

## AUGUST 25, 2025 LIST OF BILLS

## FOR FISCAL 2024-2025

|                | РАУ ТО                                 | DESCRIPTION SUBTOTAL   | CHECK TOTAL               |
|----------------|--|--|---------------------------|
| 39788<br>39789 | KIESLER POLICE SUPPLY<br>MCKENNA       | 6 GLOCH 9MM PISTOLS FOR POLICE DEPARTMENT (PREVIOUSLY APPROVED BY COMMI MEET & PREPARE BS&A TEMPLATE FORMS & SPREADSHEET FOR PERMI 480.00 REVIEW FENCE PERMIT FOR 436 OAK 180.00 | 4,249.87                  |
| 39790<br>39791 | VAN BUREN COUNTY<br>VILLAGE OF PAW PAW | STAUTORY REQUIREMENTS FOR REASTABLISHING DDA 31.25 VERIZON MODEMS MAR 24,2025 THROUGH JUNE 23, 2025 JUNE 2025 LAB ANALYSIS (PAID \$120EXTRA LABS?)                               | 691.25<br>266.94<br>30.00 |



## AUGUST 25, 2025 LIST OF BILLS FOR FISCAL 2025-2026

TOTAL OF CHECKS ALREADY WRITTEN FOR FISCAL 2024-2025

\$ 5,238.06

| >     | PAY TO                         | DESCRIPTION   | SUBTOTAL | CHE | CK TOTAL  |
|-------|--------------------------------|---|----------|-----|-----------|
| 39779 | MICHAEL BANIC                  | OCCUPANCY INSPECTIONS 7/30/2025                               |          |     | 540.00    |
| 39780 | PAMELA BENCH                   | CLEANING AT CITY HALL & POLICE STATION ON 7/31/25 (3.5 HOURS) |          |     | 105.00    |
| 39781 | CERTIFIED OPERATOR SERVICE LLC | JULY 2024 WWTP & IRP CONTRACTUAL SERVICES                     |          |     | 12,500.00 |
| 39782 | CONSUMERS ENERGY               | CITY HALL GAS BILL 6/24-7/22/2025                             | 38.32    |     |           |
|       |                                | IRP GAS BILL 6/24-7/22/2025                                   | 18.00    |     |           |
|       |                                | DPW GAS BILL 6/24-7/22/2025                                   | 18.00    |     | 74.32     |
| 39783 | WALTER L DE VISSER JR          | MECHANICAL PERMIT #CH25001 - 21 HILLSBOROUGH                  | 126.00   |     |           |
|       |                                | MECHANICAL PERMIT # CH25002 - CASEY'S 61827 CR 687            | 514.50   |     |           |
|       |                                | MECHANICAL PERMIT # CH25003 - 202 PLEASANT                    | 147.00   |     | 787.50    |
| 39784 | FRONTIER                       | IRP LOCAL PHONE 7/19-8/18/2025                                |          |     | 144.56    |
| 39785 | MUTUAL OF OMAHA                | AUGUST 2025 LIFE & DISABILITY INSURANCE                       |          |     | 749.11    |
| 39786 | TRACE ANALYTICAL LABORATORIES  | AMHAWK LOCAL LIMITS TESTING - FULL PANEL 7/23/2025            | 472.00   |     |           |
