

MARCH 25, 2024 LIST OF BILLS FOR FISCAL 2023-2024

| | Est. 1877 | | | |
|-------|---|--|---|---|
| | PAY TO | DESCRIPTION | SUBTOTAL | CHECK TOTAL |
| 38579 | AT&T MOBILITY | FIRST NET SERVICE FOR CELL PHONES 1/12-2/11/2024 | | 452.48 |
| 38580 | MICHAEL BANIC | OCCUPANCY INSPECTIONS 2/21/24 | | 150.00 |
| 38581 | PAMELA BENCH | CLEANING AT CITY HALL & POLICE STATION 2/22/2024 (2.5 HRS) | | 62.50 |
| 38582 | CINTAS CORPORATION | FIRST AID SUPPLIES - DPW | 125.77 | |
| | | FIRST AID SUPPLIES - CITY HALL | 69.72 | 195.49 |
| 38583 | CONSUMERS ENERGY | DPW GAS BILL 1/23-2/20/2024 | 468.12 | |
| | | IRP GAS BILL 1/23-2/20/2024 | 181.52 | |
| | | CITY HALL GAS BILL 1/23-2/20/2024 | 230.40 | 880.04 |
| 38584 | DELTA DENTAL | MARCH 2024 DENTAL INSURANCE | | 855.54 |
| 38585 | FRONTIER | CASINO LIFT STATION PHONE 2/17-3/16/2024 | 85.58 | |
| | | WWTP PHONE, INTERNET & ALARM 2/13-3/12/2024 | 297.57 | |
| | | IRP INTERNET 2/19-3/15/2024 | 67.98 | |
| | | IRP LOCAL PHONE 2/19-3/18/2024 | 75.70 | 526.83 |
| 38586 | MICHIGAN STATE UNIVERSITY | CITIZEN PLANNER TRAINING FOR ROXANN RODNEY-ISBRECHT, NICOL BROWN, | | |
| | | STEVE ACKERMAN & GAGE GARDNER | | 900.00 |
| 38587 | MUTUAL OF OMAHA | MARCH 2024 LIFE & DISABILITY INSURANCE | | 408.67 |
| 38588 | JOANN NEWNUM | CLEANING AT CITY HALL & POLICE STATION 2/22/24 (2.5 HRS) | | 62.50 |
| 38589 | TOM NEWNUM | CLEAN CITY HALL 2/21/2024 | 50.00 | |
| | | CLEAN CITY HALL 2/28/2024 | 50.00 | 100.00 |
| 38590 | STATE OF MICHIGAN | APPLICATION FOR LIMITED TREATMENT CERTIFICATION (RICKY RICKS) | 70.00 | |
| | | APPLICATION FOR DISTRIBUTION CERTIFICATION (RICKY RICKS) | 70.00 | 140.00 |
| 38591 | VISION SERVICE PLAN | MARCH 2024 VISION INSURANCE | | 119.13 |
| 38592 | MICHAEL BANIC | OCCUPANCY INSPECTIONS 3/6/2024 | | 195.00 |
| 38593 | BEST WAY DISPOSAL INC | WWTP TRASH SERVICE FOR FEBRUARY 2024 | 118.17 | |
| | | DPW TRASH SERVICE FOR FEBRUARY 2024 | 154.34 | |
| | | CITY HALL TRASH SERVICE FOR FEBRUARY 2024 | 113.35 | 385.86 |
| 38594 | BLOOMINGDALE COMMUNICATIONS | PHONE & INTERNET SERVICE FOR MARCH 2024 | | 378.22 |
| 38595 | CIVICPLUS LLC | MUNICODE MEETINGS PREMIUM ANNUAL RENEWAL 2/1/24-1/31/25 | | 3,400.00 |
| 38596 | FRONTIER | LIFT STATION PHONE 3/7-4/6/24 | 56.37 | |
| | | DPW LOCAL PHONE 2/25-3/24/2024 | 71.20 | 127.57 |
| 38597 | INDIANA MICHIGAN POWER | FEBRUARY 2024 ELECTRIC BILLS | | 6,748.47 |
| 38598 | TRACE ANALYTICAL LABORATORIES | WWTP PHOSPHORUS ANALYSIS - 2/15/2024 | 68.50 | |
| | | WWTP PFAS BIOSOLIDS TESTING - 1/30/2024 | 487.00 | |
| | | IRP WATER SAMPLE TESTING - 2/20/2024 (ANIONS & ALKALINITY) | 98.50 | |
| | | IRP WATER SANOKE TESTING - 3/4/2024 (ANIONS & ALKALINITY) | 129.25 | |
| | | WWTP SULFATE TESTING - 3/5/2024 | 53.75 | 837.00 |
| 38599 | ANDREW WARNER | 11.75 HOURS AS OPERATOR AT WWTP (2/1-2/29/2024) | | 881.25 |
