

**Hartford Police Department  
Monthly Report  
January 2025**

**STATISTICS:**

- *Calls For Service (CFS) 46 total for the month January*

*Offense Report*

- *for Service (CFS) 46 total for the month January*
- *2- 1 Assault*
  - 1 Harassment*
  - 1 - Larceny*
  - 1 – Fraud*
  - 1 - Damage to Property*
  - 1 – Trespass*
  - 2- Traffic Crash*
  - 6- Civil Comp*
  - 11- Suspicious Activity*
  - 19- Assists Other Agencies*
    - Van Buren Sheriff Department - 6*
    - Michigan State Police -3*
    - Watervliet Police Department – 1*
    - Hartford Fire Department – 2*
    - Pokagan tribal Police – 2*
    - Adult Protective Services – 1*
    - Children Protective Services – 1*
    - Assist To Citizen - 3*

- *Arrest Count Report*
- *Arrest Report*
- *Citations*

**BUDGET UPDATE:**

**PERSONNEL:**

**TRAINING:**

**PUBLIC OUTREACH:**

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**FLEET STATUS:**

Both patrol cars are running good. The Dodge charger is currently parked at the iron treatment plant. The Humvee is currently parked in the north city lot. After looking the program I was advised it could be dismissed the 1<sup>st</sup> of March. There is going to be some leg work to look into with the 1033 government program and the procedure to get rid of it.

**EQUIPMENT:**

I have provided the city manager with a list of departmental needs and quotes

On a personal note, I would like to thank the current City Commission, City Manager Nicole Brown, Roxanne Isbrecht, Pam Schultz for their support while trying to bring the department back to where it should be ! .

As you have been told, I am resigning my position with the Police Department as of February, 21, 2025. I've had a terrific career as an officer with the City which expands over 35 total years. I started with the department in February, 1991 as a reserve officer (under Chief Paul Muinch), who then provided me with the opportunity to be sponsored by the city to the police academy in August, 1995. Over those years, I've had opportunity to work alongside great officers and city commissioners  
Thank You !

**GRANTS & INITIATIVES:**

Amount	Grant	Grantor	Purpose	Status

**Update Manual/Policies/Procedures/Rules:**

Name of Policy	Date Started Update	Status of Update	Est. Completion Date
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**\*END OF REPORT\***

Respectfully Submitted by: \_\_\_\_\_

Date: \_\_\_\_\_

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