       |           | 26-IN1026   |          |                   |              |                  |         |              |
| 2             | hosting 2026                |                           | 6,000.00  | 6-05-55-502-000-160 | B Sewer: Computer Service           | R       | 01/13/26 | 01/27/26       |           | 26-IN1026   |          |                   |              |                  |         |              |
| 3             | hosting 2026                |                           | 3,435.26  | 6-01-20-130-000-175 | B Finance: S&W COVID19              | R       | 01/13/26 | 01/27/26       |           | 26-IN1026   |          |                   |              |                  |         |              |
| 4             | hosting 2026                |                           | 2,000.00  | 6-01-20-145-000-260 | B Tax Collection: Computer Services | R       | 01/13/26 | 01/27/26       |           | 26-IN1026   |          |                   |              |                  |         |              |
|               |                             |                           | 14,435.26 |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |
| Vendor Total: |                             |                           | 14,435.26 |                     |                                     |         |          |                |           |             |          |                   |              |                  |         |              |

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| Vendor # Name                                 | PO # PO Date Description                                         | Contract PO Type | Stat/Chk          | First Rcvd | Chk/Void | 1099 |
|-----------------------------------------------|------------------------------------------------------------------|------------------|-------------------|------------|----------|------|
| Item Description                              | Amount Charge Account Acct Type Description                      | Enc Date Date    | Date Invoice      | Excl       |          |      |
| EVER0005 EVERON                               |                                                                  |                  |                   |            |          |      |
| 26-00144 01/29/26 service-151 Navesink Avenue |                                                                  |                  |                   |            |          |      |
| 1 service-151 Navesink Avenue                 | 312.00 6-01-26-310-000-170 B B&G: Leased Equipment               | R                | 01/29/26 01/29/26 | 160259542  | N        |      |
| Vendor Total:                                 | 312.00                                                           |                  |                   |            |          |      |
| FILEB005 FILEBANK                             |                                                                  |                  |                   |            |          |      |
| 26-00137 01/28/26 storage                     |                                                                  |                  |                   |            |          |      |
| 1 storage                                     | 507.25 6-01-20-152-000-294 B Central Services: Other             | R                | 01/28/26 01/28/26 | 0136959    | N        |      |
| Vendor Total:                                 | 507.25                                                           |                  |                   |            |          |      |
| FOODTOWN FOODTOWN OF ATLANTIC HIGHLANDS       |                                                                  |                  |                   |            |          |      |
| 25-01580 12/31/25 winter event                |                                                                  |                  |                   |            |          |      |
| 1 winter event                                | 92.53 5-01-28-360-000-243 B Community Ctr: Winter Programs       | R                | 12/31/25 01/27/26 | 12/12/25   | N        |      |
| 2 winter event                                | 1.70 6-01-28-360-000-243 B Community Ctr: Winter Programs        | R                | 01/27/26 01/27/26 | 12/12/25   | N        |      |
|                                               | 94.23                                                            |                  |                   |            |          |      |
| Vendor Total:                                 | 94.23                                                            |                  |                   |            |          |      |
| FORER005 FORERUNNER                           |                                                                  |                  |                   |            |          |      |
| 26-00148 01/29/26 SOFTWARE PLATFORM           |                                                                  |                  |                   |            |          |      |
| 1 SOFTWARE PLATFORM                           | 7,729.75 6-01-22-195-000-251 B Construction: Consultants - Other | R                | 01/29/26 01/29/26 | 1542       | N        |      |
| Vendor Total:                                 | 7,729.75                                                         |                  |                   |            |          |      |
| GTBM GTBM                                     |                                                                  |                  |                   |            |          |      |
| 25-01585 12/31/25 Radio Repair                |                                                                  |                  |                   |            |          |      |
| 1 Labor - Repair of 2 veh radios              | 1,200.00 5-01-25-240-000-273 B Police: Radio Repair              | R                | 12/31/25 01/27/26 | I-09398    | N        |      |
| 2 RBDM-155/455/758-17-Q-B                     | 198.00 5-01-25-240-000-273 B Police: Radio Repair                | R                | 12/31/25 01/27/26 | I-09398    | N        |      |
| 3 SNFSQM                                      | 44.00 5-01-25-240-000-273 B Police: Radio Repair                 | R                | 12/31/25 01/27/26 | I-09398    | N        |      |
| 4 MUFSQM                                      | 39.56 5-01-25-240-000-273 B Police: Radio Repair                 | R                | 12/31/25 01/27/26 | I-09398    | N        |      |
| 5 SNMSQF                                      | 46.00 5-01-25-240-000-273 B Police: Radio Repair                 | R                | 12/31/25 01/27/26 | I-09398    | N        |      |
|                                               | 1,527.56                                                         |                  |                   |            |          |      |
| Vendor Total:                                 | 1,527.56                                                         |                  |                   |            |          |      |