| | | | | |
| | | TOTAL OF CHECKS ALREADY WRITTEN | \$ | 17,806.55 |
| | 410 S CENTER LLC | | \$ | , |
| | 410 S CENTER LLC ABONMARCHE | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST | \$ | 268.49 |
| | ABONMARCHE | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN | | , |
| | | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) | \$ 169.00 70.76 | 268.49 |
| | ABONMARCHE | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN | 169.00 | 268.49 536.25 |
| | ABONMARCHE STEVE ACKERMAN | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) | 169.00 | 268.49 536.25 239.76 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP | 169.00 70.76 | 268.49 536.25 239.76 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST | 169.00 70.76 115.99 | 268.49 536.25 239.76 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT | 169.00 70.76 | 268.49 536.25 239.76 74.31 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP | 169.00 70.76 115.99 | 268.49 536.25 239.76 74.31 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) | 169.00 70.76 115.99 | 268.49 536.25 239.76 74.31 152.26 112.50 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH BLUE CARE NETWORK | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) APRIL 2024 HEALTH INSURANCE | 169.00 70.76 115.99 | 268.49 536.25 239.76 74.31 152.26 112.50 14,450.37 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH BLUE CARE NETWORK COREWELL HEALTH | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) APRIL 2024 HEALTH INSURANCE NEW HIRE DRUG TESTING FOR CADET SHELBY SOBESKI | 169.00 70.76 115.99 36.27 | 268.49 536.25 239.76 74.31 152.26 112.50 14,450.37 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH BLUE CARE NETWORK COREWELL HEALTH | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) APRIL 2024 HEALTH INSURANCE NEW HIRE DRUG TESTING FOR CADET SHELBY SOBESKI REPLACEMENT 2 INCH METER FOR 202 W MAIN (LAUNDROMAT) | 169.00 70.76 115.99 36.27 | 268.49 536.25 239.76 74.31 152.26 112.50 14,450.37 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH BLUE CARE NETWORK COREWELL HEALTH | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) APRIL 2024 HEALTH INSURANCE NEW HIRE DRUG TESTING FOR CADET SHELBY SOBESKI REPLACEMENT 2 INCH METER FOR 202 W MAIN (LAUNDROMAT) 50 METERS (GEN 4 METER UPGRADE PROJECT) | 169.00 70.76 115.99 36.27 1,125.00 16,000.00 | 268.49 536.25 239.76 74.31 152.26 112.50 14,450.37 52.00 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH BLUE CARE NETWORK COREWELL HEALTH CORE & MAIN | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) APRIL 2024 HEALTH INSURANCE NEW HIRE DRUG TESTING FOR CADET SHELBY SOBESKI REPLACEMENT 2 INCH METER FOR 202 W MAIN (LAUNDROMAT) 50 METERS (GEN 4 METER UPGRADE PROJECT) LICENSE FREQUENCY FROM FCC (GEN 4 METER UPGRADE PROJECT) | 