|       |                                | IRP WATER SAMPLE TESTING - JULY 2025 (ANIONS & ALKALINITY)    | 226.50   |     | 698.50    |
| 39787 | VISION SERVICE PLAN            | AUGUST 2025 VISION INSURANCE                                  |          |     | 114.56    |
| 39792 | BLUE SHOES                     | ORIGINALLY TO TIM DUDLEY FOR CONCERT - RAINED OUT -           |          |     |           |
|       |                                | VOIDED CK # 39670 & RE-ISSUED TO BLUE SHOES FOR SAME AMT      | 400.00   |     |           |
| 39793 | LAUTERBACH & AMEN, LLP         | WORK WAS NOT COMPLETE YET & CHECK HAD EXPIRED -               |          |     |           |
|       |                                | VOIDED CK # 39793 & RE-ISSUED FOR SAME AMOUNT                 | 3,000.00 |     | -         |
| 39794 | MICHAEL BANIC                  | OCCUPANCY INSPECTIONS 8/6/2025                                |          |     | 300.00    |
| 39795 | BEST WAY DISPOSAL INC          | WWTP TRASH SERVICES FOR JULY 2025                             | 124.52   |     |           |
|       |                                | DPW TRASH SERVICES FOR JULY 2025                              | 162.69   |     |           |
|       |                                | CITY HALL TRASH SERVICES FOR JULY 2025                        | 119.94   |     | 407.15    |
| 39796 | BLOOMINGDALE COMMUNICATIONS    | PHONE & INTERNET SERVICES FOR AUGUST 2025                     |          |     | 378.34    |
| 39797 | FLEMING BROTHERS OIL CO        | GASOLINE 7/22/2025  |          |     | 616.60    |
| 39798 | FRONTIER                       | WWTP PHONE, INTERNET & ALARM 6/13-7/12/2025                   | 1,832.43 |     |           |
|       |                                | DPW LOCAL PHONE 7/25-8/4/2025                                 | 124.33   |     | 1,956.76  |
| 39799 | INDIANA MICHIGAN POWER         | JULY 2025 ELECTRIC BILLS                                      |          |     | 6,708.09  |
| 39800 | KELLOGG HARDWARE               | MISC HARDWARE SUPPLIES FOR JULY 2025                          |          |     | 744.62    |
| 39801 | KUSHNER & COMPANY              | MONTHLY FSA PLAN ADMINISTRATION FEE                           |          |     | 75.00     |
| 39802 | TOM NEWNUM                     | CLEAN CITY HALL 8/6/2025                                      |          |     | 50.00     |
| 39803 | STATE OF MICHIGAN              | FILING FEE FOR DWSRF BOND                                     |          |     | 1,100.00  |
| 39804 | TRACE ANALYTICAL LABORATORIES  | IRP WATER SAMPLE TESTING - 7/24/25 (ANIONS & ALKALINITY)      |          |     | 134.25    |
|       |                                | TOTAL OF CHECKS ALREADY WRITTEN                               |          | \$  | 28,184.36 |