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| Vendor # Name                                 | PO #         | PO Date             | Description                               | Contract | PO Type  | First    | Rcvd | Chk/Void       | 1099 |
|-----------------------------------------------|--------------|---------------------|-------------------------------------------|----------|----------|----------|------|----------------|------|
| Item Description                              | Amount       | Charge Account      | Acct Type Description                     | Stat/Chk | Enc      | Date     | Date | Date Invoice   | Excl |
| <b>H2MAS005 H2M ASSOCIATES, INC.</b>          |              |                     |                                           |          |          |          |      |                |      |
| 23-00026 01/09/23 Sanitary Engineer           |              |                     |                                           |          |          |          |      |                |      |
| 43 Sanitary Engineer                          | 4,445.50     | 5-05-55-502-000-151 | B Sewer: Consultants - Other              | R        | 01/28/26 | 01/28/26 |      | 289258         | N    |
| 24-01178 09/13/24 ENGINEERING SERVICE/PHASE 2 |              |                     |                                           |          |          |          |      |                |      |
| 10 ENGINEERING SERVICE/PHASE 2                | 5,422.10     | C-06-24-101-000-201 | B ORD#24-05 Phase I&II Sanitary Sewer Imp | R        | 09/13/24 | 01/28/26 |      | 289257         | N    |
| Vendor Total:                                 | 9,867.60     |                     |                                           |          |          |          |      |                |      |
| <b>HENRY HENRY HUDSON REGIONAL HIGH SCH</b>   |              |                     |                                           |          |          |          |      |                |      |
| 26-00119 01/27/26 February 2026               |              |                     |                                           |          |          |          |      |                |      |
| 1 February 2026                               | 757,420.00   | 6-01-99-999-002-206 | B Regional School Taxes Payable           | R        | 01/27/26 | 01/27/26 |      | FEBRUARY 2026  | N    |
| 2 February debt service 2026                  | 286,515.00   | 6-01-99-999-002-206 | B Regional School Taxes Payable           | R        | 01/27/26 | 01/27/26 |      | FEBRUARY 2026  | N    |
|                                               | 1,043,935.00 |                     |                                           |          |          |          |      |                |      |
| Vendor Total:                                 | 1,043,935.00 |                     |                                           |          |          |          |      |                |      |
| <b>HIGHFIRS HIGHLANDS FIRST AID SQUAD</b>     |              |                     |                                           |          |          |          |      |                |      |
| 26-00095 01/20/26 reimbursement/upfront cost  |              |                     |                                           |          |          |          |      |                |      |
| 1 reimbursement/upfront cost                  | 688.89       | 6-01-25-260-000-255 | B First Aid: Equipment Maintenance        | R        | 01/20/26 | 01/27/26 |      |                | N    |
| Vendor Total:                                 | 688.89       |                     |                                           |          |          |          |      |                |      |
| <b>JSHEL005 J.S. HELD, LLC</b>                |              |                     |                                           |          |          |          |      |                |      |
| 25-01379 11/13/25 PROFESSIONAL SERVICE        |              |                     |                                           |          |          |          |      |                |      |
| 1 PROFESSIONAL SERVICE                        | 7,800.00     | 5-01-20-155-000-251 | B Legal Services: Consultants -Litigation | R        | 11/13/25 | 01/30/26 |      | INV01US0340933 | N    |
| Vendor Total:                                 | 7,800.00     |                     |                                           |          |          |          |      |                |      |
| <b>JCP &amp; L</b>                            |              |                     |                                           |          |          |          |      |                |      |
| 25-01419 11/20/25 cedar street                |              |                     |                                           |          |          |          |      |                |      |
| 1 cedar street                                | 18.04        | 5-01-31-430-000-215 | B Electric                                | R        | 11/20/25 | 11/20/25 |      | 95846354525    | N    |
| 2 street lighting                             | 3,151.36     | 5-01-31-435-000-217 | B Street Lighting                         | R        | 11/20/25 | 11/20/25 |      | 95846354524    | N    |
| 3 street lighting                             | 1,909.13     | 5-01-31-435-000-217 | B Street Lighting                         | R        | 11/20/25 | 11/20/25 |      | 95846354523    | N    |
|                                               | 5,078.53     |                     |                                           |          |          |          |      |                |      |
| 26-00138 01/28/26 Cedar Street                |              |                     |                                           |          |          |          |      |                |      |
| 1 Cedar Street                                | 17.60        | 6-01-31-430-000-215 | B Electric                                | R        | 01/28/26 | 01/28/26 |      | 95658407909    | N    |

