

05/30/2024 11:48 AM

User: MarcyM

DB: Hamburg

## INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES

Page: 1/31

INVOICE DUE DATES 06/04/2024 - 06/04/2024

UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

| Vendor Code<br>Ref # | Vendor name<br>Address<br>City/State/Zip | Post Date<br>CK Run Date<br>Disc. Date<br>Due Date | Invoice<br>PO<br>Disc. % | Bank<br>Hold<br>Sep CK<br>1099 | Invoice Description | Gross Amount<br>Discount<br>Net Amount |
|----------------------|------------------------------------------|----------------------------------------------------|--------------------------|--------------------------------|---------------------|----------------------------------------|
|----------------------|------------------------------------------|----------------------------------------------------|--------------------------|--------------------------------|---------------------|----------------------------------------|

|                     |                                                                   |                                               |                        |                    |            |                          |
|---------------------|-------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|------------|--------------------------|
| ADVANCED02<br>77266 | ADVANCED WATER TREATMENT, INC.<br>PO BOX 339<br>HAMBURG MI, 48139 | 05/21/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 24499153<br><br>0.0000 | GEN<br>N<br>N<br>N | B&G RENTAL | <br>7.00<br>0.00<br>7.00 |
|---------------------|-------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|------------|--------------------------|

Open

|                                  |                                           |                |
|----------------------------------|-------------------------------------------|----------------|
| GL NUMBER<br>101-275.000-752.000 | DESCRIPTION<br>SUPPLIES & SMALL EQUIPMENT | AMOUNT<br>7.00 |
|----------------------------------|-------------------------------------------|----------------|

|                     |                                                                   |                                               |                        |                    |            |                          |
|---------------------|-------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|------------|--------------------------|
| ADVANCED02<br>77264 | ADVANCED WATER TREATMENT, INC.<br>PO BOX 339<br>HAMBURG MI, 48139 | 05/21/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 24499683<br><br>0.0000 | GEN<br>N<br>N<br>N | TWP RENTAL | <br>7.00<br>0.00<br>7.00 |
|---------------------|-------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|------------|--------------------------|

Open

|                                  |                                           |                |
|----------------------------------|-------------------------------------------|----------------|
| GL NUMBER<br>101-275.000-752.000 | DESCRIPTION<br>SUPPLIES & SMALL EQUIPMENT | AMOUNT<br>7.00 |
|----------------------------------|-------------------------------------------|----------------|

|                     |                                                                   |                                               |                        |                    |            |                          |
|---------------------|-------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|------------|--------------------------|
| ADVANCED02<br>77265 | ADVANCED WATER TREATMENT, INC.<br>PO BOX 339<br>HAMBURG MI, 48139 | 05/21/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 24500041<br><br>0.0000 | GEN<br>N<br>N<br>N | DPW RENTAL | <br>7.00<br>0.00<br>7.00 |
|---------------------|-------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|------------|--------------------------|

Open

|                                  |                                           |                |
|----------------------------------|-------------------------------------------|----------------|
| GL NUMBER<br>590-527.000-752.000 | DESCRIPTION<br>SUPPLIES & SMALL EQUIPMENT | AMOUNT<br>7.00 |
|----------------------------------|-------------------------------------------|----------------|

|                     |                                                                   |                                               |                        |                    |                       |                            |
|---------------------|-------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|-----------------------|----------------------------|
| ADVANCED02<br>77362 | ADVANCED WATER TREATMENT, INC.<br>PO BOX 339<br>HAMBURG MI, 48139 | 05/29/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 24628702<br><br>0.0000 | GEN<br>N<br>N<br>N | B&G BOTTLED WATER (3) | <br>17.97<br>0.00<br>17.97 |
|---------------------|-------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|-----------------------|----------------------------|

Open

|                                  |                                           |                 |
|----------------------------------|-------------------------------------------|-----------------|
| GL NUMBER<br>101-275.000-752.000 | DESCRIPTION<br>SUPPLIES & SMALL EQUIPMENT | AMOUNT<br>17.97 |
|----------------------------------|-------------------------------------------|-----------------|

|                     |                                                                   |                                               |                        |                    |                         |                            |
|---------------------|-------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|-------------------------|----------------------------|
| ADVANCED02<br>77361 | ADVANCED WATER TREATMENT, INC.<br>PO BOX 339<br>HAMBURG MI, 48139 | 05/29/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 24631155<br><br>0.0000 | GEN<br>N<br>N<br>N | FD#12 BOTTLED WATER (7) | <br>41.93<br>0.00<br>41.93 |
|---------------------|-------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|-------------------------|----------------------------|

Open

|                                  |                                           |                 |
|----------------------------------|-------------------------------------------|-----------------|
| GL NUMBER<br>206-000.000-752.000 | DESCRIPTION<br>SUPPLIES & SMALL EQUIPMENT | AMOUNT<br>41.93 |
|----------------------------------|-------------------------------------------|-----------------|

|                     |                                |                                                                 |          |        |                        |              |        |
|---------------------|--------------------------------|-----------------------------------------------------------------|----------|--------|------------------------|--------------|--------|
| 05/30/2024 11:48 AM |                                | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |          |        |                        | Page: 2/31   |        |
| User: MarcyM        |                                | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |          |        |                        |              |        |
| DB: Hamburg         |                                | UNJOURNALIZED OPEN                                              |          |        |                        |              |        |
|                     |                                | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |          |        |                        |              |        |
| Vendor Code         | Vendor name                    | Post Date                                                       | Invoice  | Bank   | Invoice Description    |              |        |
| Ref #               | Address                        | CK Run Date                                                     | PO       | Hold   |                        | Gross Amount |        |
|                     | City/State/Zip                 | Disc. Date                                                      | Disc. %  | Sep CK |                        | Discount     |        |
|                     |                                | Due Date                                                        |          | 1099   |                        | Net Amount   |        |
|                     |                                |                                                                 |          |        |                        |              |        |
| ADVANCED02          | ADVANCED WATER TREATMENT, INC. | 05/30/2024                                                      | 24632267 | GEN    | WWTP BOTTLED WATER (4) |              |        |
| 77376               | PO BOX 339                     | 06/04/2024                                                      |          | N      |                        |              | 23.96  |
|                     | HAMBURG MI, 48139              | / /                                                             | 0.0000   | N      |                        |              | 0.00   |
|                     |                                | 06/04/2024                                                      |          | N      |                        |              | 23.96  |
| Open                |                                |                                                                 |          |        |                        |              |        |
| GGL NUMBER          |                                | DESCRIPTION                                                     |          |        | AMOUNT                 |              |        |
| 590-527.000-752.000 |                                | SUPPLIES & SMALL EQUIPMENT                                      |          |        | 23.96                  |              |        |
|                     |                                |                                                                 |          |        |                        |              |        |
| ADVANCED02          | ADVANCED WATER TREATMENT, INC. | 05/30/2024                                                      | 24705465 | GEN    | TWP BOTTLED WATER (8)  |              |        |
| 77377               | PO BOX 339                     | 06/04/2024                                                      |          | N      |                        |              | 47.92  |
|                     | HAMBURG MI, 48139              | / /                                                             | 0.0000   | N      |                        |              | 0.00   |
|                     |                                | 06/04/2024                                                      |          | N      |                        |              | 47.92  |
| Open                |                                |                                                                 |          |        |                        |              |        |
| GGL NUMBER          |                                | DESCRIPTION                                                     |          |        | AMOUNT                 |              |        |
| 101-275.000-752.000 |                                | SUPPLIES & SMALL EQUIPMENT                                      |          |        | 47.92                  |              |        |
|                     |                                |                                                                 |          |        |                        |              |        |
| VENDOR TOTAL:       |                                |                                                                 |          |        |                        | 152.78       |        |
|                     |                                |                                                                 |          |        |                        |              |        |
| AFLACAME01          | AFLAC - AMERICAN FAMILY LIFE   | 05/28/2024                                                      | 155160   | GEN    | MAY 2024               |              |        |
| 77304               | WORLDWIDE HEADQUARTERS         | 06/04/2024                                                      |          | N      |                        |              | 368.40 |
|                     | 1932 WYNNTON ROAD              | / /                                                             | 0.0000   | N      |                        |              | 0.00   |
|                     | COLUMBUS GA, 31999-0001        | 06/04/2024                                                      |          | N      |                        |              | 368.40 |
| Open                |                                |                                                                 |          |        |                        |              |        |
| GGL NUMBER          |                                | DESCRIPTION                                                     |          |        | AMOUNT                 |              |        |
| 101-000.000-231.410 |                                | DUE TO AFLAC (BIWEEKLY)                                         |          |        | 368.40                 |              |        |
|                     |                                |                                                                 |          |        |                        |              |        |
| VENDOR TOTAL:       |                                |                                                                 |          |        |                        | 368.40       |        |
|                     |                                |                                                                 |          |        |                        |              |        |
| ALLSTRALR1          | ALLSTAR ALARM, LLC             | 05/21/2024                                                      | 395740   | GEN    | ULTRA TECH IM -1272F1  |              |        |
| 77267               | 8345 MAIN ST                   | 06/04/2024                                                      |          | N      |                        |              | 45.72  |
|                     | WHITMORE LAKE MI, 48189        | / /                                                             | 0.0000   | N      |                        |              | 0.00   |
|                     |                                | 06/04/2024                                                      |          | Y      |                        |              | 45.72  |
| Open                |                                |                                                                 |          |        |                        |              |        |
| GGL NUMBER          |                                | DESCRIPTION                                                     |          |        | AMOUNT                 |              |        |
| 101-265.000-930.000 |                                | MAINTENANCE TWP HALL                                            |          |        | 45.72                  |              |        |
|                     |                                |                                                                 |          |        |                        |              |        |
| VENDOR TOTAL:       |                                |                                                                 |          |        |                        | 45.72        |        |

