

## VILLAGE BOARD MEETING

**VILLAGE OF HARRISON** 

From: Brandon Barlow, Utilities Office Manager Meeting Date: 8/26/2025

Title: Harrison Utilities Monthly Report to the Board

Recommended Action: None

## **Background and Additional Information:**

1. **Annual Hydrant Painting Program:** The annual hydrant painting program has concluded. The operators sand-blasted and repainted 55 hydrants. Check out the photos below to see the before and after.



2. **2026 Budget and Capital Improvement Plan:** Staff have been holding internal meetings to prepare for the upcoming budget and CIP. Staff are analyzing recent revenues and expenditures as well as evaluating the upcoming planned maintenance needs. Details will be forthcoming as part of the Village budgeting process.

(Report continued on the next page)

3. **Lift Station #2 Repairs and Upgrades:** Crane Engineering recently completed repair and upgrade work at Lift Station #2. The Lift Station, which pumps sanitary sewage in the Lakeshore Area, is part of the original system dating back to 1984. This work, which is part of the 2025 Capital Improvement Plan, consisted of upgrading interior piping to stainless steel, replacing operation valves, and slip lining the pipes between the wet well and the valve vault. See the photos below for a look at the technicians working in the wet well.



4. **Neenah-Menasha Sewerage Commission (NMSC)**: A regular meeting of the NMSC was held on Tuesday, August 26<sup>th</sup>. Agendas and minutes for the meetings of the Neenah-Menasha Sewerage Commission are available at <a href="https://www.nmscwwtp.com">www.nmscwwtp.com</a>

## 5. Permits Issued in July:

a. Sanitary Sewer Connection:

| Area                       | Single Family & Duplex | Multi-Family | Commercial |
|----------------------------|------------------------|--------------|------------|
| Lakeshore (Harrison)       | 0                      | 0            | 0          |
| Lift Station #4 – Harrison | 2                      | 0            | 0          |
| Lift Station #4 – Menasha  | 3                      | 0            | 0          |
| Lift Station #6 (Harrison) | 2                      | 0            | 0          |
| Total                      | 7                      | 0            | 0          |

b. Sanitary Sewer & Watermain Permit: None

**Budget Impacts:** None

**Attachments: None**