| Vendor # Name                                  | PO # PO Date Description | Contract Amount Charge Account | PO Type Acct Type Description                | Stat/chk | First Enc Date | Rcvd Date | Chk/Void Date Invoice | 1099 Excl |
|------------------------------------------------|--------------------------|--------------------------------|----------------------------------------------|----------|----------------|-----------|-----------------------|-----------|
| JCPL JCP & L                                   | Continued                |                                |                                              |          |                |           |                       |           |
| 26-00138 01/28/26 Cedar Street                 | Continued                |                                |                                              |          |                |           |                       |           |
| 2 master bill mua                              | 330.11                   | 6-01-31-430-000-215            | B Electric                                   | R        | 01/28/26       | 01/28/26  | 95119944488           | N         |
| 3 master bill                                  | 1,122.65                 | 6-01-31-430-000-215            | B Electric                                   | R        | 01/28/26       | 01/28/26  | 95119944469           | N         |
| 4 street lighting                              | 1,824.95                 | 6-01-31-435-000-217            | B Street Lighting                            | R        | 01/28/26       | 01/28/26  | 95658407907           | N         |
| 5 street lighting                              | 3,020.50                 | 6-01-31-435-000-217            | B Street Lighting                            | R        | 01/28/26       | 01/28/26  | 95658407908           | N         |
|                                                | 6,315.81                 |                                |                                              |          |                |           |                       |           |
| Vendor Total:                                  | 11,394.34                |                                |                                              |          |                |           |                       |           |
| MONTRUCK JOHN GUIRE                            |                          |                                |                                              |          |                |           |                       |           |
| 25-01284 10/14/25 replace bed ford f-350 mason |                          |                                |                                              |          |                |           |                       |           |
| 1 replace bed ford f-350 mason                 | 18,365.50                | C-04-24-101-000-205            | B ORD#24-11 Acq of Garbage Truck             | R        | 10/14/25       | 01/27/26  | 272390                | N         |
| 25-01475 11/26/25 salters for ford f-250       |                          |                                |                                              |          |                |           |                       |           |
| 1 salters for ford f-250                       | 7,020.48                 | C-04-24-101-000-205            | B ORD#24-11 Acq of Garbage Truck             | R        | 11/26/25       | 01/30/26  | 275018                | N         |
| 25-01476 11/26/25 salters for ford f-250       |                          |                                |                                              |          |                |           |                       |           |
| 1 salters for ford f-250                       | 7,020.48                 | C-04-24-101-000-205            | B ORD#24-11 Acq of Garbage Truck             | R        | 11/26/25       | 01/30/26  | 274193                | N         |
| Vendor Total:                                  | 32,406.46                |                                |                                              |          |                |           |                       |           |
| KEVIN030 KEVIN E. ROAKE                        |                          |                                |                                              |          |                |           |                       |           |
| 26-00117 01/27/26 medicare reimbursement       |                          |                                |                                              |          |                |           |                       |           |
| 1 medicare reimbursement                       | 202.90                   | 6-01-36-472-000-201            | B Statutory-Soc Security-Employee Reimburs R |          | 01/27/26       | 01/27/26  | JANUARY 2026          | N         |
| Vendor Total:                                  | 202.90                   |                                |                                              |          |                |           |                       |           |
| KIMAM005 KIM AMBROSE EMS TRAINING LLC          |                          |                                |                                              |          |                |           |                       |           |
| 26-00077 01/15/26 emr refresher                |                          |                                |                                              |          |                |           |                       |           |
| 1 emr refresher                                | 600.00                   | 6-01-25-260-000-254            | B First Aid: Schooling/Training              | R        | 01/15/26       | 01/27/26  | 222                   | N         |
| 2 emr refresher a                              | 600.00                   | 6-01-25-260-000-254            | B First Aid: Schooling/Training              | R        | 01/15/26       | 01/27/26  | 223                   | N         |
| 3 emr refresher b                              | 600.00                   | 6-01-25-260-000-254            | B First Aid: Schooling/Training              | R        | 01/15/26       | 01/27/26  | 223                   | N         |
| 4 emr refresher c                              | 600.00                   | 6-01-25-260-000-254            | B First Aid: Schooling/Training              | R        | 01/15/26       | 01/27/26  | 223                   | N         |
|                                                | 2,400.00                 |                                |                                              |          |                |           |                       |           |
| Vendor Total:                                  | 2,400.00                 |                                |                                              |          |                |           |                       |           |

