

06/11/2025

HARRISON FIRE DEPT W5298 HWY 114 MENASHA, WI 54952

RE: Motorola Quote for Grant

Dear Jarred Gerl,

Motorola Solutions is pleased to present HARRISON FIRE DEPT with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide HARRISON FIRE DEPT with the best products and services available in the communications industry. Please direct any questions to Jeffrey Frank at franksradio@franksradioservice.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Jeffrey Frank

Motorola Solutions Manufacturer's Representative



Billing Address: HARRISON FIRE DEPT W5298 HWY 114 MENASHA, WI 54952 US Shipping Address: FRANKS RADIO SERVICE INC 4410 CUSTER STREET MANITOWOC, WI 54220 US Quote Date:06/11/2025 Expiration Date:06/27/2025 Quote Created By: Jeffrey Frank franksradio@ franksradioservice.com

End Customer: HARRISON FIRE DEPT Jarred Gerl jgerl@harrison-wi.org 920.733.0421

Contract: 24752 - WCA

Summary:

Any sales transaction resulting from Motorola's quote is based on and subject to the applicable Motorola Standard Terms and Conditions, notwithstanding terms and conditions on purchase orders or other Customer ordering documents. Motorola Standard Terms and Conditions are found at www.motorolasolutions.com/product-terms.

Model 2.5 With Green Housing

Line #	Item Number	Description	Qty	List Price	Disc %	Sale Price	Ext. Sale Price
	APX™ 6000 Series	APX6000					
1	H98KGF9PW6BN	PORTABLE RADIO APX6000 VHF MHZ MODEL 2.5	20	\$4,245.00	40.0%	\$2,547.00	\$50,940.00
1a	QA05100AA	EHN: STD 1 YR WARRANTY APPLIES	20				
1b	Q667BB	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	20				
1c	Q241BC	ADD: ANALOG OPERATION	20				
1d	H35BU	ADD: CONVENTIONAL OPERATION	20				
1e	QA09113AB	ADD: BASELINE RELEASE SW	20				
1f	QA01427AB	ALT: IMPACT GREEN HOUSING	20				
2	NNTN8863B	CHARGER, DESKTOP SINGLE UNIT IMPRES 2, US/NA/LACR	20	\$186.50	27.0%	\$136.15	\$2,723.00





Line #	Item Number	Description	Qty	List Price	Disc %	Sale Price	Ext. Sale Price
3	PMMN4099CL	PORTABLE RSM GCAI, IP68, 3.5MM JACK, EMER, 1 PROG, HI/LO, LARGE	20	\$142.56	27.0%	\$104.07	\$2,081.40
Grar	nd Total				\$55,744.40(USD)		

Notes:

- This quote contains items with approved price exceptions applied against them.
- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services
 Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be
 added to invoices.