PAY TO

## AUGUST 25, 2025 LIST OF BILLS CONTINUED FOR FISCAL 2025-2026

DESCRIPTION

SUBTOTAL CHECK TOTAL

| 39805          | ABONMARCHE   | PROFESSIONAL SERVICES FOR ELY PARK IMPROVEMENTS - SPARK GRANT   |           |    | 5,750.00           |
|----------------|--|---|-----------|----|--------------------|
| 39806          | MICHAEL BANIC  | OCCUPANCY INSPECTIONS 5/30 & 8/13/2025                          |           |    | 180.00             |
| 39807          | BENDZINSKI & COMPANY   | PROFESSIONAL SERVICES FOR DWSRF BONDS                           |           |    | 26,850.00          |
| 39808          | BLUE CARE NETWORK  | SEPTEMBER 2025 HEALTH INSURANCE                                 |           |    | 19,945.95          |
| 39809          | BLUE CROSS BLUE SHIED OF MI  | SEPTEMBER 2025 HEALTH INSURANCE FOR CITY MANAGER                |           |    | 1,018.77           |
| 39810          | BS&A SOFTWARE  | ANNUAL SUPPORT & MAINTENANCE FEES                               |           |    | 17,437.00          |
| 39811          | CINTAS   | FIRST AID SUPPLIES - CITY HALL 8/8/2025                         | 21.43     |    | ,                  |
|                |  | FIRST AID SUPPLIES POLICE 8/8/2025                              | 21.42     |    |                    |
|                |  | FIRST AID SUPPLIES - DPW 8/8/2025                               | 33.90     |    | 76.75              |
| 39812          | COLOMA TIRE (FORMERLY GAGE MOTORS)   | OIL CHANGE FOR 2020 POLICE FORD INTERCEPTOR                     |           |    | 59.99              |
| 39813          | COREWELL HEALTH  | PRE EMPLOYMENT TESTING FOR GAGE BURNETT - DPW                   |           |    | 141.00             |
| 39814          | DELTA DENTAL   | SEPTEMBER 2025 DENTAL INSURANCE                                 |           |    | 833.36             |
| 39815          | DOUBLEDAY OFFICE PRODUCTS  | PAPER, WHITE OUT, INK STAMP PAD & BANKER'S BOXES                |           |    | 114.24             |
| 39816          | ENTERPRISE ENVELOPE INC  | 1000 BLANK PURCHASE ORDERS                                      |           |    | 329.80             |
| 39817          | HARTFORD BUILDING AUTHORITY  | SEPTEMBER 2025 CITY HALL LEASE                                  |           |    | 4,166.67           |
| 39818<br>39819 | HARTFORD FIRE BOARD<br>HUNGERFORD  | SEPTEMBER 2025 CONTRACTUAL PAYMENT MONTHLY SERVICE FEE          | 4 500 00  |    | 11,152.50          |
| 39019          | HONGERI ORD  | SPECIAL PROJECT (BUSINESS OFFICE UNDERSTANDING &                | 1,500.00  |    |                    |
|                |  | SITE VISIT ON JULY 11, 2025)                                    | 2 500 00  |    | F 000 00           |
| 39820          | MI MUNICIPAL TREASURER'S ASSOC   | FALL CONFERENCE REGISTRATION FOR TREASURER PAM SHULTZ           | 3,500.00  |    | 5,000.00<br>399.00 |
| 30821          | MICHICAN RURAL WATER ASSOC   | ACTIVATED SLUDGE PROCESS & CONTROL CLASS REGISTRATION           |           |    | 399.00             |
|                | memoral transfer to the transf | FOR MIKE GOOD   | 380.00    |    |                    |
|                |  | TWO DAY WW MATH CLASS REGISTRATION - MIKE GOOD                  | 380.00    |    |                    |
|                |  | WW PLANT OPERATIONS CLASS REGISTRATION - MIKE GOOD              | 380.00    |    |                    |
|                |  | ADVANCED WW PLANT OP CLASS REGISTRATION - MIKE GOOD             | 380.00    |    | 1,520.00           |
| 39822          | TOM NEWNUM   | CLEAN CITY HALL 8/13/2025                                       | 000.00    |    | 50.00              |
| 39823          | PRAIRIE FARMS DAIRY  | 179 GALLONS DISTILLED WATER FOR WWTP                            |           |    | 246.79             |
| 39824          | R.A. MORT SUPPLY CO  | SLUDGE PUMP FOR WWTP  | 415.13    |    | 210.70             |
|                |  | MISC PARTS FOR PLUMBING AIR TO EQ TANK AT WWTP                  | 429.73    |    | 844.86             |
| 39825          | RATHCO SAFETY SUPPLY INC   | NO PARKING & CHILDREN AT PLAY SIGNS FOR 60TH AVE                |           |    | 256.65             |