169.00 70.76 115.99 36.27 1,125.00 16,000.00 | 268.49 536.25 239.76 74.31 152.26 112.50 14,450.37 52.00 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH BLUE CARE NETWORK COREWELL HEALTH CORE & MAIN CROWN TROPHY | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) APRIL 2024 HEALTH INSURANCE NEW HIRE DRUG TESTING FOR CADET SHELBY SOBESKI REPLACEMENT 2 INCH METER FOR 202 W MAIN (LAUNDROMAT) 50 METERS (GEN 4 METER UPGRADE PROJECT) LICENSE FREQUENCY FROM FCC (GEN 4 METER UPGRADE PROJECT) NAME PLATE & BADGE FOR CITY MANAGER NICOL BROWN | 169.00 70.76 115.99 36.27 1,125.00 16,000.00 | 268.49 536.25 239.76 74.31 152.26 112.50 14,450.37 52.00 18,325.00 38.87 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH BLUE CARE NETWORK COREWELL HEALTH CORE & MAIN CROWN TROPHY CUMMINS SALES & SERVICE | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) APRIL 2024 HEALTH INSURANCE NEW HIRE DRUG TESTING FOR CADET SHELBY SOBESKI REPLACEMENT 2 INCH METER FOR 202 W MAIN (LAUNDROMAT) 50 METERS (GEN 4 METER UPGRADE PROJECT) LICENSE FREQUENCY FROM FCC (GEN 4 METER UPGRADE PROJECT) NAME PLATE & BADGE FOR CITY MANAGER NICOL BROWN REPAIR GENERATOR AT POKAGON HOUSING LIFT STATION | 169.00 70.76 115.99 36.27 1,125.00 16,000.00 | 268.49 536.25 239.76 74.31 152.26 112.50 14,450.37 52.00 18,325.00 38.87 4,341.87 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH BLUE CARE NETWORK COREWELL HEALTH CORE & MAIN CROWN TROPHY CUMMINS SALES & SERVICE CURCIO LAW FIRM | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) APRIL 2024 HEALTH INSURANCE NEW HIRE DRUG TESTING FOR CADET SHELBY SOBESKI REPLACEMENT 2 INCH METER FOR 202 W MAIN (LAUNDROMAT) 50 METERS (GEN 4 METER UPGRADE PROJECT) LICENSE FREQUENCY FROM FCC (GEN 4 METER UPGRADE PROJECT) NAME PLATE & BADGE FOR CITY MANAGER NICOL BROWN REPAIR GENERATOR AT POKAGON HOUSING LIFT STATION LEGAL FEES 2/624 THROUGH 2/27/24 | 169.00 70.76 115.99 36.27 1,125.00 16,000.00 | 268.49 536.25 239.76 74.31 152.26 112.50 14,450.37 52.00 18,325.00 38.87 4,341.87 216.00 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH BLUE CARE NETWORK COREWELL HEALTH CORE & MAIN CROWN TROPHY CUMMINS SALES & SERVICE CURCIO LAW FIRM DELTA DENTAL | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) APRIL 2024 HEALTH INSURANCE NEW HIRE DRUG TESTING FOR CADET SHELBY SOBESKI REPLACEMENT 2 INCH METER FOR 202 W MAIN (LAUNDROMAT) 50 METERS (GEN 4 METER UPGRADE PROJECT) LICENSE FREQUENCY FROM FCC (GEN 4 METER UPGRADE PROJECT) NAME PLATE & BADGE FOR CITY MANAGER NICOL BROWN REPAIR GENERATOR AT POKAGON HOUSING LIFT STATION LEGAL FEES 2/624 THROUGH 2/27/24 APRIL 2024 DENTAL INSURANCE | 169.00 70.76 115.99 36.27 1,125.00 16,000.00 | 268.49 536.25 239.76 74.31 152.26 112.50 14,450.37 52.00 18,325.00 38.87 4,341.87 216.00 855.54 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH BLUE CARE NETWORK COREWELL HEALTH CORE & MAIN CROWN TROPHY CUMMINS SALES & SERVICE CURCIO LAW FIRM DELTA DENTAL ENTERPRISE ENVELOPE | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) APRIL 2024 HEALTH INSURANCE NEW HIRE DRUG TESTING FOR CADET SHELBY SOBESKI REPLACEMENT 2 INCH METER FOR 202 W MAIN (LAUNDROMAT) 50 METERS (GEN 4 METER UPGRADE PROJECT) LICENSE FREQUENCY FROM FCC (GEN 4 METER UPGRADE PROJECT) NAME PLATE & BADGE FOR CITY MANAGER NICOL BROWN REPAIR GENERATOR AT POKAGON HOUSING LIFT STATION LEGAL FEES 2/624 THROUGH 2/27/24 APRIL 2024 DENTAL INSURANCE BUSINESS CARDS FOR CITY MANAGER NICOL BROWN & CHAPLIN DOUG TIPKEN | 169.00 70.76 115.99 36.27 1,125.00 16,000.00 | 268.49 536.25 239.76 74.31 152.26 112.50 14,450.37 52.00 18,325.00 38.87 4,341.87 216.00 855.54 187.00 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH BLUE CARE NETWORK COREWELL HEALTH CORE & MAIN CROWN TROPHY CUMMINS SALES & SERVICE CURCIO LAW FIRM DELTA DENTAL ENTERPRISE ENVELOPE FBI-LEEDA | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) APRIL 2024 HEALTH INSURANCE NEW HIRE DRUG TESTING FOR CADET SHELBY SOBESKI REPLACEMENT 2 INCH METER FOR 202 W MAIN (LAUNDROMAT) 50 METERS (GEN 4 METER UPGRADE PROJECT) LICENSE FREQUENCY FROM FCC (GEN 4 METER UPGRADE PROJECT) NAME PLATE & BADGE FOR CITY MANAGER NICOL BROWN REPAIR GENERATOR AT POKAGON HOUSING LIFT STATION LEGAL FEES 2/624 THROUGH 2/27/24 APRIL 2024 DENTAL INSURANCE BUSINESS CARDS FOR CITY MANAGER NICOL BROWN & CHAPLIN DOUG TIPKEN ANNUAL MEMBERSHIP DUES FOR POLICE DEPARTMENT | 169.00 70.76 115.99 36.27 1,125.00 16,000.00 | 268.49 536.25 239.76 74.31 152.26 112.50 14,450.37 52.00 18,325.00 38.87 4,341.87 216.00 855.54 187.00 50.00 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH BLUE CARE NETWORK COREWELL HEALTH CORE & MAIN CROWN TROPHY CUMMINS SALES & SERVICE CURCIO LAW FIRM DELTA DENTAL ENTERPRISE ENVELOPE FBI-LEEDA FERGUSON WATERWORKS | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) APRIL 2024 HEALTH INSURANCE NEW HIRE DRUG TESTING FOR CADET SHELBY SOBESKI REPLACEMENT 2 INCH METER FOR 202 W MAIN (LAUNDROMAT) 50 METERS (GEN 4 METER UPGRADE PROJECT) LICENSE FREQUENCY FROM FCC (GEN 4 METER UPGRADE PROJECT) NAME PLATE & BADGE FOR CITY MANAGER NICOL BROWN REPAIR GENERATOR AT POKAGON HOUSING LIFT STATION LEGAL FEES 2/624 THROUGH 2/27/24 APRIL 2024 DENTAL INSURANCE BUSINESS CARDS FOR CITY MANAGER NICOL BROWN & CHAPLIN DOUG TIPKEN ANNUAL MEMBERSHIP DUES FOR POLICE DEPARTMENT BLADES FOR CUT OFF SAW - DPW | 169.00 70.76 115.99 36.27 1,125.00 16,000.00 | 268.49 536.25 239.76 74.31 152.26 112.50 14,450.37 52.00 18,325.00 38.87 4,341.87 216.00 855.54 187.00 50.00 646.58 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH BLUE CARE NETWORK COREWELL HEALTH CORE & MAIN CROWN TROPHY CUMMINS SALES & SERVICE