SECTION 2 - UPON ADOPTION FOR YEAR 2023 RESOLUTION R 23-108

Be it R	esolved by the	COUNCIL MEMBERS	of the	BOROUGH				
f	HIGHLANDS		MONMOUTH	that the budget her		set fo	orth is hereby	
dopte	ed and shall constitute an a	ppropriation for the purposes state	d of the sums therein set forth as appropr	iations, and authorization of the ar	mount of:			
(8	a) \$ 9,558,429.91	(Item 2 below) for municipal purpo	oses, and					
	o) \$	(Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,						
Ì	s) \$		certificate of amount to be raised by taxa					
•	• ——		ts only (N.J.S.A. 18A:9-3) and certification		of			
			y of general revenues and appropriations					
lo	d) \$ 51,835.54		on, Farmland and Historic Preservation T					
	e) \$	(Sheet 44) Arts and Culture Trust						
-) \$ -	(Item 5 Below) Minimum Library T						
ζ.		<u> </u>						
R	ECORDED VOTE			Abstained				
	nsert last name)			Abstanieu			•	
ν	noon last name,							
		Ayes	Nays					
				i				
				Absent				
							:	
				<u> </u>				
1. G	eneral Revenues	SUMI	MARY OF REVENUES					
	Surplus Anticipated				08-100	\$	2,000,000.00	
	Miscellaneous Revenues				13-099	\$	1,393,881.54	
	Receipts from Delinquent				15-499	\$	380,000.00	
		Y TAXATION FOR MUNICIPAL PU			07-190	\$	9,558,429.91	
3. AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS IN TYPE I</u> SCHOOL DISTRICTS ONLY:								
	Item 6, Sheet 42	0.6.400.4.44		07-195 \$	-			
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY						\$		
4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:							<u>-</u>	
7. 1							The second of the	
5. Al		TAXATION MINIMUM LIBRARY TAX			07-191 07-192	\$	-	
	otal Revenues				13-299	\$	13,332,311.45	
						7	71	

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SUMMARY OF APPROPRIATIONS

5. GENERAL APPROPRIATIONS:	XXXXXX	XXXXXXXXXXXX	
Within "CAPS"	xxxxxx	xxxxxxxxxxx	
(a & b) Operations Including Contingent	34-201	\$ 8,165,667.00	
(e) Deferred Charges and Statutory Expenditures - Municipal	34-209	\$ 724,121.00	
(g) Cash Deficit	46-885	\$ -	
Excluded from "CAPS"	xxxxxx	xxxxxxxxxxxx	
(a) Operations - Total Operations Excluded from "CAPS"	34-305	\$ 1,346,526.36	
(c) Capital Improvements	44-999	\$ 350,000.00	
(d) Municipal Debt Service	45-999	\$ 1,645,997.09	
(e) Deferred Charges - Municipal	46-999	\$ -	
(f) Judgments	37-480	\$ -	
(n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)	29-405	\$ -	
(g) Cash Deficit	46-885	\$ -	
(k) For Local District School Purposes	29-410	\$ -	
(m) Reserve for Uncollected Taxes	50-899	\$ 1,100,000.00	
6, SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)	07-195		
Total Appropriations	34-499	\$ 13,332,311.45	
It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the May, 2023. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2023 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government.	3rd day of he same title as overnment Services.		
Certified by me this day of , 2023,Signature		, Clerk	

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