| 39826          | ROSE PEST SOLUTIONS  | ANNUAL PEST CONTROL SERVICES AT CITY HALL 9/2025 THROUGH 8/2026 |           |    | 1,060.20           |
| 39827          | RUDELL REPAIR, INC   | BATTERIES FOR BACK HOE  | 402.00    |    |                    |
|                |  | REPLACED LEFT REAR INNER TIRE ON INTERNATIONAL DUMP TRUCK       | 120.00    |    | 522.00             |
| 39828          | ANGELA STORY   | AUGUST 2025 ASSESSING SERVICES                                  |           |    | 1,383.33           |
| 39829          | TOTAL TREE CARE  | REMOVED TREE & STUMP IN PARK                                    | 1,800.00  |    |                    |
|                |  | REMOVED STUMP AT 426 OAK ST                                     | 300.00    |    | 2,100.00           |
| 39830          | TRACE ANALYTICAL LABORATORIES, INC   | LLHg ANALYSIS AT WWTP - 7/28/2025                               | 232.50    |    |                    |
|                |  | COLLECTION SYSTEM LLHg TESTING - 7/28/2025                      | 483.00    |    | 715.50             |
| 39831          | TRI CITY RECORD  | AUTHORIZE ISSUANCE OF MI TRANSPORTATION FUND BONDS AD           |           |    | 2,100.00           |
| 39832          | WATER SOLUTIONS UNLIMITED  | 300 GAL SODIUM BISULFATE & 8 DRUMS SODIUM HYPO FOR WWTP         | 2,852.31  |    |                    |
|                | W. C. I. T. W. W. A. C. C. C. C. T. T. C.  | 300 LBS CHLORINE FOR IRP  | 635.00    |    | 3,487.31           |
| 39833          | WIGHTMAN & ASSOCIATES  |   | 11,572.77 |    |                    |
|                |  |   | 30,186.00 |    |                    |
|                |  | PROJECT 150147 - GENERAL ENGINEERING - ASSISTING WITH           |           |    |                    |
|                |  | LICENSE DATA ACCESS & CONNECTING QUENTIN TO GIS                 | 400.00    |    | 40.450.77          |
|                |  | PLUS CREATING APP FOR VIEWING UTILITY UPDATES                   | 400.00    |    | 42,158.77          |
|                |  | TOTAL OF CHECKS TO BE WRITTEN ON AUGUST 26, 2025                |           | \$ | 149,900.44         |
|                |  | TOTAL OF ONE ON TO BE WATTER OR ACCOUNT 20, 2020                |           | φ  | 149,500.44         |
|                |  |   |           |    |                    |
| DE             | BIT CARD/AUTOMATIC PAYMENT TRANSACTI   | ONS   |           |    |                    |
|                |  |   |           |    |                    |
| 8/2/2025       | CROWN TROPHY   | NAME PLATE FOR WATER/WASTEWATER OPERATOR PLUS                   |           |    |                    |
|                |  | FIVE NAME PLATE HOLDERS   |           |    | 91.21              |
| 8/4/2025       | LUMEN  | LONG DISTANCE TELEPHONE AUTO PAYMENT FOR DPW PHONE              |           |    | 0.13               |
|                | GRAMMARLY  | MONTHLY SUBSCRIPTION FEE AUTO DEDUCTION                         |           |    | 30.00              |
|                | UNITED STATES POSTAL SERVICE   | POSTAGE TO MAIL PLANNING COMMISSION PACKETS                     |           |    | 13.30              |
|                | UNITED STATES POSTAL SERVICE   | POSTAGE TO OVERNIGHT DWSRF 1ST ROUND BONDS PAPERWORK            |           |    | 33.75              |
| 8/20/2025      | AMAZON.COM   | TWO MISS DIG MARKING TOOLS FOR DPW                              |           |    | 69.84              |
|                |  | TOTAL DEBIT CARDIALITO DEDUCTION TRANSACTIONS                   |           | d  | 000.00             |
|                |  | TOTAL DEBIT CARD/AUTO DEDUCTION TRANSACTIONS                    |           | \$ | 238.23             |
|                |  | TOTAL GROSS PAYROLL JULY 19, 2025 THROUGH AUGUST 15, 2025       |           | \$ | 65,152.49          |
|                |  |   |           | ¥  | 00,102.45          |
|                |  | GRAND TOTAL FOR AUGUST 2025 - FISCAL 2025-2026                  |           | \$ | 243,475.52         |
|                |  | (TOTAL OF 2024-2025 + 2025-2026 = \$248,713.58)                 |           | *  | 0, .70.02          |
|                |  | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )                         |           |    |                    |