

05/06/2025 03:10 PM

User: MarcyM

DB: Hamburg

## INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES

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EXP CHECK RUN DATES 05/07/2025 - 05/07/2025

UNJOURNALIZED OPEN

BANK CODE: GEN

| Vendor Code  | Vendor name            | Post Date   | Invoice  | Bank   | Invoice Description           | Gross Amount |
|--------------|------------------------|-------------|----------|--------|-------------------------------|--------------|
| Ref #        | Address                | CK Run Date | PO       | Hold   |                               | Discount     |
| Invoice Date | City/State/Zip         | Disc. Date  | Disc. %  | Sep CK |                               | Net Amount   |
|              |                        | Due Date    |          | 1099   |                               |              |
| DTETIGERS    | DETROIT TIGERS         | 05/05/2025  | 05042025 | GEN    | SEN CTR PARKING/DRINKS/SNACKS | 05/28/       |
| 80804        | 2100 WOODWARD AVE.     | 05/07/2025  |          | N      |                               | 720.00       |
| 05/04/2025   | DETROIT MI, 48201-3474 | / /         | 0.0000   | N      |                               | 0.00         |
|              |                        | 05/07/2025  |          | N      |                               | 720.00       |

Open

| GL NUMBER           | DESCRIPTION                 | AMOUNT |
|---------------------|-----------------------------|--------|
| 101-000.000-239.300 | SENIOR CENTER ACTIVITY FUND | 720.00 |

VENDOR TOTAL: 720.00

|            |                            |            |        |     |                             |        |
|------------|----------------------------|------------|--------|-----|-----------------------------|--------|
| ELECTROCYC | ELECTROCYCLE, INC.         | 05/06/2025 | 62226  | GEN | COMMUNITY CLEAN UP DAY 2025 |        |
| 80821      | 23953 RESEARCH DR.         | 05/07/2025 |        | N   |                             | 900.00 |
| 05/03/2025 | FARMINGTON HILLS MI, 48335 | / /        | 0.0000 | N   |                             | 0.00   |
|            |                            | 05/07/2025 |        | N   |                             | 900.00 |

Open

| GL NUMBER           | DESCRIPTION               | AMOUNT |
|---------------------|---------------------------|--------|
| 101-751.000-943.000 | TOWNSHIP COMMUNITY EVENTS | 900.00 |

VENDOR TOTAL: 900.00

|            |                    |            |          |     |                  |        |
|------------|--------------------|------------|----------|-----|------------------|--------|
| HAMBURGHAR | HAMBURG HARDWARE   | 05/01/2025 | 04302025 | GEN | 04/01-04/30/2025 |        |
| 80797      | 25880 FIVE MILE RD | 05/07/2025 |          | N   |                  | 812.58 |
| 04/30/2025 | REDFORD MI, 48239  | / /        | 0.0000   | N   |                  | 0.00   |
|            |                    | 05/07/2025 |          | N   |                  | 812.58 |

Open

| GL NUMBER           | DESCRIPTION                | AMOUNT |
|---------------------|----------------------------|--------|
| 206-000.000-752.000 | SUPPLIES & SMALL EQUIPMENT | 171.46 |
| 207-000.000-932.000 | VEHICLE MAINTENANCE        | 30.00  |
| 101-265.000-752.000 | SUPPLIES & SMALL EQUIPMENT | 227.26 |
| 590-527.000-752.000 | SUPPLIES & SMALL EQUIPMENT | 127.48 |
| 590-537.000-752.000 | SUPPLIES & SMALL EQUIPMENT | 102.73 |
| 101-820.000-804.000 | SENIOR PROGRAMS            | 41.97  |
| 101-751.000-943.000 | TOWNSHIP COMMUNITY EVENTS  | 19.95  |
| 101-275.000-752.000 | SUPPLIES & SMALL EQUIPMENT | 56.74  |
| 101-567.000-752.000 | SUPPLIES & SMALL EQUIPMENT | 34.99  |

812.58

VENDOR TOTAL: 812.58

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BANK CODE: GEN

| Vendor Code  | Vendor name    | Post Date   | Invoice | Bank   | Invoice Description | Gross Amount |
|--------------|----------------|-------------|---------|--------|---------------------|--------------|
| Ref #        | Address        | CK Run Date | PO      | Hold   |                     | Discount     |
| Invoice Date | City/State/Zip | Disc. Date  | Disc. % | Sep CK |                     | Net Amount   |
|              |                | Due Date    |         | 1099   |                     |              |

|            |                    |            |          |     |                               |        |
|------------|--------------------|------------|----------|-----|-------------------------------|--------|
| DANIELS02  | JENNIFER DANIELS   | 05/06/2025 | 05012025 | GEN | REIMBURSE MILEAGE POST OFFICE | 03/24- |
| 80805      | 10791 FRANKFORT    | 05/07/2025 |          | N   |                               | 55.44  |
| 05/01/2025 | PINCKNEY MI, 48169 | / /        | 0.0000   | N   |                               | 0.00   |
|            |                    | 05/07/2025 |          | N   |                               | 55.44  |