CURCIO LAW FIRM DELTA DENTAL ENTERPRISE ENVELOPE FBI-LEEDA FERGUSON WATERWORKS FLEMING BROTHERS OIL CO | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) APRIL 2024 HEALTH INSURANCE NEW HIRE DRUG TESTING FOR CADET SHELBY SOBESKI REPLACEMENT 2 INCH METER FOR 202 W MAIN (LAUNDROMAT) 50 METERS (GEN 4 METER UPGRADE PROJECT) LICENSE FREQUENCY FROM FCC (GEN 4 METER UPGRADE PROJECT) NAME PLATE & BADGE FOR CITY MANAGER NICOL BROWN REPAIR GENERATOR AT POKAGON HOUSING LIFT STATION LEGAL FEES 2/624 THROUGH 2/27/24 APRIL 2024 DENTAL INSURANCE BUSINESS CARDS FOR CITY MANAGER NICOL BROWN & CHAPLIN DOUG TIPKEN ANNUAL MEMBERSHIP DUES FOR POLICE DEPARTMENT BLADES FOR CUT OFF SAW - DPW GASOLINE 2/9/2024 | 169.00 70.76 115.99 36.27 1,125.00 16,000.00 | 268.49 536.25 239.76 74.31 152.26 112.50 14,450.37 52.00 38.87 4,341.87 216.00 855.54 187.00 50.00 646.58 740.21 |
| | ABONMARCHE STEVE ACKERMAN VIVIANA ALCIVAR AMERIGAS AUTO-WARES GROUP PAMELA BENCH BLUE CARE NETWORK COREWELL HEALTH CORE & MAIN CROWN TROPHY CUMMINS SALES & SERVICE CURCIO LAW FIRM DELTA DENTAL ENTERPRISE ENVELOPE FBI-LEEDA FERGUSON WATERWORKS FLEMING BROTHERS OIL CO FRONTIER | WATER/SEWER OVERPAYMENT FOR 410 S CENTER ST PROFESSIONAL SERVICES FOR CDBG - CLARK & LINDEN JULY & DEC 2023 + MAR 2024 BOR (13 HRS) BOR TRAINING IN BENTON HARBOR (4 HRS + 28 MILES) BALANCE OF WATER DEPOSIT REFUND FOR 9 N MAPLE ST PROPANE FOR WWTP STARTER FOR 2012 FORD SERVICE PICKUP OIL FILTERS & FUEL FILTERS FOR DPW EQUIPMENT CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) APRIL 2024 HEALTH INSURANCE NEW HIRE DRUG TESTING FOR CADET SHELBY SOBESKI REPLACEMENT 2 INCH METER FOR 202 W MAIN (LAUNDROMAT) 50 METERS (GEN 4 METER UPGRADE PROJECT) LICENSE FREQUENCY FROM FCC (GEN 4 METER UPGRADE PROJECT) NAME PLATE & BADGE FOR CITY MANAGER NICOL BROWN REPAIR GENERATOR AT POKAGON HOUSING LIFT STATION LEGAL FEES 2/624 THROUGH 2/27/24 APRIL 2024 DENTAL INSURANCE BUSINESS CARDS FOR CITY MANAGER NICOL BROWN & CHAPLIN DOUG TIPKEN ANNUAL MEMBERSHIP DUES FOR POLICE DEPARTMENT BLADES FOR CUT OFF SAW - DPW GASOLINE 2/9/2024 WWTP INTERNET, PHONE & ALARM 3/13-4/12/2024 | 169.00 70.76 115.99 36.27 1,125.00 16,000.00 | 268.49 536.25 239.76 74.31 152.26 112.50 14,450.37 52.00 38.87 4,341.87 216.00 855.54 187.00 50.00 646.58 740.21 297.57 |
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MARCH 25, 2024 LIST OF BILLS CONTINUED FOR FISCAL 2023-2024

| PAY TO | DESCRIPTION | SUBTOTAL | CHECK TOTAL |
|---------------------------------------|---|----------|-------------|
| HARDING'S FRIENDLY MARKET | MEALS & BEVERAGES FOR ELECTION WORKERS | 122.93 | |
| | COOKIES & PUNCH FOR CITY MANAGER "MEET & GREET" | 62.91 | 185.84 |
| HARTFORD BUILDING AUTHORITY | MARCH 2024 CITY HALL LEASE | | 4,166.67 |
| HARTFORD FIREBOARD | MARCH 2024 CONTRACTUAL PAYMENT | | 10,589.57 |
