



**CITY MANAGER'S REPORT**  
**APRIL 26, 2021**

**DRINKING WATER ASSET MANAGEMENT GRANT APPLICATION:**

This Application was submitted to the Michigan Department of Environment, Great Lakes and Energy to identify lead-based lines in the City's Water System and eventually replace them over a period of time. The original application amount of the grant was \$823,000.00, but the funding is being rationed based on available funds to \$375,000.00. The Application was submitted on December 30, 2020 and the project must be completed by July 31, 2023. This project is similar to the SAW grant in which the City was given funds to locate problems within its system and has to pay to resolve those problems. This time, we are going to be looking for lead presence in the City's Water System.

**WASTEWATER TREATMENT PLANT UV LIGHT UPDATE:**

We finally had the opportunity to meet with Matt Davis of Wightman to discuss the status of the UV lighting system with him. He has reviewed the information concerning the light and recommended some actions to be taken for the next six to eight weeks that would allow the light to function. In the meantime, the current light bulbs need to be replaced as part of the changes that need to be made.

**5 WEST MAIN ST UPDATE.**

The County Land Bank is still pretty much interested in saving this building and put it to productive use, but also looking for various incentives to make it cost efficient to the eventual developer. Byce and Associates have indicated they will work with the Land Bank to conduct structural analysis of the property and a Brownfield Application was approved last week to support the project.

**CONTAMINATION & CONTAMINATION RISK REDUCTION GRANT (C2R2)**

This grant also known as PFAS Grant is up for approval but there is a question on the City's request for connection fee. An explanation has been sent to EGLE for consideration. I hope the explanation is sufficient to move the process to the next step. We will also find out how much the grant is for when it is approved. The grant Application was for \$3,073,000.00, without the two Trailer Parks water extension.