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|--------------------------------------------------|------------|---------------------|-------------------------------------------|----------|---------|----------|----------|------|--------------|------|
| Item Description                                 | Amount     | Charge Account      | Acct Type Description                     |          |         |          | Enc Date | Date | Date Invoice | Excl |
| LANGU005 LANGUAGE LINE SERVICES                  |            |                     |                                           |          |         |          |          |      |              |      |
| 26-00146 01/29/26 INTERPRETER SERVICES           |            |                     |                                           |          |         |          |          |      |              |      |
| 1 INTERPRETER SERVICES                           | 45.90      | 6-01-43-490-000-151 | B Municipal Court: Consultants - Other    | R        |         | 01/29/26 | 01/29/26 |      | 11800271     | N    |
| Vendor Total:                                    | 45.90      |                     |                                           |          |         |          |          |      |              |      |
| MAZZA007 MAZZA MULCH, INC.                       |            |                     |                                           |          |         |          |          |      |              |      |
| 26-00143 01/29/26 logs                           |            |                     |                                           |          |         |          |          |      |              |      |
| 1 logs                                           | 180.00     | 6-01-26-305-000-284 | B Sanitation: Brush & Bulk                | R        |         | 01/29/26 | 01/29/26 |      | 2104059      | N    |
| 2 pallets by cubic yard                          | 32.00      | 6-01-26-305-000-294 | B Sanitation: Other                       | R        |         | 01/29/26 | 01/29/26 |      | 2043300      | N    |
|                                                  | 212.00     |                     |                                           |          |         |          |          |      |              |      |
| Vendor Total:                                    | 212.00     |                     |                                           |          |         |          |          |      |              |      |
| MCAA MCAA OF NJ                                  |            |                     |                                           |          |         |          |          |      |              |      |
| 26-00153 01/29/26 conference/2/13/26             |            |                     |                                           |          |         |          |          |      |              |      |
| 1 conference/2/13/26                             | 45.00      | 6-01-43-490-000-128 | B Municipal Court: Meetings & Conferences | R        |         | 01/29/26 | 01/29/26 |      | 2/13/26      | N    |
| Vendor Total:                                    | 45.00      |                     |                                           |          |         |          |          |      |              |      |
| MCMANIMO MCMANIMON SCOTLAND & BAUMANN            |            |                     |                                           |          |         |          |          |      |              |      |
| 26-00163 01/30/26 48 VALLEY STREET               |            |                     |                                           |          |         |          |          |      |              |      |
| 1 48 VALLEY STREET                               | 237.00     | 5-01-20-155-000-294 | B Legal Services: Other                   | R        |         | 01/30/26 | 01/30/26 |      | 253107       | N    |
| 2 48 VALLEY STREET                               | 525.00     | 5-01-20-155-000-294 | B Legal Services: Other                   | R        |         | 01/30/26 | 01/30/26 |      | 251899       | N    |
|                                                  | 762.00     |                     |                                           |          |         |          |          |      |              |      |
| Vendor Total:                                    | 762.00     |                     |                                           |          |         |          |          |      |              |      |
| MITCH005 MITCHELL HUMPHREY COMPANY               |            |                     |                                           |          |         |          |          |      |              |      |
| 26-00120 01/27/26 ANNUAL FASTTRACK GOV ANNUAL FE |            |                     |                                           |          |         |          |          |      |              |      |
| 1 ANNUAL FASTTRACK GOV ANNUAL FE                 | 20,135.23  | 6-01-22-195-000-252 | B Construction: Contractual Service       | R        |         | 01/27/26 | 01/27/26 |      | 1117         | N    |
| Vendor Total:                                    | 20,135.23  |                     |                                           |          |         |          |          |      |              |      |
| COUNTY MONMOUTH COUNTY TREASURER                 |            |                     |                                           |          |         |          |          |      |              |      |
| 26-00122 01/28/26 county 1st qtr 2026 taxes      |            |                     |                                           |          |         |          |          |      |              |      |
| 1 county 1st qtr 2026 taxes                      | 533,401.21 | 6-01-99-999-000-208 | B County Taxes Payable                    | R        |         | 01/28/26 | 01/28/26 |      | 26000019     | N    |

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|------------------|---------|----------------|-----------|-------------|----------|----------|----------|---------|------|
| Item Description | Amount  | Charge Account | Acct Type | Description | Stat/Chk | Enc Date | Date     | Invoice | Excl |

COUNTY MONMOUTH COUNTY TREASURER Continued

|          |                               |                           |                     |                        |   |          |          |         |   |
|----------|-------------------------------|---------------------------|---------------------|------------------------|---|----------|----------|---------|---|
| 26-00122 | 01/28/26                      | county 1st qtr 2026 taxes | Continued           |                        |   |          |          |         |   |
| 2        | county 1st qtr 2026-added tax | 2,147.78                  | 6-01-99-999-000-208 | B County Taxes Payable | R | 01/28/26 | 01/28/26 | 2500620 | N |
|          |                               | 535,548.99                |                     |                        |   |          |          |         |   |

Vendor Total: 535,548.99

LIBRARY MONMOUTH COUNTY TREASURER

|          |                                |                          |                     |                        |   |          |          |          |   |
|----------|--------------------------------|--------------------------|---------------------|------------------------|---|----------|----------|----------|---|
| 26-00123 | 01/28/26                       | 1st qtr 2026 library tax |                     |                        |   |          |          |          |   |
| 1        | 1st qtr 2026 library tax       | 33,920.80                | 6-01-99-999-000-208 | B County Taxes Payable | R | 01/28/26 | 01/28/26 | 26000099 | N |
| 2        | 1st qtr 2026 library-added tax | 135.95                   | 6-01-99-999-000-208 | B County Taxes Payable | R | 01/28/26 | 01/28/26 | 2500698  | N |
|          |                                | 34,056.75                |                     |                        |   |          |          |          |   |