| SEAN HASTY | BALANCE OF WATER DEPOSIT REFUND FOR 124 HILLSBOUROUGH | | 120.40 |
| J.S. BUXTON | BULK LIME SLURRY FOR WWTP | | 1,625.00 |
| JOHNSON'S HEATING & AIR | CHANGE PADS/CLEAN FILTERS IN CITY HALL HUMIDIFIER PLUS REPLACE THERMOSTAT ON POLICE GARAGE HEATER | | 425.00 |
| KELLOGG HARDWARE | MISC HARDWARE SUPPLIES FOR FEBRUARY 2024 | | 1,341.31 |
| CATHERINE KROPP | WATER/SEWER OVERPAYMENT FOR 125 WASHINGTON | | 1,341.31 |
| KSS ENTERPRISES | PAPER TOWEL, TOILET TISSUE & KLEENEX | | 197.87 |
| MI MUNICIPAL TREASURER'S ASSOC | ADVANCED INSTITUTE TRAINING FOR TREASURER PAM SHULTZ | | 379.00 |
| MICHIGAN AGRIBUSINESS SOLUTIONS | 80,000 BIOSOLID LIQUID LAND APPLICATION PLUS FUEL SURCHARGE | | 5,080.80 |
| MICHIGAN ASSOC OF CHIEFS OF POLICE | ANNUAL MEMBERSHIP FOR PRINCE, IVY & LUCAS | | 315.00 |
| MML LIABILITY & PROPERTY POOL | LIABILITY & PROPERTY POOL PREMIUM RENEWAL 2024-2025 | | 48,945.00 |
| MML WORKER'S COMP | BALANCE DUE ON WORKER'S COMP FOR FISCAL 2022-2023 | | 578.00 |
| MISS DIG | 2024 ANNUAL MEMBERSHIP FEES | | 2,153.51 |
| JOANNE NEWNUM | CLEANING AT CITY HALL & POLICE STATION 3/19/2024 (4.5 HRS) | | 112.50 |
| KATHRYN NEWTON | WATER/SEWER OVERPAYMENT FOR 125 11 S CENTER ST | | 28.72 |
| CHASILYNN O'NEILL | BALANCE OF WATER DEPOSIT REFUND FOR 101 N MAPLE APT 1 | | 101.87 |
| PC SERVICES | CITY MANAGER LAPTOP & ACCESSORIES | | 1,697.98 |
| STEVEN PARIS | BALANCE OF WATER DEPOSIT REFUND FOR 151 PARAS HILL | | 36.84 |
| PEERLESS MIDWEST | REPAIR VFD IN WELL #6 | | 660.00 |
| PSYCHOLOGY SERVICES | PSYCHOLOGY EVALUATION FOR CADET SHELBY SOBESKI | | 300.00 |
| SCOTT RICE | BALANCE OF WATER DEPOSIT REFUND FOR 321 MARION AVE | | 123.73 |
| SAFEBUILT, LLC | BUILDING PERMIT #24-HAR-BC00002 - 60401 CR 687 - ROOF | 100.00 | 120.70 |
| 0/11 EB0IE1, EE0 | BUILDING PERMIT #24-HAR-BC00003 - 60401 CR 687 - ROOF | 100.00 | |
| | BUILDING PERMIT #24-HAR-BC00004 - 60401 CR 687 - ROOF | 100.00 | |
| | BUILDING PERMIT #24-HAR-BC00005 - 60401 CR 687 - ROOF | 100.00 | |
| | BUILDING PERMIT #24-HAR-BC00006 - 60401 CR 687 - ROOF | 100.00 | |
| | BUILDING PERMIT #24-HAR=BC00007 - 60401 CR 687 - ROOF | 100.00 | |
| | ELECTRICAL PERMIT #24-HAR-EC00001 - 61828 CR 687 | 160.00 | |
| | ELECTRICAL PERMIT #24-HAR-ER00001 - 133 OLDS ST | 176.00 | |
| | ELECTRICAL PERMIT #24-HAR-ER00002 - 421 OAK ST | 160.00 | |
| | MECHANICAL PERMIT #24-HAR-MR00002 - 421 OAK ST | 220.00 | |
| | MECHANICAL PERMIT #24-HAR-MR00003 - 302 SPAULDING | 210.00 | |
| | SIGN PERMIT #24-HAR-SIGN00001 - 61828 CR 687 | 200.00 | 1,726.00 |
| ANGELA STORY | ASSESSING SERVICES FOR MARCH 2024 | | 1,283.33 |
| TICHENOR INC | EMERGENCY ROOF REPAIR 1/9/2023 - PRIOR TO BID REPAIR | | 589.21 |
| TNT BODY & FRAME, INC | TIRES AND ALIGNMENT FOR 2022 FORD EXPLORER | | |
| THE TRI-CITY RECORD | PLANNING COMMISSION PUBLIC HEARING ON 2/26/2024 | 62.50 | |