Open

| GL NUMBER           | DESCRIPTION | AMOUNT |
|---------------------|-------------|--------|
| 101-215.000-861.000 | MILEAGE     | 55.44  |

|               |       |
|---------------|-------|
| VENDOR TOTAL: | 55.44 |
|---------------|-------|

|            |                    |            |          |     |                                   |        |
|------------|--------------------|------------|----------|-----|-----------------------------------|--------|
| KINGKLEA01 | KING KLEANERS      | 05/06/2025 | 05012025 | GEN | PD UNIFORM CLEANING APRIL CHARGES |        |
| 80806      | 5589 E. M-36       | 05/07/2025 | 20250362 | N   |                                   | 240.00 |
|            | SUITE B3           |            |          |     |                                   |        |
| 05/01/2025 | PINCKNEY MI, 48169 | / /        | 0.0000   | N   |                                   | 0.00   |
|            |                    | 05/07/2025 |          | Y   |                                   | 240.00 |

Open

| GL NUMBER           | DESCRIPTION                    | AMOUNT | AMT RELIEVED |
|---------------------|--------------------------------|--------|--------------|
| 207-000.000-768.500 | PD UNIFORM CLEANING APRIL 2025 | 240.00 | 240.00       |

|            |                    |            |          |     |                                |        |
|------------|--------------------|------------|----------|-----|--------------------------------|--------|
| KINGKLEA01 | KING KLEANERS      | 05/06/2025 | 05062025 | GEN | FD - ST 12 DRY CLEANING, APRIL |        |
| 80827      | 5589 E. M-36       | 05/07/2025 | 20250366 | N   |                                | 206.50 |
|            | SUITE B3           |            |          |     |                                |        |
| 05/01/2025 | PINCKNEY MI, 48169 | / /        | 0.0000   | N   |                                | 0.00   |
|            |                    | 05/07/2025 |          | Y   |                                | 206.50 |

Open

| GL NUMBER           | DESCRIPTION                | AMOUNT | AMT RELIEVED |
|---------------------|----------------------------|--------|--------------|
| 206-000.000-768.000 | STA 12 DRY CLEANING, APRIL | 206.50 | 206.50       |

|            |                    |            |          |     |                               |       |
|------------|--------------------|------------|----------|-----|-------------------------------|-------|
| KINGKLEA01 | KING KLEANERS      | 05/06/2025 | 05062025 | GEN | FD - ST 11 DRY CLEANING APRIL |       |
| 80828      | 5589 E. M-36       | 05/07/2025 | 20250365 | N   |                               | 38.50 |
|            | SUITE B3           |            |          |     |                               |       |
| 05/01/2025 | PINCKNEY MI, 48169 | / /        | 0.0000   | N   |                               | 0.00  |
|            |                    | 05/07/2025 |          | Y   |                               | 38.50 |

Open

| GL NUMBER           | DESCRIPTION                | AMOUNT | AMT RELIEVED |
|---------------------|----------------------------|--------|--------------|
| 206-000.000-768.000 | STA 11 DRY CLEANING, APRIL | 38.50  | 38.50        |

|               |        |
|---------------|--------|
| VENDOR TOTAL: | 485.00 |
|---------------|--------|

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UNJOURNALIZED OPEN

BANK CODE: GEN

| Vendor Code  | Vendor name    | Post Date   | Invoice | Bank   | Invoice Description | Gross Amount |
|--------------|----------------|-------------|---------|--------|---------------------|--------------|
| Ref #        | Address        | CK Run Date | PO      | Hold   |                     | Discount     |
| Invoice Date | City/State/Zip | Disc. Date  | Disc. % | Sep CK |                     | Net Amount   |
|              |                | Due Date    |         | 1099   |                     |              |

|            |                               |            |          |     |                              |         |
|------------|-------------------------------|------------|----------|-----|------------------------------|---------|
| LIVINGST02 | LIVINGSTON COUNTY TREASURER   | 05/06/2025 | 04032025 | GEN | 4715 13 101 080 PENNY HOLMES | 8127 HA |
| 80807      | LIVINGSTON COUNTY COURT HOUSE | 05/07/2025 |          | N   |                              | 83.68   |
|            | 200 E. GRAND RIVER            |            |          |     |                              |         |
| 04/03/2025 | HOWELL MI, 48843-2398         | / /        | 0.0000   | N   |                              | 0.00    |
|            |                               | 05/07/2025 |          | N   |                              | 83.68   |