|                     |                                |                                                                 |         |        |                                    |              |          |
|---------------------|--------------------------------|-----------------------------------------------------------------|---------|--------|------------------------------------|--------------|----------|
| 05/30/2024 11:48 AM |                                | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |         |        |                                    | Page: 3/31   |          |
| User: MarcyM        |                                | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |         |        |                                    |              |          |
| DB: Hamburg         |                                | UNJOURNALIZED OPEN                                              |         |        |                                    |              |          |
|                     |                                | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |         |        |                                    |              |          |
| Vendor Code         | Vendor name                    | Post Date                                                       | Invoice | Bank   | Invoice Description                |              |          |
| Ref #               | Address                        | CK Run Date                                                     | PO      | Hold   |                                    | Gross Amount |          |
|                     | City/State/Zip                 | Disc. Date                                                      | Disc. % | Sep CK |                                    | Discount     |          |
|                     |                                | Due Date                                                        |         | 1099   |                                    | Net Amount   |          |
| AMERICAN09          | AMERICAN UNITED LIFE INSURANCE | 05/28/2024                                                      | 5172024 | GEN    | G 00617291-0001-000 06/01-06/30/24 |              |          |
| 777307              | AMERICAN UNITED LIFE INSURANCE | 06/04/2024                                                      |         | N      |                                    |              | 2,253.00 |
|                     | 5870 RELIABLE PARKWAY          |                                                                 |         |        |                                    |              |          |
|                     | CHICAGO IL, 60686-0058         | / /                                                             | 0.0000  | N      |                                    |              | 0.00     |
|                     |                                | 06/04/2024                                                      |         | N      |                                    |              | 2,253.00 |
| Open                |                                |                                                                 |         |        |                                    |              |          |
| GL NUMBER           | DESCRIPTION                    |                                                                 |         |        |                                    | AMOUNT       |          |
| 101-000.000-073.002 | DISABILITY - LIBRARY           |                                                                 |         |        |                                    | 139.32       |          |
| 101-171.000-725.100 | LONG/SHORT TERM DISABILITY     |                                                                 |         |        |                                    | 45.75        |          |
| 101-201.000-725.100 | LONG/SHORT TERM DISABILITY     |                                                                 |         |        |                                    | 63.96        |          |
| 101-215.000-725.100 | LONG/SHORT TERM DISABILITY     |                                                                 |         |        |                                    | 83.98        |          |
| 101-228.000-725.100 | LONG/SHORT TERM DISABILITY     |                                                                 |         |        |                                    | 54.75        |          |
| 101-253.000-725.100 | LONG/SHORT TERM DISABILITY     |                                                                 |         |        |                                    | 34.77        |          |
| 101-262.000-725.100 | LONG/SHORT TERM DISABILITY     |                                                                 |         |        |                                    | 62.60        |          |
| 101-265.000-725.100 | LONG/SHORT TERM DISABILITY     |                                                                 |         |        |                                    | 85.24        |          |
| 101-702.000-725.100 | LONG/SHORT TERM DISABILITY     |                                                                 |         |        |                                    | 68.91        |          |
| 206-000.000-725.100 | LONG/SHORT TERM DISABILITY     |                                                                 |         |        |                                    | 336.30       |          |
| 207-000.000-725.100 | LONG/SHORT TERM DISABILITY     |                                                                 |         |        |                                    | 647.15       |          |
| 208-751.000-725.100 | LONG/SHORT TERM DISABILITY     |                                                                 |         |        |                                    | 22.24        |          |
| 208-820.000-725.100 | LONG/SHORT TERM DISABILITY     |                                                                 |         |        |                                    | 28.24        |          |
| 590-527.000-725.100 | LONG/SHORT TERM DISABILITY     |                                                                 |         |        |                                    | 248.54       |          |
| 101-000.000-073.004 | LIFE INSURANCE - LIBRARY       |                                                                 |         |        |                                    | 25.00        |          |
| 101-171.000-725.200 | LIFE INSURANCE                 |                                                                 |         |        |                                    | 7.03         |          |
| 101-201.000-725.200 | LIFE INSURANCE                 |                                                                 |         |        |                                    | 12.50        |          |
| 101-215.000-725.200 | LIFE INSURANCE                 |                                                                 |         |        |                                    | 14.37        |          |
| 101-228.000-725.200 | LIFE INSURANCE                 |                                                                 |         |        |                                    | 8.75         |          |
| 101-253.000-725.200 | LIFE INSURANCE                 |                                                                 |         |        |                                    | 6.25         |          |
| 101-262.000-725.200 | LIFE INSURANCE                 |                                                                 |         |        |                                    | 12.50        |          |
| 101-265.000-725.200 | LIFE INSURANCE                 |                                                                 |         |        |                                    | 18.60        |          |
| 101-702.000-725.200 | LIFE INSURANCE                 |                                                                 |         |        |                                    | 12.50        |          |
| 206-000.000-725.200 | LIFE INSURANCE                 |                                                                 |         |        |                                    | 55.00        |          |
| 207-000.000-725.200 | LIFE INSURANCE                 |                                                                 |         |        |                                    | 102.81       |          |
| 208-751.000-725.200 | LIFE INSURANCE                 |                                                                 |         |        |                                    | 4.38         |          |
| 208-820.000-725.200 | LIFE INSURANCE                 |                                                                 |         |        |                                    | 6.25         |          |
| 590-527.000-725.200 | LIFE INSURANCE                 |                                                                 |         |        |                                    | 45.31        |          |
|                     |                                |                                                                 |         |        |                                    | 2,253.00     |          |
| VENDOR TOTAL:       |                                |                                                                 |         |        |                                    | 2,253.00     |          |

|                     |                                     |                                                                 |         |        |                                      |              |  |
|---------------------|-------------------------------------|-----------------------------------------------------------------|---------|--------|--------------------------------------|--------------|--|
| 05/30/2024 11:48 AM |                                     | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |         |        |                                      | Page: 4/31   |  |
| User: MarcyM        |                                     | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |         |        |                                      |              |  |
| DB: Hamburg         |                                     | UNJOURNALIZED OPEN                                              |         |        |                                      |              |  |
|                     |                                     | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |         |        |                                      |              |  |
| Vendor Code         | Vendor name                         | Post Date                                                       | Invoice | Bank   | Invoice Description                  |              |  |
| Ref #               | Address                             | CK Run Date                                                     | PO      | Hold   |                                      | Gross Amount |  |
|                     | City/State/Zip                      | Disc. Date                                                      | Disc. % | Sep CK |                                      | Discount     |  |
|                     |                                     | Due Date                                                        |         | 1099   |                                      | Net Amount   |  |
| AMERICANVO          | AMERICAN UNITED LIFE INSURANCE COMP | 05/28/2024                                                      | 5172024 | GEN    | G 00617291-0002-00006/01-06/30/24    |              |  |
| 777308              | 5870 RELIABLE PARKWAY               | 06/04/2024                                                      |         | N      |                                      | 662.26       |  |
|                     | CHICAGO IL, 60686-0058              | / /                                                             | 0.0000  | N      |                                      | 0.00         |  |
|                     |                                     | 06/04/2024                                                      |         | N      |                                      | 662.26       |  |
| Open                |                                     |                                                                 |         |        |                                      |              |  |
| GL NUMBER           |                                     | DESCRIPTION                                                     |         |        | AMOUNT                               |              |  |
| 101-000.000-231.420 |                                     | VOL. LIFE INSURANCE                                             |         |        | 662.26                               |              |  |
| VENDOR TOTAL:       |                                     |                                                                 |         |        |                                      | 662.26       |  |
| AMERICAN02          | APPLIED INNOVATION                  | 05/28/2024                                                      | 2517670 | GEN    | LAG461BASE RATE 05/12-06/11/24       |              |  |
| 777305              | 7718 SOLUTION CENTER                | 06/04/2024                                                      |         | N      |                                      | 551.22       |  |
|                     | CHICAGO IL, 60677-7007              | / /                                                             | 0.0000  | N      |                                      | 0.00         |  |
|                     |                                     | 06/04/2024                                                      |         | N      |                                      | 551.22       |  |
| Open                |                                     |                                                                 |         |        |                                      |              |  |
| GL NUMBER           |                                     | DESCRIPTION                                                     |         |        | AMOUNT                               |              |  |
| 101-275.000-752.000 |                                     | SUPPLIES & SMALL EQUIPMENT                                      |         |        | 551.22                               |              |  |
| AMERICAN02          | APPLIED INNOVATION                  | 05/29/2024                                                      | 2519736 | GEN    | SEN CTR 05/21-06/20/24               |              |  |
| 777363              | 7718 SOLUTION CENTER                | 06/04/2024                                                      |         | N      |                                      | 163.32       |  |
|                     | CHICAGO IL, 60677-7007              | / /                                                             | 0.0000  | N      |                                      | 0.00         |  |
|                     |                                     | 06/04/2024                                                      |         | N      |                                      | 163.32       |  |
| Open                |                                     |                                                                 |         |        |                                      |              |  |
| GL NUMBER           |                                     | DESCRIPTION                                                     |         |        | AMOUNT                               |              |  |
| 208-820.000-752.000 |                                     | SUPPLIES & SMALL EQUIPMENT                                      |         |        | 163.32                               |              |  |
| VENDOR TOTAL:       |                                     |                                                                 |         |        |                                      | 714.54       |  |
| AQUAWEEDCT          | AQUA-WEED CONTROL INC.              | 05/28/2024                                                      | 21036   | GEN    | 05/06/24 13.25 TREATED CHELATED COPP |              |  |
| 777306              | 414 HADLEY ST                       | 06/04/2024                                                      |         | N      |                                      | 3,428.75     |  |
|                     | HOLLY MI, 48442                     | / /                                                             | 0.0000  | N      |                                      | 0.00         |  |
|                     |                                     | 06/04/2024                                                      |         | N      |                                      | 3,428.75     |  |
| Open                |                                     |                                                                 |         |        |                                      |              |  |
| GL NUMBER           |                                     | DESCRIPTION                                                     |         |        | AMOUNT                               |              |  |
| 252-000.000-803.000 |                                     | AQUATIC WEED CONTROL                                            |         |        | 3,428.75                             |              |  |
| VENDOR TOTAL:       |                                     |                                                                 |         |        |                                      | 3,428.75     |  |

