

November 08, 2024

The attached packet is provided for review and comment from the following agencies:

Building Official (DS900)
County Archaeologist (DS940)
Crime Prevention Police (MA210)
Fire Marshal's Office (DS920)
Historical Commission (DS940)
Housing & Comm Development
Land Development Case Manager (DS940)
Long Range Planning (DS940)
Other
Parks and Recreation (EA795)
Planning Case Planner
Planning GIS Specialist - JBM (DS940)
Prince William Water (SA317)
School Board (EA790)
Town of Haymarket
Transportation Department (DS990)
VDOT Fairfax (MA290)
Watershed Management - Plan Review (DS930)
Zoning Administrator (DS940)

RE: REZ2025-00012, Carver Road Subdivision
REZONING, RESIDENTIAL

MAGISTERIAL DISTRICT: 05 - Brentsville

REQUEST: Carver Road Subdivision - This is a request to rezone ±41.27 acres from A-1, Agricultural, to PMR, Planned Mixed Residential, to allow for up to 110 single -family detached units with associated development waivers and modifications. *****1ST SUBMISSION*****

GPIN(s): 7297-85-2557 7297-74-1850 7297-85-2080
7297-74-5433 7297-74-6418 7297-85-6136
7297-75-5314 7297-74-8340 7297-74-4191
7297-84-4447 7297-74-8209 7297-74-7730
7297-74-8553 7297-85-4618 7297-84-2264
7297-74-5573

Your comments should:

- 1) address the anticipated impacts of the proposal on the goals, policies and action strategies of the Comprehensive Plan;
- 2) address the anticipated impacts of the proposal on the services of your department;
- 3) address any site specific concerns which are materially relevant to the requested land use decision;
- 4) list minimum development standards which may conflict with the proposed development or require special consideration in the Planning Office's analysis of the proposal.

Your assigned Case Planner is **Maggie Costello**. Please use **eReview** to submit your comments. Reviewers without eReview access should submit their comments by email to **mfarmer@pwcgov.org**.

Your comments should be directed to **Monica Farmer** and received no later than **December 19, 2024**. Your cooperation is appreciated.

The attached packet is provided for information only. No comment is necessary from the following:

**SUPERVISOR - TOM GORDY
COMMISSIONER - CHRISTOPHER CARROLL
BOARD CHAIRMAN - DESHUNDRA JEFFERSON
COMMISSIONER AT LARGE - MARK SCHEUFLE
DIRECTOR OF PLANNING - TANYA WASHINGTON
COUNTY ATTORNEY
PLANNING COMMISSION CHAIRMAN - JUAN McPHAIL**