Open

| GL NUMBER           | DESCRIPTION | AMOUNT |
|---------------------|-------------|--------|
| 101-275.000-955.000 | SUNDRY      | 83.68  |

|            |                               |            |          |     |                                      |        |
|------------|-------------------------------|------------|----------|-----|--------------------------------------|--------|
| LIVINGST02 | LIVINGSTON COUNTY TREASURER   | 05/01/2025 | 05012025 | GEN | DOG TAG DISTRIBUTION 04/01-04/30/202 |        |
| 80788      | LIVINGSTON COUNTY COURT HOUSE | 05/07/2025 |          | N   |                                      | 494.00 |
|            | 200 E. GRAND RIVER            |            |          |     |                                      |        |
| 05/01/2025 | HOWELL MI, 48843-2398         | / /        | 0.0000   | N   |                                      | 0.00   |
|            |                               | 05/07/2025 |          | N   |                                      | 494.00 |

Open

| GL NUMBER           | DESCRIPTION                   | AMOUNT |
|---------------------|-------------------------------|--------|
| 101-000.000-222.204 | DUE TO COUNTY DOG LICENSE FEE | 494.00 |

|               |        |
|---------------|--------|
| VENDOR TOTAL: | 577.68 |
|---------------|--------|

|            |                                  |            |          |     |                                      |       |
|------------|----------------------------------|------------|----------|-----|--------------------------------------|-------|
| MICHIGANST | MICHIGAN STATE DISBURSEMENT UNIT | 05/06/2025 | 05062025 | GEN | CASE# 8100135654 PAYROLL 04/07-05/04 |       |
| 80814      | P.O. BOX 30350                   | 05/07/2025 |          | N   |                                      | 59.08 |
| 05/06/2025 | LANSING MI, 48909-7850           | / /        | 0.0000   | N   |                                      | 0.00  |
|            |                                  | 05/07/2025 |          | N   |                                      | 59.08 |

Open

| GL NUMBER           | DESCRIPTION                  | AMOUNT |
|---------------------|------------------------------|--------|
| 101-000.000-228.010 | MI CHILD SUPPORT WITHHOLDING | 59.08  |

|            |                                  |            |          |     |                                      |        |
|------------|----------------------------------|------------|----------|-----|--------------------------------------|--------|
| MICHIGANST | MICHIGAN STATE DISBURSEMENT UNIT | 05/06/2025 | 05062025 | GEN | CASE# 912854739 PAYROLL 04/07-05/04/ |        |
| 80815      | P.O. BOX 30350                   | 05/07/2025 |          | N   |                                      | 380.46 |
| 05/06/2025 | LANSING MI, 48909-7850           | / /        | 0.0000   | Y   |                                      | 0.00   |
|            |                                  | 05/07/2025 |          | N   |                                      | 380.46 |

Open

| GL NUMBER           | DESCRIPTION                  | AMOUNT |
|---------------------|------------------------------|--------|
| 101-000.000-228.010 | MI CHILD SUPPORT WITHHOLDING | 380.46 |

|               |        |
|---------------|--------|
| VENDOR TOTAL: | 439.54 |
|---------------|--------|

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EXP CHECK RUN DATES 05/07/2025 - 05/07/2025

| UNJOURNALIZED OPEN   |                              |             |          |        |                     |              |
|----------------------|------------------------------|-------------|----------|--------|---------------------|--------------|
| BANK CODE: GEN       |                              |             |          |        |                     |              |
| Vendor Code          | Vendor name                  | Post Date   | Invoice  | Bank   | Invoice Description | Gross Amount |
| Ref #                | Address                      | CK Run Date | PO       | Hold   |                     | Discount     |
| Invoice Date         | City/State/Zip               | Disc. Date  | Disc. %  | Sep CK |                     | Net Amount   |
|                      |                              | Due Date    |          | 1099   |                     |              |
| POLABORCOU           | POLICE OFFICER LABOR COUNCIL | 05/06/2025  | 05062025 | GEN    | MAY 2025            |              |
| 80819                | EXECUTIVE OFFICES            | 05/07/2025  |          | N      |                     | 848.00       |
|                      | 667 E. BIG BEAVER, SUITE 205 |             |          |        |                     |              |
| 05/06/2025           | TROY MI, 48083               | / /         | 0.0000   | N      |                     | 0.00         |
|                      |                              | 05/07/2025  |          | N      |                     | 848.00       |
| Open                 |                              |             |          |        |                     |              |
| GL NUMBER            | DESCRIPTION                  |             |          |        | AMOUNT              |              |
| 101-000.000-231.100  | DUE TO UNION DUES            |             |          |        | 848.00              |              |
| VENDOR TOTAL:        |                              |             |          |        |                     | 848.00       |
| TOTAL - ALL VENDORS: |                              |             |          |        |                     | 4,838.24     |