|                     |                                 |                                                                 |          |        |                                      |              |              |
|---------------------|---------------------------------|-----------------------------------------------------------------|----------|--------|--------------------------------------|--------------|--------------|
| 05/30/2024 11:48 AM |                                 | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |          |        |                                      | Page: 5/31   |              |
| User: MarcyM        |                                 | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |          |        |                                      |              |              |
| DB: Hamburg         |                                 | UNJOURNALIZED OPEN                                              |          |        |                                      |              |              |
|                     |                                 | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |          |        |                                      |              |              |
| Vendor Code         | Vendor name                     | Post Date                                                       | Invoice  | Bank   | Invoice Description                  |              |              |
| Ref #               | Address                         | CK Run Date                                                     | PO       | Hold   |                                      | Gross Amount |              |
|                     | City/State/Zip                  | Disc. Date                                                      | Disc. %  | Sep CK |                                      | Discount     |              |
|                     |                                 | Due Date                                                        |          | 1099   |                                      | Net Amount   |              |
| ATEAMPWRCL          | A-TEAM POWER CLEAN LLC          | 05/30/2024                                                      | 0002     | GEN    | P&R FIELD STRIPING-15SMALL/19 MED/1  |              |              |
| 777380              | 7890 VAN RADEN STREET           | 06/04/2024                                                      |          | N      |                                      | 1,005.00     |              |
|                     | PINCKNEY MI, 48169              | / /                                                             | 0.0000   | N      |                                      | 0.00         |              |
|                     |                                 | 06/04/2024                                                      |          | Y      |                                      | 1,005.00     |              |
| Open                |                                 |                                                                 |          |        |                                      |              |              |
| GL NUMBER           |                                 | DESCRIPTION                                                     |          |        |                                      | AMOUNT       |              |
| 208-751.000-930.020 |                                 | SPORTS FIELD MAINTENANCE                                        |          |        |                                      | 1,005.00     |              |
| VENDOR TOTAL:       |                                 |                                                                 |          |        |                                      | 1,005.00     |              |
| ATOMICCLEA          | ATOMIC CLEANING SYSTEMS, LLC    | 05/28/2024                                                      | 58932    | GEN    | DPW BURNER REPAIR                    |              |              |
| 777309              | 32310 W. EIGHT MILE RD.         | 06/04/2024                                                      |          | N      |                                      | 200.00       |              |
|                     | FARMINGTON HILLS MI, 48336-5101 | / /                                                             | 0.0000   | N      |                                      | 0.00         |              |
|                     |                                 | 06/04/2024                                                      |          | Y      |                                      | 200.00       |              |
| Open                |                                 |                                                                 |          |        |                                      |              |              |
| GL NUMBER           |                                 | DESCRIPTION                                                     |          |        |                                      | AMOUNT       |              |
| 590-527.000-931.000 |                                 | EQUIPMENT MAINT/REPAIR                                          |          |        |                                      | 200.00       |              |
| VENDOR TOTAL:       |                                 |                                                                 |          |        |                                      | 200.00       |              |
| MISC REFUN          | BARBARA NIESS-MAY               | 05/28/2024                                                      | 052224   | GEN    | DAMAGE DEPOSIT REFUND COMM CTR USE 0 |              |              |
| 777342              | 9390 HURON PARK DR.             | 06/04/2024                                                      |          | N      |                                      | 250.00       |              |
|                     | BRIGHTON MI, 48116              | / /                                                             | 0.0000   | Y      |                                      | 0.00         |              |
|                     |                                 | 06/04/2024                                                      |          | N      |                                      | 250.00       |              |
| Open                |                                 |                                                                 |          |        |                                      |              |              |
| GL NUMBER           |                                 | DESCRIPTION                                                     |          |        |                                      | AMOUNT       |              |
| 208-820.000-651.001 |                                 | SENIOR CENTER RENTALS                                           |          |        |                                      | 250.00       |              |
| VENDOR TOTAL:       |                                 |                                                                 |          |        |                                      | 250.00       |              |
| BECKBOYS01          | BECK & BOYS CUSTOM APPAREL      | 05/28/2024                                                      | 15136    | GEN    | PD UNIFORMS & EMBROIDERY OF PATCHES  |              |              |
| 777310              | 33650 FIVE MILE ROAD            | 06/04/2024                                                      | 20240234 | N      |                                      | 423.87       |              |
|                     | LIVONIA MI, 48154               | / /                                                             | 0.0000   | N      |                                      | 0.00         |              |
|                     |                                 | 06/04/2024                                                      |          | Y      |                                      | 423.87       |              |
| Open                |                                 |                                                                 |          |        |                                      |              |              |
| GL NUMBER           |                                 | DESCRIPTION                                                     |          |        |                                      | AMOUNT       | AMT RELIEVED |
| 207-000.000-768.000 |                                 | UNIFORMS                                                        |          |        |                                      | 423.87       | 423.87       |
| VENDOR TOTAL:       |                                 |                                                                 |          |        |                                      | 423.87       |              |

05/30/2024 11:48 AM

User: MarcyM

DB: Hamburg

## INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES

Page: 6/31

INVOICE DUE DATES 06/04/2024 - 06/04/2024

UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

| Vendor Code<br>Ref # | Vendor name<br>Address<br>City/State/Zip | Post Date<br>CK Run Date<br>Disc. Date<br>Due Date | Invoice<br>PO<br>Disc. % | Bank<br>Hold<br>Sep CK<br>1099 | Invoice Description | Gross Amount<br>Discount<br>Net Amount |
|----------------------|------------------------------------------|----------------------------------------------------|--------------------------|--------------------------------|---------------------|----------------------------------------|
|----------------------|------------------------------------------|----------------------------------------------------|--------------------------|--------------------------------|---------------------|----------------------------------------|

|                     |                                                                    |                                               |                        |                    |                            |                          |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|----------------------------|--------------------------|
| MYERSEXC01<br>77317 | BOB MYERS EXCAVATING INC<br>8111 HAMMEL ROAD<br>BRIGHTON MI, 48116 | 05/28/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 2022/861<br><br>0.0000 | GEN<br>N<br>N<br>N | CAMPBELL DR 05/21/24 GRADE | 300.00<br>0.00<br>300.00 |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|----------------------------|--------------------------|

Open

|                                  |                                 |                  |
|----------------------------------|---------------------------------|------------------|
| GL NUMBER<br>281-000.000-802.000 | DESCRIPTION<br>ROAD IMPROVEMENT | AMOUNT<br>300.00 |
|----------------------------------|---------------------------------|------------------|

|                     |                                                                    |                                               |                        |                    |                                      |                              |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|--------------------------------------|------------------------------|
| MYERSEXC01<br>77318 | BOB MYERS EXCAVATING INC<br>8111 HAMMEL ROAD<br>BRIGHTON MI, 48116 | 05/28/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 2022-862<br><br>0.0000 | GEN<br>N<br>N<br>N | RIVERSIDE/CENTURY/LAGOON/RADIAL DR 0 | 2,690.00<br>0.00<br>2,690.00 |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|--------------------------------------|------------------------------|

Open

|                                  |                                 |                    |
|----------------------------------|---------------------------------|--------------------|
| GL NUMBER<br>279-000.000-802.000 | DESCRIPTION<br>ROAD IMPROVEMENT | AMOUNT<br>2,690.00 |
|----------------------------------|---------------------------------|--------------------|

|                     |                                                                    |                                               |                        |                    |                         |                          |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|-------------------------|--------------------------|
| MYERSEXC01<br>77320 | BOB MYERS EXCAVATING INC<br>8111 HAMMEL ROAD<br>BRIGHTON MI, 48116 | 05/28/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 2022-863<br><br>0.0000 | GEN<br>N<br>N<br>N | SCOTT DR GRADE 05/21/24 | 350.00<br>0.00<br>350.00 |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|-------------------------|--------------------------|

Open

|                                  |                                 |                  |
|----------------------------------|---------------------------------|------------------|
| GL NUMBER<br>273-000.000-802.000 | DESCRIPTION<br>ROAD IMPROVEMENT | AMOUNT<br>350.00 |
|----------------------------------|---------------------------------|------------------|

|                     |                                                                    |                                               |                        |                    |                                      |                              |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|--------------------------------------|------------------------------|
| MYERSEXC01<br>77319 | BOB MYERS EXCAVATING INC<br>8111 HAMMEL ROAD<br>BRIGHTON MI, 48116 | 05/28/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 2022-864<br><br>0.0000 | GEN<br>N<br>N<br>N | RUSTIC RD/LAKE POINTE DR GRADE 05/21 | 2,350.00<br>0.00<br>2,350.00 |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|--------------------------------------|------------------------------|

Open

|                                  |                                 |                    |
|----------------------------------|---------------------------------|--------------------|
| GL NUMBER<br>272-000.000-802.000 | DESCRIPTION<br>ROAD IMPROVEMENT | AMOUNT<br>2,350.00 |
|----------------------------------|---------------------------------|--------------------|

|                     |                                                                    |                                               |                        |                    |                                      |                              |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|--------------------------------------|------------------------------|
| MYERSEXC01<br>77357 | BOB MYERS EXCAVATING INC<br>8111 HAMMEL ROAD<br>BRIGHTON MI, 48116 | 05/29/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 2022-865<br><br>0.0000 | GEN<br>N<br>N<br>N | WINANS DR GRADE 05/20/24-30 YD 21AA/ | 2,170.00<br>0.00<br>2,170.00 |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|------------------------|--------------------|--------------------------------------|------------------------------|