| | 2024 BOARD OF REVIEW X 3 PUBLICATIONS | 1,012.50 | |
| | ORDINANCE AMMENDMENTS - ZONING/PLANNING & MARIJUANA | 62.50 | 1,137.50 |
| TYLER TECHNOLOGIES, INC | ANNUAL MAINTENANCE & SUPPORT 4/1/2024-3/31/2025 | | 6,867.73 |
| ULINE | SUPPLY CABINET & NYLON CLOTHES RACK FOR POLICE DEPARTMENT | | 757.38 |
| USA BLUEBOOK | HONEYWELL CHARTS FOR WWTP | 220.04 | |
| | MARKING PAINT & FLAGS FOR DPW | 1,310.70 | |
| | INJECTOR NOZZLES FOR DPW | 1,140.92 | 2,671.66 |
| VAN BUREN CO ASSOC OF CHIEFS OF POLIC | 2024 ANNUAL MEMBERSHIP FEES | | 45.00 |
| VAN BUREN COUNTY ROAD COMMISSION | COLD PATCH | | 930.22 |
| VILLAGE OF PAW PAW LABORATORY | LAB ANALYSIS FOR JANUARY 2024 | | 120.00 |
| WATER SOLUTIONS UNLIMITED | FOUR 52 GAL DRUMS OF SODIUM HYPOCHLORITE FOR WWTP | 776.74 | |
| | FOUR 15 GAL DRUMS OF FLORIDE FOR IRP | 327.50 | 1,104.24 |
| WIGHTMAN & ASSOCIATES | PROJECT 202307 - DWAM GRANT APPLICATION | 315.00 | |
| | PROJECT 190496 - HARTFORD TWP PFAS WATER MAIN EXTENSION | 437.50 | |
| | PROJECT 190496 - HARTFORD TWP PFAS WATER MAIN EXTENSION | 732.50 | |
| | PROJECT 230631 - CITY HALL ROOF REPORT | 771.44 | 2,256.44 |
| DANIEL ZEBERT | BALANCE OF WATER DEPOSIT REFUND FOR 11 N HAVER ST | | 122.68 |
| ZIMA CORPORATION | 3 REPLACEMENT WEAR BARS FOR GRIT CLASSIFIER AT WWTP | | 740.00 |
| | | | |

TOTAL OF CHECKS TO BE WRITTEN ON MAR 26, 2024

143,323.85



MARCH 25, 2024 LIST OF BILLS CONTINUED FOR FISCAL 2023-2024

PAY TO DESCRIPTION SUBTOTAL CHECK TOTAL

DEBIT CARD/AUTOMATIC PAYMENT TRANSACTIONS

| 2/15/2024 | BLUE WATER MANAGEMENT SOLUTIONS | DISINFECTIONS BASICS TRAINING FOR RICKY RICKS | | 165.00 |
|-----------|---------------------------------|---|----|------------|
| 2/15/2024 | MICHIGAN RURAL WATER ASSOC | 2 DAY MATH TRAINING FOR RICKY RICKS | | 360.00 |
| 2/15/2024 | MICHIGAN RURAL WATER ASSOC | 1 DAY MATH TRAINING FOR RICKY RICKS | | 195.00 |
| 3/1/2024 | UNITED STATES POSTAL SERVICE | BOOK OF 2 OUNCE STAMPS + MAIL LARGE ENVELOPE | | 20.27 |
| 3/4/2024 | J.P. COOKE | NOTARY STAMP FOR ROXANN | | 52.45 |
| 3/6/2024 | LUMEN | LONG DISTANCE TELEPHONE AUTO PAYMENT FOR DPW | | 0.16 |
| 3/4/2024 | STAPLES.COM | OFFICE SUPPLIES, DESK CHAIR, PRINTER, MONITOR, KEYBOARD & MOBILE | | |
| | | FILE CART FOR NEW CITY MANAGER | | 867.84 |
| 3/11/2024 | THE FRIENDLY TAVERN | BOARD OF REVIEW DINNERS | | 42.02 |
| 3/12/2024 | ARROWHEAD BAR & GRILL | BOARD OF REVIEW LUNCHES | | 37.03 |
| 3/13/2024 | UNITED STATES POSTAL SERVICE | POSTAGE FOR UTILITY BILLING + MAIL LARGE ENVELOPE FOR POLICE DEPT | | 425.87 |
| | | | | |
| | | TOTAL DEBIT CARD/AUTO DEDUCTION TRANSACTIONS | \$ | 2.165.64 |
| | | | • | _, |
| | | TOTAL GROSS PAYROLL FEB 10, 2024 THROUGH MAR 15, 2024 (5 WEEKS) | \$ | 83,246.24 |
| | | GRAND TOTAL FOR MARCH 25, 2024 | \$ | 246,542.28 |