Vendor Total: 34,056.75

HEALTH05 MONMOUTH COUNTY TREASURER

|          |                               |                         |                     |                        |   |          |          |          |   |
|----------|-------------------------------|-------------------------|---------------------|------------------------|---|----------|----------|----------|---|
| 26-00124 | 01/28/26                      | 1st qtr 2026 health tax |                     |                        |   |          |          |          |   |
| 1        | 1st qtr 2026 health tax       | 9,280.51                | 6-01-99-999-000-208 | B County Taxes Payable | R | 01/28/26 | 01/28/26 | 26000065 | N |
| 2        | 1st qtr 2026 health added tax | 40.26                   | 6-01-99-999-000-208 | B County Taxes Payable | R | 01/28/26 | 01/28/26 | 2500665  | N |
|          |                               | 9,320.77                |                     |                        |   |          |          |          |   |

Vendor Total: 9,320.77

OPENSAPC MONMOUTH COUNTY TREASURER

|          |                               |                             |                     |                        |   |          |          |          |   |
|----------|-------------------------------|-----------------------------|---------------------|------------------------|---|----------|----------|----------|---|
| 26-00125 | 01/28/26                      | 1st qtr 2026 open space tax |                     |                        |   |          |          |          |   |
| 1        | 1st qtr 2026 open space tax   | 80,649.33                   | 6-01-99-999-000-208 | B County Taxes Payable | R | 01/28/26 | 01/28/26 | 26000144 | N |
| 2        | 1st qtr 2026 added open space | 323.83                      | 6-01-99-999-000-208 | B County Taxes Payable | R | 01/28/26 | 01/28/26 | 2500742  | N |
|          |                               | 80,973.16                   |                     |                        |   |          |          |          |   |

Vendor Total: 80,973.16

MOTOR010 MOTOROLA SOLUTIONS, INC.

|          |              |              |                     |                    |   |          |          |            |   |
|----------|--------------|--------------|---------------------|--------------------|---|----------|----------|------------|---|
| 26-00139 | 01/28/26     | 2 way radios |                     |                    |   |          |          |            |   |
| 1        | 2 way radios | 275.00       | 6-05-55-502-000-213 | B Sewer: Telephone | R | 01/28/26 | 01/28/26 | 1411228880 | N |

Vendor Total: 275.00

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|----------------------------------------------|-----------|---------------------|-----------------------------------------|----------|----------|----------|------|---------------|------|
| Item Description                             | Amount    | Charge Account      | Acct Type Description                   | Stat/Chk | Enc Date | Date     | Date | Invoice       | Excl |
| <b>MRSMU005 MRS-MUNICIPAL</b>                |           |                     |                                         |          |          |          |      |               |      |
| 26-00111 01/27/26 SPECIAL COMPLAINT BOOKS    |           |                     |                                         |          |          |          |      |               |      |
| 1 SPECIAL COMPLAINT BOOKS                    | 751.00    | 6-01-43-490-000-102 | B Municipal Court: Forms                | R        | 01/27/26 | 01/27/26 |      | 250383        | N    |
| Vendor Total:                                | 751.00    |                     |                                         |          |          |          |      |               |      |
| <b>NIELS005 NIELSON FORD</b>                 |           |                     |                                         |          |          |          |      |               |      |
| 25-01193 09/23/25 2026 FORD SUPER DUTY F-350 |           |                     |                                         |          |          |          |      |               |      |
| 1 2026 FORD SUPER DUTY F-350                 | 60,495.30 | C-04-23-101-000-210 | B ORD#23-10 Pick Up/Lawnmower-Pub Works | R        | 09/23/25 | 01/28/26 |      | 15393         | N    |
| 2 2026 FORD SUPER DUTY F-350                 | 6,005.95  | C-04-24-101-000-205 | B ORD#24-11 Acq of Garbage Truck        | R        | 09/23/25 | 01/28/26 |      | 15393         | N    |
|                                              | 66,501.25 |                     |                                         |          |          |          |      |               |      |
| Vendor Total:                                | 66,501.25 |                     |                                         |          |          |          |      |               |      |
| <b>NJMAA005 NJMMA</b>                        |           |                     |                                         |          |          |          |      |               |      |
| 26-00161 01/30/26 2026 dues                  |           |                     |                                         |          |          |          |      |               |      |
| 1 2026 dues                                  | 300.00    | 6-01-20-100-000-294 | B Admin: Other                          | R        | 01/30/26 | 01/30/26 |      | 2026          | N    |
| Vendor Total:                                | 300.00    |                     |                                         |          |          |          |      |               |      |
| <b>PRINCLIF PRINCIPAL LIFE GROUP</b>         |           |                     |                                         |          |          |          |      |               |      |
| 26-00112 01/27/26 LIFE INSURANCE             |           |                     |                                         |          |          |          |      |               |      |
| 1 LIFE INSURANCE                             | 1,067.87  | 6-01-23-220-000-253 | B Current: Group Insurance              | R        | 01/27/26 | 01/27/26 |      | FEBRUARY 2026 | N    |
| Vendor Total:                                | 1,067.87  |                     |                                         |          |          |          |      |               |      |
| <b>RTLFFN005 RTLF-NJ II LLC</b>              |           |                     |                                         |          |          |          |      |               |      |
| 26-00115 01/27/26 lien redemption            |           |                     |                                         |          |          |          |      |               |      |
| 1 lien redemption                            | 1,081.01  | T-03-56-851-000-003 | B Trust: Redemption O/S Liens           | R        | 01/27/26 | 01/27/26 |      | B60/L7.02     | N    |
| 2 premium bid                                | 700.00    | T-03-56-851-000-001 | B Trust: Tax Sale Premiums              | R        | 01/27/26 | 01/27/26 |      | B60/L7.02     | N    |
| 3 outside lien                               | 1,464.46  | T-03-56-851-000-003 | B Trust: Redemption O/S Liens           | R        | 01/27/26 | 01/27/26 |      | B38/L3        | N    |
| 4 premium bid                                | 1,100.00  | T-03-56-851-000-001 | B Trust: Tax Sale Premiums              | R        | 01/27/26 | 01/27/26 |      | B38/L3        | N    |
| 5 outside lien                               | 6,971.02  | T-03-56-851-000-003 | B Trust: Redemption O/S Liens           | R        | 01/27/26 | 01/27/26 |      | B21/L26       | N    |
| 6 premium bid                                | 29,400.00 | T-03-56-851-000-001 | B Trust: Tax Sale Premiums              | R        | 01/27/26 | 01/27/26 |      | B21/L26       | N    |
|                                              | 40,716.49 |                     |                                         |          |          |          |      |               |      |
| Vendor Total:                                | 40,716.49 |                     |                                         |          |          |          |      |               |      |