Open

|                                  |                                 |                    |
|----------------------------------|---------------------------------|--------------------|
| GL NUMBER<br>284-000.000-802.000 | DESCRIPTION<br>ROAD IMPROVEMENT | AMOUNT<br>2,170.00 |
|----------------------------------|---------------------------------|--------------------|

VENDOR TOTAL: 12,925.00

05/30/2024 11:48 AM

User: MarcyM

DB: Hamburg

## INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES

Page: 8/31

INVOICE DUE DATES 06/04/2024 - 06/04/2024

UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

| Vendor Code<br>Ref # | Vendor name<br>Address<br>City/State/Zip | Post Date<br>CK Run Date<br>Disc. Date<br>Due Date | Invoice<br>PO<br>Disc. % | Bank<br>Hold<br>Sep CK<br>1099 | Invoice Description | Gross Amount<br>Discount<br>Net Amount |
|----------------------|------------------------------------------|----------------------------------------------------|--------------------------|--------------------------------|---------------------|----------------------------------------|
|----------------------|------------------------------------------|----------------------------------------------------|--------------------------|--------------------------------|---------------------|----------------------------------------|

|                     |                                                                    |                                               |                           |                    |                                      |                        |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|---------------------------|--------------------|--------------------------------------|------------------------|
| BRIGHTON04<br>77324 | BRIGHTON ANALYTICAL, LLC<br>2105 PLESS DRIVE<br>BRIGHTON MI, 48114 | 05/28/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 0524-136149<br><br>0.0000 | GEN<br>N<br>N<br>Y | PETTYSVILLE LAKELAND TRAIL PUMP DRIN | 65.00<br>0.00<br>65.00 |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|---------------------------|--------------------|--------------------------------------|------------------------|

Open

|                                  |                                           |                 |
|----------------------------------|-------------------------------------------|-----------------|
| GL NUMBER<br>208-800.000-938.000 | DESCRIPTION<br>LAKELAND TRAIL MAINTENANCE | AMOUNT<br>65.00 |
|----------------------------------|-------------------------------------------|-----------------|

|                     |                                                                    |                                               |                           |                    |                        |                        |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|---------------------------|--------------------|------------------------|------------------------|
| BRIGHTON04<br>77323 | BRIGHTON ANALYTICAL, LLC<br>2105 PLESS DRIVE<br>BRIGHTON MI, 48114 | 05/28/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 0524-136150<br><br>0.0000 | GEN<br>N<br>N<br>Y | SEN CTR DRINKING WATER | 65.00<br>0.00<br>65.00 |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|---------------------------|--------------------|------------------------|------------------------|

Open

|                                  |                                        |                 |
|----------------------------------|----------------------------------------|-----------------|
| GL NUMBER<br>208-820.000-930.001 | DESCRIPTION<br>MAINTENANCE COMM CENTER | AMOUNT<br>65.00 |
|----------------------------------|----------------------------------------|-----------------|

|                     |                                                                    |                                               |                           |                    |                                      |                        |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|---------------------------|--------------------|--------------------------------------|------------------------|
| BRIGHTON04<br>77322 | BRIGHTON ANALYTICAL, LLC<br>2105 PLESS DRIVE<br>BRIGHTON MI, 48114 | 05/28/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 0524-136151<br><br>0.0000 | GEN<br>N<br>N<br>Y | PD/TWP/LIBRARY DRINKING WATER 05/09/ | 65.00<br>0.00<br>65.00 |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|---------------------------|--------------------|--------------------------------------|------------------------|

Open

|                                  |                                     |                 |
|----------------------------------|-------------------------------------|-----------------|
| GL NUMBER<br>101-265.000-930.000 | DESCRIPTION<br>MAINTENANCE TWP HALL | AMOUNT<br>65.00 |
|----------------------------------|-------------------------------------|-----------------|

|                     |                                                                    |                                               |                           |                    |                                   |                        |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|---------------------------|--------------------|-----------------------------------|------------------------|
| BRIGHTON04<br>77321 | BRIGHTON ANALYTICAL, LLC<br>2105 PLESS DRIVE<br>BRIGHTON MI, 48114 | 05/28/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 0524-136152<br><br>0.0000 | GEN<br>N<br>N<br>Y | EAST PARK DRINKING WATER 05/14/24 | 70.00<br>0.00<br>70.00 |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|---------------------------|--------------------|-----------------------------------|------------------------|

Open

|                                  |                                            |                 |
|----------------------------------|--------------------------------------------|-----------------|
| GL NUMBER<br>208-751.000-930.005 | DESCRIPTION<br>MAINTENANCE PARK FACILITIES | AMOUNT<br>70.00 |
|----------------------------------|--------------------------------------------|-----------------|

|                     |                                                                    |                                               |                           |                    |                                      |                        |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|---------------------------|--------------------|--------------------------------------|------------------------|
| BRIGHTON04<br>77368 | BRIGHTON ANALYTICAL, LLC<br>2105 PLESS DRIVE<br>BRIGHTON MI, 48114 | 05/29/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 0524-136305<br><br>0.0000 | GEN<br>N<br>N<br>Y | P&R EAST PARK CONCESSION DRINKING WA | 70.00<br>0.00<br>70.00 |
|---------------------|--------------------------------------------------------------------|-----------------------------------------------|---------------------------|--------------------|--------------------------------------|------------------------|

Open

|                                  |                                            |                 |
|----------------------------------|--------------------------------------------|-----------------|
| GL NUMBER<br>208-751.000-930.005 | DESCRIPTION<br>MAINTENANCE PARK FACILITIES | AMOUNT<br>70.00 |
|----------------------------------|--------------------------------------------|-----------------|

DB: Hamburg

UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

Page: 9/31

|             |                |
|-------------|----------------|
| Vendor Code | Vendor name    |
| Ref #       | Address        |
|             | City/State/Zip |

|             |         |
|-------------|---------|
| Post Date   | Invoice |
| CK Run Date | PO      |
| Disc. Date  | Disc. % |
| Due Date    |         |

| Bank   | Invoice | Description |
|--------|---------|-------------|
| Hold   |         |             |
| Sep CK |         |             |
| 1099   |         |             |

|              |
|--------------|
| Gross Amount |
| Discount     |
| Net Amount   |

|               |        |
|---------------|--------|
| VENDOR TOTAL: | 335.00 |
|---------------|--------|

|            |                              |
|------------|------------------------------|
| C&ECONTR01 | C & E CONSTRUCTION CO., INC. |
| 77269      | P.O. BOX 1359                |
|            | HIGHLAND MI, 48357           |

|            |        |
|------------|--------|
| 05/21/2024 | 2947   |
| 06/04/2024 |        |
| / /        | 0.0000 |
| 06/04/2024 |        |

|     |                                      |
|-----|--------------------------------------|
| GEN | GRINDER PUMP REPLACEMENT 6150 COWELL |
| N   | 5,139.75                             |
| N   | 0.00                                 |
| N   | 5,139.75                             |

Open

| GL NUMBER           | DESCRIPTION              |
|---------------------|--------------------------|
| 590-527.000-934.200 | GRINDER PUMP REPLACEMENT |

C&ECONTR01 C & E CONSTRUCTION CO., INC.  
77268 P.O. BOX 1359  
HIGHLAND MI, 48357

|            |        |
|------------|--------|
| 05/21/2024 | 2948   |
| 06/04/2024 |        |
| / /        | 0.0000 |
| 06/04/2024 |        |

|     |                                      |
|-----|--------------------------------------|
| GEN | GRINDER PUMP REPLACEMENT 8249 HAMBUR |
| N   | 6,539.75                             |
| N   | 0.00                                 |
| N   | 6,539.75                             |

Open

| GL NUMBER           | DESCRIPTION              |
|---------------------|--------------------------|
| 590-527.000-934.200 | GRINDER PUMP REPLACEMENT |

VENDOR TOTAL: 11,679.50

|            |                         |
|------------|-------------------------|
| YOSTCASEY1 | CASEY YOST              |
| 77349      | 117 FAWN DRIVE          |
|            | WHITMORE LAKE MI, 48189 |

|            |        |
|------------|--------|
| 05/28/2024 | 051824 |
| 06/04/2024 |        |
| / /        | 0.0000 |
| 06/04/2024 |        |

| GEN | FD REIMBURSE MILEAGE |
|-----|----------------------|
| N   | 155.44               |
| N   | 0.00                 |
| N   | 155.44               |

Open

|                     |             |
|---------------------|-------------|
| GL NUMBER           | DESCRIPTION |
| 206-000.000-916.000 | TRAINING    |

AMOUNT  
155.44

VENDOR TOTAL: 155.44

|                     |                             |                                                                 |         |        |                                      |  |             |              |
|---------------------|-----------------------------|-----------------------------------------------------------------|---------|--------|--------------------------------------|--|-------------|--------------|
| 05/30/2024 11:48 AM |                             | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |         |        |                                      |  | Page: 10/31 |              |
| User: MarcyM        |                             | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |         |        |                                      |  |             |              |
| DB: Hamburg         |                             | UNJOURNALIZED OPEN                                              |         |        |                                      |  |             |              |
|                     |                             | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |         |        |                                      |  |             |              |
| Vendor Code         | Vendor name                 | Post Date                                                       | Invoice | Bank   | Invoice Description                  |  |             |              |
| Ref #               | Address                     | CK Run Date                                                     | PO      | Hold   |                                      |  |             | Gross Amount |
|                     | City/State/Zip              | Disc. Date                                                      | Disc. % | Sep CK |                                      |  |             | Discount     |
|                     |                             | Due Date                                                        |         | 1099   |                                      |  |             | Net Amount   |
| CDWGOVER01          | CDW GOVERNMENT, INC.        | 05/28/2024                                                      | RH44489 | GEN    | VRT BE AGT 1SVR OP STD ESS 1Y 05/18/ |  |             |              |
| 77325               | 75 REMITTANCE DR SUITE 1515 | 06/04/2024                                                      |         | N      |                                      |  |             | 960.00       |
|                     | CHICAGO IL, 60675-1515      | / /                                                             | 0.0000  | N      |                                      |  |             | 0.00         |
|                     |                             | 06/04/2024                                                      |         | N      |                                      |  |             | 960.00       |
| Open                |                             |                                                                 |         |        |                                      |  |             |              |
| GL NUMBER           |                             | DESCRIPTION                                                     |         |        | AMOUNT                               |  |             |              |
| 101-229.000-933.000 |                             | SOFTWARE MAINTENANCE                                            |         |        | 595.00                               |  |             |              |
| 207-000.000-933.000 |                             | SOFTWARE MAINTENANCE                                            |         |        | 365.00                               |  |             |              |
|                     |                             |                                                                 |         |        | <hr/>                                |  |             |              |
|                     |                             |                                                                 |         |        | 960.00                               |  |             |              |
|                     |                             |                                                                 |         |        |                                      |  | <hr/>       |              |
| VENDOR TOTAL:       |                             |                                                                 |         |        |                                      |  | 960.00      |              |
| COLONIALIF          | COLONIAL LIFE               | 05/29/2024                                                      | 5292024 | GEN    | MAY 9,23 2024                        |  |             |              |
| 77352               | PREMIUM PROCESSING          | 06/04/2024                                                      |         | N      |                                      |  |             | 329.84       |
|                     | P.O. BOX 903                | / /                                                             | 0.0000  | N      |                                      |  |             | 0.00         |
|                     | COLUMBIA SC, 29202-0903     | 06/04/2024                                                      |         | N      |                                      |  |             | 329.84       |
| Open                |                             |                                                                 |         |        |                                      |  |             |              |
| GL NUMBER           |                             | DESCRIPTION                                                     |         |        | AMOUNT                               |  |             |              |
| 101-000.000-231.400 |                             | DUE TO COLONIAL LIFE                                            |         |        | 329.84                               |  |             |              |
|                     |                             |                                                                 |         |        |                                      |  | <hr/>       |              |
| VENDOR TOTAL:       |                             |                                                                 |         |        |                                      |  | 329.84      |              |

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|---------------------|------------------------------|-----------------------------------------------------------------|--------------|----------|--------------------------------------|--------------|--|
| 05/30/2024 11:48 AM |                              | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |              |          |                                      | Page: 11/31  |  |
| User: MarcyM        |                              | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |              |          |                                      |              |  |
| DB: Hamburg         |                              | UNJOURNALIZED OPEN                                              |              |          |                                      |              |  |
|                     |                              | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |              |          |                                      |              |  |
| Vendor Code         | Vendor name                  | Post Date                                                       | Invoice      | Bank     | Invoice Description                  |              |  |
| Ref #               | Address                      | CK Run Date                                                     | PO           | Hold     |                                      | Gross Amount |  |
|                     | City/State/Zip               | Disc. Date                                                      | Disc. %      | Sep CK   |                                      | Discount     |  |
|                     |                              | Due Date                                                        |              | 1099     |                                      | Net Amount   |  |
| CORRIGAN01          | CORRIGAN TOWING              | 05/28/2024                                                      | 8083303-IN   | GEN      | DYED ULTRA LOW SULFUR #2             | (208.10)     |  |
| 777326              | 775 N. SECOND STREET         | 06/04/2024                                                      |              | N        |                                      | 604.83       |  |
|                     | BRIGHTON MI, 48116           | / /                                                             | 0.0000       | N        |                                      | 0.00         |  |
|                     |                              | 06/04/2024                                                      |              | N        |                                      | 604.83       |  |
| Open                |                              |                                                                 |              |          |                                      |              |  |
| GGL NUMBER          |                              | DESCRIPTION                                                     |              | AMOUNT   |                                      |              |  |
| 208-751.000-758.000 |                              | DIESEL FUEL                                                     |              | 302.41   |                                      |              |  |
| 101-265.000-758.000 |                              | DIESEL FUEL                                                     |              | 302.42   |                                      |              |  |
|                     |                              |                                                                 |              | 604.83   |                                      |              |  |
| CORRIGAN01          | CORRIGAN TOWING              | 05/29/2024                                                      | CM7974587-IN | GEN      | CREDIT FOR OVERPAYMENT ON DIESEL FUE |              |  |
| 777350              | 775 N. SECOND STREET         | 06/04/2024                                                      |              | N        |                                      | (211.53)     |  |
|                     | BRIGHTON MI, 48116           | / /                                                             | 0.0000       | N        |                                      | 0.00         |  |
|                     |                              | 06/04/2024                                                      |              | N        |                                      | (211.53)     |  |
| Open                |                              |                                                                 |              |          |                                      |              |  |
| GGL NUMBER          |                              | DESCRIPTION                                                     |              | AMOUNT   |                                      |              |  |
| 590-527.000-758.000 |                              | DIESEL FUEL                                                     |              | (211.53) |                                      |              |  |
| VENDOR TOTAL:       |                              |                                                                 |              |          |                                      | 393.30       |  |
| GIRARDDAVI          | DAVID GIRARD                 | 05/21/2024                                                      | 052124       | GEN      | REIMBURSE MILEAGE TRAINING           |              |  |
| 777271              | 7953 HOWARD ST.              | 06/04/2024                                                      |              | N        |                                      | 155.44       |  |
|                     | WHITMORE LAKE MI, 48189      | / /                                                             | 0.0000       | N        |                                      | 0.00         |  |
|                     |                              | 06/04/2024                                                      |              | N        |                                      | 155.44       |  |
| Open                |                              |                                                                 |              |          |                                      |              |  |
| GGL NUMBER          |                              | DESCRIPTION                                                     |              | AMOUNT   |                                      |              |  |
| 206-000.000-916.000 |                              | TRAINING                                                        |              | 155.44   |                                      |              |  |
| VENDOR TOTAL:       |                              |                                                                 |              |          |                                      | 155.44       |  |
| DOGWASTEDE          | DOG WASTE DEPOT              | 05/29/2024                                                      | 709496       | GEN      | P&R DOG WASTE ROLL BAG 30 ROLL CASE/ |              |  |
| 777369              | 12316 WORLD TRADE DRIVE #102 | 06/04/2024                                                      |              | N        |                                      | 317.74       |  |
|                     | SAN DIEGO CA, 92128          | / /                                                             | 0.0000       | N        |                                      | 0.00         |  |
|                     |                              | 06/04/2024                                                      |              | N        |                                      | 317.74       |  |
| Open                |                              |                                                                 |              |          |                                      |              |  |
| GGL NUMBER          |                              | DESCRIPTION                                                     |              | AMOUNT   |                                      |              |  |
| 208-751.000-752.000 |                              | SUPPLIES & SMALL EQUIPMENT                                      |              | 317.74   |                                      |              |  |
| VENDOR TOTAL:       |                              |                                                                 |              |          |                                      | 317.74       |  |

05/30/2024 11:48 AM

User: MarcyM

DB: Hamburg

INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES

INVOICE DUE DATES 06/04/2024 - 06/04/2024

UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

Page: 12/31

| Vendor Code         | Vendor name                | Post Date   | Invoice | Bank   | Invoice Description       | Gross Amount |
|---------------------|----------------------------|-------------|---------|--------|---------------------------|--------------|
| Ref #               | Address                    | CK Run Date | PO      | Hold   |                           | Discount     |
|                     | City/State/Zip             | Disc. Date  | Disc. % | Sep CK |                           | Net Amount   |
|                     |                            | Due Date    |         | 1099   |                           |              |
| DUBOISCO01          | DUBOIS-COOPER & ASSOCIATES | 05/28/2024  | 282279  | GEN    | GRINDER PUMP REPAIR PARTS |              |
| 77327               |                            | 06/04/2024  |         | N      |                           | 20,617.00    |
|                     | PO BOX 6161                |             |         |        |                           |              |
|                     | PLYMOUTH MI, 48170         | / /         | 0.0000  | N      |                           | 0.00         |
|                     |                            | 06/04/2024  |         | Y      |                           | 20,617.00    |
| Open                |                            |             |         |        |                           |              |
| GL NUMBER           | DESCRIPTION                |             |         |        |                           | AMOUNT       |
| 590-527.000-751.100 | GRINDER PUMP PARTS         |             |         |        |                           | 20,617.00    |
| VENDOR TOTAL:       |                            |             |         |        |                           | 20,617.00    |

05/30/2024 11:48 AM

User: MarcyM

DB: Hamburg

## INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES

Page: 13/31

INVOICE DUE DATES 06/04/2024 - 06/04/2024

UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

| Vendor Code<br>Ref # | Vendor name<br>Address<br>City/State/Zip | Post Date<br>CK Run Date<br>Disc. Date<br>Due Date | Invoice<br>PO<br>Disc. % | Bank<br>Hold<br>Sep CK<br>1099 | Invoice Description | Gross Amount<br>Discount<br>Net Amount |
|----------------------|------------------------------------------|----------------------------------------------------|--------------------------|--------------------------------|---------------------|----------------------------------------|
|----------------------|------------------------------------------|----------------------------------------------------|--------------------------|--------------------------------|---------------------|----------------------------------------|

|                     |                                                                               |                                               |                    |                    |                      |                              |
|---------------------|-------------------------------------------------------------------------------|-----------------------------------------------|--------------------|--------------------|----------------------|------------------------------|
| BIGBARNE01<br>77313 | DUST CONTROL LLC<br>D/B/A BIG BARNEY'S<br>PO BOX 483<br>HOWELL MI, 48844-0483 | 05/28/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 1654<br><br>0.0000 | GEN<br>N<br>N<br>Y | CAMPBELL DR 05/21/24 | 225.00<br><br>0.00<br>225.00 |
|---------------------|-------------------------------------------------------------------------------|-----------------------------------------------|--------------------|--------------------|----------------------|------------------------------|