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|--------------------------------------------------|-------------------------------------------------------------------|------------------|-------------------|---------------|----------|------|
| Item Description                                 | Amount Charge Account Acct Type Description                       | Enc Date Date    | Date Invoice      | Excl          |          |      |
| RUTGSTAT RUTGERS, THE STATE UNIVERSITY           |                                                                   |                  |                   |               |          |      |
| 25-01004 08/11/25 ADVANCED DUTIES OF THE CLERK   |                                                                   |                  |                   |               |          |      |
| 1 ADVANCED DUTIES OF THE CLERK                   | 653.00 5-01-20-130-000-294 B Finance: Other                       | R                | 08/11/25 01/27/26 | 90282         | N        |      |
| 25-01228 09/29/25 local elections administration |                                                                   |                  |                   |               |          |      |
| 1 local elections administration                 | 653.00 5-01-20-130-000-294 B Finance: Other                       | R                | 09/29/25 01/27/26 | 91310         | N        |      |
| Vendor Total:                                    | 1,306.00                                                          |                  |                   |               |          |      |
| RUTHS005 RUTHSELVI GONZALEZ                      |                                                                   |                  |                   |               |          |      |
| 26-00152 01/29/26 court recorder/SeaBright court |                                                                   |                  |                   |               |          |      |
| 1 court recorder/SeaBright court                 | 112.50 6-01-43-490-000-151 B Municipal Court: Consultants - Other | R                | 01/29/26 01/29/26 | 1/28/26       | N        |      |
| Vendor Total:                                    | 112.50                                                            |                  |                   |               |          |      |
| SPECTROL SPECTROTEL                              |                                                                   |                  |                   |               |          |      |
| 26-00116 01/27/26 fire department                |                                                                   |                  |                   |               |          |      |
| 1 fire department                                | 134.66 6-01-31-440-000-213 B Telephone                            | R                | 01/27/26 01/27/26 | 13492691      | N        |      |
| Vendor Total:                                    | 134.66                                                            |                  |                   |               |          |      |
| STAHL005 STAHL PROPERTY MAINTENANCE              |                                                                   |                  |                   |               |          |      |
| 26-00142 01/29/26 snow removal                   |                                                                   |                  |                   |               |          |      |
| 1 snow removal                                   | 1,575.00 6-01-26-292-000-294 B Snow Removal: Other                | R                | 01/29/26 01/29/26 |               | N        |      |
| Vendor Total:                                    | 1,575.00                                                          |                  |                   |               |          |      |
| STEVE010 STEVE WINTERS                           |                                                                   |                  |                   |               |          |      |
| 26-00118 01/27/26 phone stipend                  |                                                                   |                  |                   |               |          |      |
| 1 phone stipend                                  | 135.00 5-01-31-440-000-213 B Telephone                            | R                | 01/27/26 01/27/26 | 4TH QTR 2025  | N        |      |
| Vendor Total:                                    | 135.00                                                            |                  |                   |               |          |      |
| SUREN005 SURENTIAN, EDWARDS, BUZAK/NOLAN         |                                                                   |                  |                   |               |          |      |
| 25-00107 01/23/25 2025 affordable housing attorn |                                                                   |                  |                   |               |          |      |
| 14 2025 affordable housing attorn                | 275.00 5-01-20-155-000-294 B Legal Services: Other                | R                | 01/23/25 01/30/26 | NOVEMBER 2025 | N        |      |