Open

|                                  |                                 |                  |
|----------------------------------|---------------------------------|------------------|
| GL NUMBER<br>281-000.000-802.000 | DESCRIPTION<br>ROAD IMPROVEMENT | AMOUNT<br>225.00 |
|----------------------------------|---------------------------------|------------------|

|                     |                                                                               |                                               |                    |                    |                       |                              |
|---------------------|-------------------------------------------------------------------------------|-----------------------------------------------|--------------------|--------------------|-----------------------|------------------------------|
| BIGBARNE01<br>77312 | DUST CONTROL LLC<br>D/B/A BIG BARNEY'S<br>PO BOX 483<br>HOWELL MI, 48844-0483 | 05/28/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 1655<br><br>0.0000 | GEN<br>N<br>N<br>Y | COMMUNITY DR 05/21/24 | 300.00<br><br>0.00<br>300.00 |
|---------------------|-------------------------------------------------------------------------------|-----------------------------------------------|--------------------|--------------------|-----------------------|------------------------------|

Open

|                                  |                                 |                  |
|----------------------------------|---------------------------------|------------------|
| GL NUMBER<br>276-000.000-802.000 | DESCRIPTION<br>ROAD IMPROVEMENT | AMOUNT<br>300.00 |
|----------------------------------|---------------------------------|------------------|

|                     |                                                                               |                                               |                    |                    |                                      |                                  |
|---------------------|-------------------------------------------------------------------------------|-----------------------------------------------|--------------------|--------------------|--------------------------------------|----------------------------------|
| BIGBARNE01<br>77314 | DUST CONTROL LLC<br>D/B/A BIG BARNEY'S<br>PO BOX 483<br>HOWELL MI, 48844-0483 | 05/28/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 1656<br><br>0.0000 | GEN<br>N<br>N<br>Y | RIVERSIDE/CENTURY/LAGOON/RADIAL 05/2 | 2,400.00<br><br>0.00<br>2,400.00 |
|---------------------|-------------------------------------------------------------------------------|-----------------------------------------------|--------------------|--------------------|--------------------------------------|----------------------------------|

Open

|                                  |                                 |                    |
|----------------------------------|---------------------------------|--------------------|
| GL NUMBER<br>279-000.000-802.000 | DESCRIPTION<br>ROAD IMPROVEMENT | AMOUNT<br>2,400.00 |
|----------------------------------|---------------------------------|--------------------|

|                     |                                                                               |                                               |                    |                    |                   |                              |
|---------------------|-------------------------------------------------------------------------------|-----------------------------------------------|--------------------|--------------------|-------------------|------------------------------|
| BIGBARNE01<br>77315 | DUST CONTROL LLC<br>D/B/A BIG BARNEY'S<br>PO BOX 483<br>HOWELL MI, 48844-0483 | 05/28/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 1657<br><br>0.0000 | GEN<br>N<br>N<br>Y | SCOTT DR 05/21/24 | 300.00<br><br>0.00<br>300.00 |
|---------------------|-------------------------------------------------------------------------------|-----------------------------------------------|--------------------|--------------------|-------------------|------------------------------|

Open

|                                  |                                 |                  |
|----------------------------------|---------------------------------|------------------|
| GL NUMBER<br>273-000.000-802.000 | DESCRIPTION<br>ROAD IMPROVEMENT | AMOUNT<br>300.00 |
|----------------------------------|---------------------------------|------------------|

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|---------------------|-------------------------------------------------------------------------------|-----------------------------------------------|--------------------|---------------|--------------------|--------------------|
| BIGBARNE01<br>77316 | DUST CONTROL LLC<br>D/B/A BIG BARNEY'S<br>PO BOX 483<br>HOWELL MI, 48844-0483 | 05/28/2024<br>06/04/2024<br>/ /<br>06/04/2024 | 1658<br><br>0.0000 | GEN<br>N<br>N | WINANS DR 05/21/24 | 550.00<br><br>0.00 |
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|                     |                       |                                                                 |         |        |                                      |              |        |
|---------------------|-----------------------|-----------------------------------------------------------------|---------|--------|--------------------------------------|--------------|--------|
| 05/30/2024 11:48 AM |                       | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |         |        |                                      | Page: 14/31  |        |
| User: MarcyM        |                       | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |         |        |                                      |              |        |
| DB: Hamburg         |                       | UNJOURNALIZED OPEN                                              |         |        |                                      |              |        |
|                     |                       | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |         |        |                                      |              |        |
| Vendor Code         | Vendor name           | Post Date                                                       | Invoice | Bank   | Invoice Description                  |              |        |
| Ref #               | Address               | CK Run Date                                                     | PO      | Hold   |                                      | Gross Amount |        |
|                     | City/State/Zip        | Disc. Date                                                      | Disc. % | Sep CK |                                      | Discount     |        |
|                     |                       | Due Date                                                        |         | 1099   |                                      | Net Amount   |        |
| Open                |                       | 06/04/2024                                                      |         | Y      |                                      |              | 550.00 |
| GL NUMBER           |                       | DESCRIPTION                                                     |         |        |                                      | AMOUNT       |        |
| 284-000.000-802.000 |                       | ROAD IMPROVEMENT                                                |         |        |                                      | 550.00       |        |
| BIGBARNE01          | DUST CONTROL LLC      | 05/29/2024                                                      | 1733    | GEN    | RUSTIC & LAKEPOINTE DR 5/23/24       |              |        |
| 77360               | D/B/A BIG BARNEY'S    | 06/04/2024                                                      |         | N      |                                      | 575.00       |        |
|                     | PO BOX 483            |                                                                 |         |        |                                      |              |        |
|                     | HOWELL MI, 48844-0483 | / /                                                             | 0.0000  | N      |                                      | 0.00         |        |
| Open                |                       | 06/04/2024                                                      |         | Y      |                                      | 575.00       |        |
| GL NUMBER           |                       | DESCRIPTION                                                     |         |        |                                      | AMOUNT       |        |
| 272-000.000-802.000 |                       | ROAD IMPROVEMENT                                                |         |        |                                      | 575.00       |        |
| BIGBARNE01          | DUST CONTROL LLC      | 05/29/2024                                                      | 1734    | GEN    | ISLAND SHORE & SCHLENKER RD 05/23/24 |              |        |
| 77359               | D/B/A BIG BARNEY'S    | 06/04/2024                                                      |         | N      |                                      | 1,000.00     |        |
|                     | PO BOX 483            |                                                                 |         |        |                                      |              |        |
|                     | HOWELL MI, 48844-0483 | / /                                                             | 0.0000  | N      |                                      | 0.00         |        |
| Open                |                       | 06/04/2024                                                      |         | Y      |                                      | 1,000.00     |        |
| GL NUMBER           |                       | DESCRIPTION                                                     |         |        |                                      | AMOUNT       |        |
| 280-000.000-802.000 |                       | ROAD IMPROVEMENT                                                |         |        |                                      | 1,000.00     |        |
| BIGBARNE01          | DUST CONTROL LLC      | 05/29/2024                                                      | 1749    | GEN    | KINGSTON DR AREA ALL ROADS/COMPTON/S |              |        |
| 77354               | D/B/A BIG BARNEY'S    | 06/04/2024                                                      |         | N      |                                      | 1,100.00     |        |
|                     | PO BOX 483            |                                                                 |         |        |                                      |              |        |
|                     | HOWELL MI, 48844-0483 | / /                                                             | 0.0000  | N      |                                      | 0.00         |        |
| Open                |                       | 06/04/2024                                                      |         | Y      |                                      | 1,100.00     |        |
| GL NUMBER           |                       | DESCRIPTION                                                     |         |        |                                      | AMOUNT       |        |
| 283-000.000-802.000 |                       | ROAD IMPROVEMENT                                                |         |        |                                      | 1,100.00     |        |
| VENDOR TOTAL:       |                       |                                                                 |         |        |                                      | 6,450.00     |        |

|                     |                            |                                                                 |         |        |                                      |               |  |
|---------------------|----------------------------|-----------------------------------------------------------------|---------|--------|--------------------------------------|---------------|--|
| 05/30/2024 11:48 AM |                            | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |         |        |                                      | Page: 15/31   |  |
| User: MarcyM        |                            | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |         |        |                                      |               |  |
| DB: Hamburg         |                            | UNJOURNALIZED OPEN                                              |         |        |                                      |               |  |
|                     |                            | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |         |        |                                      |               |  |
| Vendor Code         | Vendor name                | Post Date                                                       | Invoice | Bank   | Invoice Description                  |               |  |
| Ref #               | Address                    | CK Run Date                                                     | PO      | Hold   |                                      | Gross Amount  |  |
|                     | City/State/Zip             | Disc. Date                                                      | Disc. % | Sep CK |                                      | Discount      |  |
|                     |                            | Due Date                                                        |         | 1099   |                                      | Net Amount    |  |
| ELECTROCYC          | ELECTROCYCLE, INC.         | 05/29/2024                                                      | 49545   | GEN    | ONSITE DESTRUCTION (2) 95 GAL TOTERS | 53.00         |  |
| 77353               | 23953 RESEARCH DR.         | 06/04/2024                                                      |         | N      |                                      | 0.00          |  |
|                     | FARMINGTON HILLS MI, 48335 | / /                                                             | 0.0000  | N      |                                      | 53.00         |  |
|                     |                            | 06/04/2024                                                      |         | N      |                                      |               |  |
| Open                |                            |                                                                 |         |        |                                      |               |  |
| GL NUMBER           |                            | DESCRIPTION                                                     |         | AMOUNT |                                      |               |  |
| 101-275.000-955.000 |                            | SUNDRY                                                          |         | 53.00  |                                      |               |  |
|                     |                            |                                                                 |         |        |                                      | VENDOR TOTAL: |  |
|                     |                            |                                                                 |         |        |                                      | 53.00         |  |

|                     |                   |                                                                 |         |        |                                      |                |  |
|---------------------|-------------------|-----------------------------------------------------------------|---------|--------|--------------------------------------|----------------|--|
| 05/30/2024 11:48 AM |                   | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |         |        |                                      | Page: 16/31    |  |
| User: MarcyM        |                   | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |         |        |                                      |                |  |
| DB: Hamburg         |                   | UNJOURNALIZED OPEN                                              |         |        |                                      |                |  |
|                     |                   | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |         |        |                                      |                |  |
| Vendor Code         | Vendor name       | Post Date                                                       | Invoice | Bank   | Invoice Description                  |                |  |
| Ref #               | Address           | CK Run Date                                                     | PO      | Hold   |                                      | Gross Amount   |  |
|                     | City/State/Zip    | Disc. Date                                                      | Disc. % | Sep CK |                                      | Discount       |  |
|                     |                   | Due Date                                                        |         | 1099   |                                      | Net Amount     |  |
| GRNPASTURE          | GREEN PASTURES    | 05/21/2024                                                      | 7000    | GEN    | TWP LAWN FERTILIZATION & WEED CONTRO |                |  |
| 77275               | PO BOX 441        | 06/04/2024                                                      |         | N      |                                      | 3,653.25       |  |
|                     | CHELSEA MI, 48118 | / /                                                             | 0.0000  | N      |                                      | 0.00           |  |
|                     |                   | 06/04/2024                                                      |         | Y      |                                      | 3,653.25       |  |
| Open                |                   |                                                                 |         |        |                                      |                |  |
| GL NUMBER           |                   | DESCRIPTION                                                     |         |        |                                      | AMOUNT         |  |
| 208-751.000-930.020 |                   | SPORTS FIELD MAINTENANCE                                        |         |        |                                      | 3,109.50       |  |
| 207-000.000-930.020 |                   | MAINTENANCE - FERTILIZER                                        |         |        |                                      | 135.93         |  |
| 208-820.000-930.020 |                   | MAINTENANCE - FERTILIZER                                        |         |        |                                      | 135.93         |  |
| 101-265.000-930.020 |                   | MAINTENANCE - FERTILIZER                                        |         |        |                                      | 271.89         |  |
|                     |                   |                                                                 |         |        |                                      | <hr/> 3,653.25 |  |
| GRNPASTURE          | GREEN PASTURES    | 05/21/2024                                                      | 7001    | GEN    | FD #11 LAWN FERTILIZATION & WEED CON |                |  |
| 77274               | PO BOX 441        | 06/04/2024                                                      |         | N      |                                      | 107.00         |  |
|                     | CHELSEA MI, 48118 | / /                                                             | 0.0000  | N      |                                      | 0.00           |  |
|                     |                   | 06/04/2024                                                      |         | Y      |                                      | 107.00         |  |
| Open                |                   |                                                                 |         |        |                                      |                |  |
| GL NUMBER           |                   | DESCRIPTION                                                     |         |        |                                      | AMOUNT         |  |
| 206-000.000-930.020 |                   | MAINTENANCE - FERTILIZER                                        |         |        |                                      | 107.00         |  |
| GRNPASTURE          | GREEN PASTURES    | 05/21/2024                                                      | 7002    | GEN    | FD #12 LAWN FERTILIZATION & WEED CON |                |  |
| 77273               | PO BOX 441        | 06/04/2024                                                      |         | N      |                                      | 313.00         |  |
|                     | CHELSEA MI, 48118 | / /                                                             | 0.0000  | N      |                                      | 0.00           |  |
|                     |                   | 06/04/2024                                                      |         | Y      |                                      | 313.00         |  |
| Open                |                   |                                                                 |         |        |                                      |                |  |
| GL NUMBER           |                   | DESCRIPTION                                                     |         |        |                                      | AMOUNT         |  |
| 206-000.000-930.020 |                   | MAINTENANCE - FERTILIZER                                        |         |        |                                      | 313.00         |  |
| GRNPASTURE          | GREEN PASTURES    | 05/21/2024                                                      | 7003    | GEN    | P&R LAWN FERTILIZATION & WEED CONTRO |                |  |
| 77272               | PO BOX 441        | 06/04/2024                                                      |         | N      |                                      | 57.00          |  |
|                     | CHELSEA MI, 48118 | / /                                                             | 0.0000  | N      |                                      | 0.00           |  |
|                     |                   | 06/04/2024                                                      |         | Y      |                                      | 57.00          |  |
| Open                |                   |                                                                 |         |        |                                      |                |  |
| GL NUMBER           |                   | DESCRIPTION                                                     |         |        |                                      | AMOUNT         |  |
| 208-751.000-930.020 |                   | SPORTS FIELD MAINTENANCE                                        |         |        |                                      | 57.00          |  |
| VENDOR TOTAL:       |                   |                                                                 |         |        |                                      | <hr/> 4,130.25 |  |

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|---------------------|--------------------------------|-----------------------------------------------------------------|-------------|--------|---------------------------|--------------|--------|
| 05/30/2024 11:48 AM |                                | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |             |        |                           | Page: 17/31  |        |
| User: MarcyM        |                                | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |             |        |                           |              |        |
| DB: Hamburg         |                                | UNJOURNALIZED OPEN                                              |             |        |                           |              |        |
|                     |                                | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |             |        |                           |              |        |
| Vendor Code         | Vendor name                    | Post Date                                                       | Invoice     | Bank   | Invoice Description       |              |        |
| Ref #               | Address                        | CK Run Date                                                     | PO          | Hold   |                           | Gross Amount |        |
|                     | City/State/Zip                 | Disc. Date                                                      | Disc. %     | Sep CK |                           | Discount     |        |
|                     |                                | Due Date                                                        |             | 1099   |                           | Net Amount   |        |
| HACHCOMP01          | HACH COMPANY, AMERICAN SIGMA & | 05/21/2024                                                      | 14035078    | GEN    | WWTP AMONIA TNT (5)       |              |        |
| 77276               | 2207 COLLECTIONS CENTER DRIVE  | 06/04/2024                                                      |             | N      |                           |              | 433.95 |
|                     | CHICAGO IL, 60693              | / /                                                             | 0.0000      | N      |                           |              | 0.00   |
|                     |                                | 06/04/2024                                                      |             | Y      |                           |              | 433.95 |
| Open                |                                |                                                                 |             |        |                           |              |        |
| GL NUMBER           |                                | DESCRIPTION                                                     |             |        |                           | AMOUNT       |        |
| 590-537.000-752.000 |                                | SUPPLIES & SMALL EQUIPMENT                                      |             |        |                           | 433.95       |        |
| VENDOR TOTAL:       |                                |                                                                 |             |        |                           | 433.95       |        |
| USABLUEB01          | HD SUPPLY, INC.                | 05/29/2024                                                      | INV00376937 | GEN    | DPW ROD END BOX WRENCH    |              |        |
| 77364               | PO BOX 9004                    | 06/04/2024                                                      |             | N      |                           |              | 318.41 |
|                     | GURNEE IL, 60031               | / /                                                             | 0.0000      | N      |                           |              | 0.00   |
|                     |                                | 06/04/2024                                                      |             | N      |                           |              | 318.41 |
| Open                |                                |                                                                 |             |        |                           |              |        |
| GL NUMBER           |                                | DESCRIPTION                                                     |             |        |                           | AMOUNT       |        |
| 590-527.000-752.000 |                                | SUPPLIES & SMALL EQUIPMENT                                      |             |        |                           | 318.41       |        |
| VENDOR TOTAL:       |                                |                                                                 |             |        |                           | 318.41       |        |
| HIAWATHABE          | HIAWATHA BEACH INC.            | 05/28/2024                                                      | 001-1971    | GEN    | 2024/2025 ANNUAL HOA DUES |              |        |
| 77328               | P.O. BOX 276                   | 06/04/2024                                                      |             | N      |                           |              | 235.00 |
|                     | HAMBURG MI, 48139              | / /                                                             | 0.0000      | N      |                           |              | 0.00   |
|                     |                                | 06/04/2024                                                      |             | N      |                           |              | 235.00 |
| Open                |                                |                                                                 |             |        |                           |              |        |
| GL NUMBER           |                                | DESCRIPTION                                                     |             |        |                           | AMOUNT       |        |
| 101-101.000-958.000 |                                | DUES/SUBSCRIP/RECERTIFICATION                                   |             |        |                           | 235.00       |        |
| VENDOR TOTAL:       |                                |                                                                 |             |        |                           | 235.00       |        |