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|----------------------------------------------------------|----------|---------------------|---------------------------------------|----------|---------|----------|----------|------|---------------|------|
| Item Description                                         | Amount   | Charge Account      | Acct Type Description                 |          |         |          | Enc Date | Date | Date Invoice  | Excl |
| <b>SUREN005 SURENIAN, EDWARDS, BUZAK/NOLAN Continued</b> |          |                     |                                       |          |         |          |          |      |               |      |
| 25-00107 01/23/25 2025 affordable housing attorn         |          |                     | Continued                             |          |         |          |          |      |               |      |
| 15 2025 affordable housing attorn                        | 103.00   | 6-01-20-155-000-294 | B Legal Services: Other               | R        |         | 01/30/26 | 01/30/26 |      | NOVEMBER 2025 | N    |
|                                                          | 378.00   |                     |                                       |          |         |          |          |      |               |      |
| Vendor Total:                                            | 378.00   |                     |                                       |          |         |          |          |      |               |      |
| <b>TARGE005 TARGETED TECHNOLOGIES LLC</b>                |          |                     |                                       |          |         |          |          |      |               |      |
| 26-00162 01/30/26 EMAIL AGREEMENT                        |          |                     |                                       |          |         |          |          |      |               |      |
| 1 EMAIL AGREEMENT                                        | 480.00   | 6-01-31-450-000-213 | B Telecommunications                  | R        |         | 01/30/26 | 01/30/26 |      | 124599        | N    |
| 2 PHISHING TRAINING                                      | 168.72   | 6-01-31-450-000-213 | B Telecommunications                  | R        |         | 01/30/26 | 01/30/26 |      | 124600        | N    |
| 3 MONTHLY DATTO BACK-UP POLICE                           | 715.83   | 6-01-31-450-000-213 | B Telecommunications                  | R        |         | 01/30/26 | 01/30/26 |      | 124602        | N    |
| 4 MONTHLY DATTO BACK-UP                                  | 715.83   | 6-01-31-450-000-213 | B Telecommunications                  | R        |         | 01/30/26 | 01/30/26 |      | 124601        | N    |
| 5 OFFICE 365                                             | 1,731.96 | 6-01-35-410-000-201 | B Contingent                          | R        |         | 01/30/26 | 01/30/26 |      | 124693        | N    |
| 7 SOFTWARE ANTIVIRUS                                     | 1,000.00 | 6-01-20-152-000-294 | B Central Services: Other             | R        |         | 01/30/26 | 01/30/26 |      | 124598        | N    |
| 8 SOFTWARE ANTIVIRUS                                     | 500.00   | 6-01-20-130-000-275 | B Finance: Computer Maintenance       | R        |         | 01/30/26 | 01/30/26 |      | 124598        | N    |
| 9 SOFTWARE ANTIVIRUS                                     | 3,019.50 | 6-01-20-120-000-294 | B Municipal Clerk: Other              | R        |         | 01/30/26 | 01/30/26 |      | 124598        | N    |
|                                                          | 8,331.84 |                     |                                       |          |         |          |          |      |               |      |
| Vendor Total:                                            | 8,331.84 |                     |                                       |          |         |          |          |      |               |      |
| <b>TRIS TRIUS, INC.</b>                                  |          |                     |                                       |          |         |          |          |      |               |      |
| 25-01575 12/23/25 3 hole rubber 8'PP vert holes          |          |                     |                                       |          |         |          |          |      |               |      |
| 1 3 hole rubber 8'PP vert holes                          | 984.00   | 5-01-26-292-000-296 | B Snow Removal: Machinery & Equipment | R        |         | 12/23/25 | 01/27/26 |      | SI119909      | N    |
| 2 POWER WIRE HARNESS/CABLE PLOW                          | 312.78   | 5-01-26-292-000-296 | B Snow Removal: Machinery & Equipment | R        |         | 01/27/26 | 01/27/26 |      | SI120012      | N    |
|                                                          | 1,296.78 |                     |                                       |          |         |          |          |      |               |      |
| Vendor Total:                                            | 1,296.78 |                     |                                       |          |         |          |          |      |               |      |
| <b>VERWIRE VERIZON WIRELESS</b>                          |          |                     |                                       |          |         |          |          |      |               |      |
| 26-00140 01/28/26 cell phone                             |          |                     |                                       |          |         |          |          |      |               |      |
| 1 cell phone                                             | 2,248.60 | 6-01-31-440-000-213 | B Telephone                           | R        |         | 01/28/26 | 01/28/26 |      | 6133064712    | N    |
| Vendor Total:                                            | 2,248.60 |                     |                                       |          |         |          |          |      |               |      |
| <b>VSP VISION SERVICE PLAN</b>                           |          |                     |                                       |          |         |          |          |      |               |      |
| 26-00114 01/27/26 vision care active members             |          |                     |                                       |          |         |          |          |      |               |      |
| 1 vision care active members                             | 625.18   | 6-01-23-220-000-253 | B Current: Group Insurance            | R        |         | 01/27/26 | 01/27/26 |      | FEBRUARY 2026 | N    |

BOROUGH OF HIGHLANDS  
Bill List By Vendor Name

| Vendor #                                                                                                                                                                                                          | Name                        | PO #                       | PO Date             | Description                         | Contract | PO Type  | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice       | 1099 Excl |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|---------------------|-------------------------------------|----------|----------|----------|----------------|-----------|---------------|---------------|-----------|
| <div> <div>VSP</div> <div>VISION SERVICE PLAN</div> <div>Continued</div> </div>                                                                                                                                   |                             |                            |                     |                                     |          |          |          |                |           |               |               |           |
| 26-00114                                                                                                                                                                                                          | 01/27/26                    | vision care active members | Continued           |                                     |          |          |          |                |           |               |               |           |
| 2                                                                                                                                                                                                                 | vision care retired members | 570.61                     | 6-01-23-220-000-254 | B Current: Retirees Group Insurance | R        | 01/27/26 | 01/27/26 |                |           |               | FEBRUARY 2026 | N         |
|                                                                                                                                                                                                                   |                             | 1,195.79                   |                     |                                     |          |          |          |                |           |               |               |           |
|                                                                                                                                                                                                                   | Vendor Total:               | 1,195.79                   |                     |                                     |          |          |          |                |           |               |               |           |
| <div> <div>VISUA005</div> <div>VISUAL COMPUTER SOLUTIONS</div> </div>                                                                                                                                             |                             |                            |                     |                                     |          |          |          |                |           |               |               |           |
| 25-01586                                                                                                                                                                                                          | 12/31/25                    | Equipment Maintenance      |                     |                                     |          |          |          |                |           |               |               |           |
| 1                                                                                                                                                                                                                 | SaaS Renewal Services       | 3,674.16                   | 5-01-25-240-000-254 | B Police: Equipment Maintenance     | R        | 12/31/25 | 01/27/26 |                |           |               | 23000         | N         |
|                                                                                                                                                                                                                   | Vendor Total:               | 3,674.16                   |                     |                                     |          |          |          |                |           |               |               |           |
| <div> <div>Total Purchase Orders:</div> <div>69</div> <div>Total P.O. Line Items:</div> <div>118</div> <div>Total List Amount:</div> <div>2,005,354.31</div> <div>Total Void Amount:</div> <div>0.00</div> </div> |                             |                            |                     |                                     |          |          |          |                |           |               |               |           |

| Totals by Year-Fund        |      |              |             |              |               |           |              |
|----------------------------|------|--------------|-------------|--------------|---------------|-----------|--------------|
| Fund Description           | Fund | Budget Rcvd  | Budget Held | Budget Total | Revenue Total | G/L Total | Total        |
|                            | 5-01 | 46,943.16    | 0.00        | 46,943.16    | 0.00          | 0.00      | 46,943.16    |
|                            | 5-05 | 6,973.00     | 0.00        | 6,973.00     | 0.00          | 0.00      | 6,973.00     |
| Year Total:                |      | 53,916.16    | 0.00        | 53,916.16    | 0.00          | 0.00      | 53,916.16    |
|                            | 6-01 | 1,783,587.56 | 0.00        | 1,783,587.56 | 0.00          | 0.00      | 1,783,587.56 |
|                            | 6-05 | 21,250.00    | 0.00        | 21,250.00    | 0.00          | 0.00      | 21,250.00    |
| Year Total:                |      | 1,804,837.56 | 0.00        | 1,804,837.56 | 0.00          | 0.00      | 1,804,837.56 |
| CAPITAL PROJECTS           | C-04 | 100,412.00   | 0.00        | 100,412.00   | 0.00          | 0.00      | 100,412.00   |
|                            | C-06 | 5,422.10     | 0.00        | 5,422.10     | 0.00          | 0.00      | 5,422.10     |
| Year Total:                |      | 105,834.10   | 0.00        | 105,834.10   | 0.00          | 0.00      | 105,834.10   |
| TRUST NON BUDGET-TWO RIVER | T-03 | 40,766.49    | 0.00        | 40,766.49    | 0.00          | 0.00      | 40,766.49    |
| Total of All Funds:        |      | 2,005,354.31 | 0.00        | 2,005,354.31 | 0.00          | 0.00      | 2,005,354.31 |