|                     |                                 |                                                                 |          |              |                                     |              |  |
|---------------------|---------------------------------|-----------------------------------------------------------------|----------|--------------|-------------------------------------|--------------|--|
| 05/30/2024 11:48 AM |                                 | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |          |              |                                     | Page: 18/31  |  |
| User: MarcyM        |                                 | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |          |              |                                     |              |  |
| DB: Hamburg         |                                 | UNJOURNALIZED OPEN                                              |          |              |                                     |              |  |
|                     |                                 | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |          |              |                                     |              |  |
| Vendor Code         | Vendor name                     | Post Date                                                       | Invoice  | Bank         | Invoice Description                 | Gross Amount |  |
| Ref #               | Address                         | CK Run Date                                                     | PO       | Hold         |                                     | Discount     |  |
|                     | City/State/Zip                  | Disc. Date                                                      | Disc. %  | Sep CK       |                                     | Net Amount   |  |
|                     |                                 | Due Date                                                        |          | 1099         |                                     |              |  |
| EMERGENC06          | HOLLAND MOTOR HOMES & BUS CO    | 05/29/2024                                                      | 020286   | GEN          | FD - HOSE ASSY, DEF PRESSURE        |              |  |
| 777373              | DBA EMERGENCY VEHICLES PLUS     | 06/04/2024                                                      | 20240240 | N            |                                     | 301.97       |  |
|                     | 670 E. 16TH STREET              | / /                                                             | 0.0000   | N            |                                     | 0.00         |  |
|                     | HOLLAND MI, 49423               | 06/04/2024                                                      |          | Y            |                                     | 301.97       |  |
| Open                |                                 |                                                                 |          |              |                                     |              |  |
| GL NUMBER           | DESCRIPTION                     | AMOUNT                                                          |          | AMT RELIEVED |                                     |              |  |
| 206-000.000-932.000 | PARTS - HOSE ASSY, DEF PRESSURE | 268.40                                                          |          | 268.40       |                                     |              |  |
| 206-000.000-932.000 | FREIGHT                         | 33.57                                                           |          | 33.57        |                                     |              |  |
|                     |                                 |                                                                 |          | 301.97       |                                     | 301.97       |  |
| VENDOR TOTAL:       |                                 |                                                                 |          |              |                                     | 301.97       |  |
| JENDANIELS          | JENNIFER DANIELS                | 05/30/2024                                                      | 53024    | GEN          | CLERK REIMBURSE MILEAGE POST OFFICE |              |  |
| 777375              |                                 | 06/04/2024                                                      |          | N            |                                     | 53.07        |  |
|                     | ,                               | / /                                                             | 0.0000   | N            |                                     | 0.00         |  |
|                     |                                 | 06/04/2024                                                      |          | N            |                                     | 53.07        |  |
| Open                |                                 |                                                                 |          |              |                                     |              |  |
| GL NUMBER           | DESCRIPTION                     | AMOUNT                                                          |          |              |                                     |              |  |
| 101-215.000-861.000 | MILEAGE                         | 53.07                                                           |          |              |                                     |              |  |
| VENDOR TOTAL:       |                                 |                                                                 |          |              |                                     | 53.07        |  |
| STEWARTJES          | JESS L. STEWART                 | 05/21/2024                                                      | 052124   | GEN          | REIMBURSE MILEAGE TRAINING          |              |  |
| 777289              | 2201 SOSNA DR.                  | 06/04/2024                                                      |          | N            |                                     | 155.44       |  |
|                     | PINCKNEY MI, 48169              | / /                                                             | 0.0000   | N            |                                     | 0.00         |  |
|                     |                                 | 06/04/2024                                                      |          | N            |                                     | 155.44       |  |
| Open                |                                 |                                                                 |          |              |                                     |              |  |
| GL NUMBER           | DESCRIPTION                     | AMOUNT                                                          |          |              |                                     |              |  |
| 206-000.000-916.000 | TRAINING                        | 155.44                                                          |          |              |                                     |              |  |
| VENDOR TOTAL:       |                                 |                                                                 |          |              |                                     | 155.44       |  |

|                     |                             |                                                                 |          |        |                                      |              |  |
|---------------------|-----------------------------|-----------------------------------------------------------------|----------|--------|--------------------------------------|--------------|--|
| 05/30/2024 11:48 AM |                             | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |          |        |                                      | Page: 19/31  |  |
| User: MarcyM        |                             | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |          |        |                                      |              |  |
| DB: Hamburg         |                             | UNJOURNALIZED OPEN                                              |          |        |                                      |              |  |
|                     |                             | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |          |        |                                      |              |  |
| Vendor Code         | Vendor name                 | Post Date                                                       | Invoice  | Bank   | Invoice Description                  |              |  |
| Ref #               | Address                     | CK Run Date                                                     | PO       | Hold   |                                      | Gross Amount |  |
|                     | City/State/Zip              | Disc. Date                                                      | Disc. %  | Sep CK |                                      | Discount     |  |
|                     |                             | Due Date                                                        |          | 1099   |                                      | Net Amount   |  |
| LAKELAND01          | LAKELAND ACE HARDWARE, INC. | 05/28/2024                                                      | 11036/1  | GEN    | FD - STA 11 TOOLS                    |              |  |
| 777330              | PO BOX 1000                 | 06/04/2024                                                      | 20240236 | N      |                                      | 10.99        |  |
|                     | PINCKNEY MI, 48169          | / /                                                             | 0.0000   | N      |                                      | 0.00         |  |
|                     |                             | 06/04/2024                                                      |          | N      |                                      | 10.99        |  |
| Open                |                             |                                                                 |          |        |                                      |              |  |
| GL NUMBER           |                             | DESCRIPTION                                                     |          |        | AMOUNT                               | AMT RELIEVED |  |
| 206-000.000-752.000 |                             | STATION 11 TOOLS                                                |          |        | 10.99                                | 10.99        |  |
| LAKELAND01          | LAKELAND ACE HARDWARE, INC. | 05/28/2024                                                      | 11045/1  | GEN    | FD - INV#11045/1 STATION MAINTENANCE |              |  |
| 777329              | PO BOX 1000                 | 06/04/2024                                                      | 20240237 | N      |                                      | 59.00        |  |
|                     | PINCKNEY MI, 48169          | / /                                                             | 0.0000   | N      |                                      | 0.00         |  |
|                     |                             | 06/04/2024                                                      |          | N      |                                      | 59.00        |  |
| Open                |                             |                                                                 |          |        |                                      |              |  |
| GL NUMBER           |                             | DESCRIPTION                                                     |          |        | AMOUNT                               | AMT RELIEVED |  |
| 206-000.000-930.003 |                             | STATION MAINTENANCE ITEMS                                       |          |        | 59.00                                | 59.00        |  |
| VENDOR TOTAL:       |                             |                                                                 |          |        |                                      | 69.99        |  |
| LEWBENDER1          | LEWIS G. BENDER             | 05/28/2024                                                      | 52424    | GEN    | PD-FD PUBLIC SAFETY DEPT TRAINING PD |              |  |
| 777311              | P.O. BOX 330                | 06/04/2024                                                      | 20240235 | N      |                                      | 3,000.00     |  |
|                     | LEROY MI, 49655             | / /                                                             | 0.0000   | N      |                                      | 0.00         |  |
|                     |                             | 06/04/2024                                                      |          | Y      |                                      | 3,000.00     |  |
| Open                |                             |                                                                 |          |        |                                      |              |  |
| GL NUMBER           |                             | DESCRIPTION                                                     |          |        | AMOUNT                               | AMT RELIEVED |  |
| 211-000.000-916.000 |                             | PD                                                              |          |        | 2,250.00                             | 2,250.00     |  |
| 206-000.000-916.000 |                             | FD                                                              |          |        | 750.00                               | 750.00       |  |
|                     |                             |                                                                 |          |        | 3,000.00                             |              |  |
| VENDOR TOTAL:       |                             |                                                                 |          |        |                                      | 3,000.00     |  |

05/30/2024 11:48 AM

INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES

Page: 20/31

User: MarcyM

INVOICE DUE DATES 06/04/2024 - 06/04/2024

DB: Hamburg

UNJOURNALIZED OPEN

BANK CODE: GEN - CHECK TYPE: PAPER CHECK

| Vendor Code         | Vendor name                         | Post Date   | Invoice | Bank   | Invoice Description                  | Gross Amount |
|---------------------|-------------------------------------|-------------|---------|--------|--------------------------------------|--------------|
| Ref #               | Address                             | CK Run Date | PO      | Hold   |                                      | Discount     |
|                     | City/State/Zip                      | Disc. Date  | Disc. % | Sep CK |                                      | Net Amount   |
|                     |                                     | Due Date    |         | 1099   |                                      |              |
| LIVINGST12          | LIVINGSTON COUNTY REGISTER OF DEEDS | 05/21/2024  | 051324  | GEN    | EASEMENT GRANT BRACH/PERRIN          |              |
| 77277               | 200 E. GRAND RIVER AVE.             | 06/04/2024  |         | N      |                                      | 60.00        |
|                     | SUITE 3                             |             |         |        |                                      |              |
|                     | HOWELL MI, 48843                    | / /         | 0.0000  | N      |                                      | 0.00         |
|                     |                                     | 06/04/2024  |         | N      |                                      | 60.00        |
| Open                |                                     |             |         |        |                                      |              |
| GGL NUMBER          |                                     | DESCRIPTION |         |        | AMOUNT                               |              |
| 590-527.000-955.000 |                                     | SUNDRY      |         |        | 60.00                                |              |
| LIVINGST12          | LIVINGSTON COUNTY REGISTER OF DEEDS | 05/21/2024  | 051524  | GEN    | EASEMENT GRANT DENZER/BIRNDORF-FELST |              |
| 77279               | 200 E. GRAND RIVER AVE.             | 06/04/2024  |         | N      |                                      | 60.00        |
|                     | SUITE 3                             |             |         |        |                                      |              |
|                     | HOWELL MI, 48843                    | / /         | 0.0000  | N      |                                      | 0.00         |
|                     |                                     | 06/04/2024  |         | N      |                                      | 60.00        |
| Open                |                                     |             |         |        |                                      |              |
| GGL NUMBER          |                                     | DESCRIPTION |         |        | AMOUNT                               |              |
| 590-527.000-955.000 |                                     | SUNDRY      |         |        | 60.00                                |              |
| LIVINGST12          | LIVINGSTON COUNTY REGISTER OF DEEDS | 05/21/2024  | 051724  | GEN    | EASEMENT GRANT TOCCO/ZHULI/JOHNSON T |              |
| 77278               | 200 E. GRAND RIVER AVE.             | 06/04/2024  |         | N      |                                      | 90.00        |
|                     | SUITE 3                             |             |         |        |                                      |              |
|                     | HOWELL MI, 48843                    | / /         | 0.0000  | N      |                                      | 0.00         |
|                     |                                     | 06/04/2024  |         | N      |                                      | 90.00        |
| Open                |                                     |             |         |        |                                      |              |
| GGL NUMBER          |                                     | DESCRIPTION |         |        | AMOUNT                               |              |
| 590-527.000-955.000 |                                     | SUNDRY      |         |        | 90.00                                |              |
| LIVINGST12          | LIVINGSTON COUNTY REGISTER OF DEEDS | 05/21/2024  | 052124  | GEN    | EASEMENT GRANT LEGGAT                |              |
| 77280               | 200 E. GRAND RIVER AVE.             | 06/04/2024  |         | N      |                                      | 30.00        |
|                     | SUITE 3                             |             |         |        |                                      |              |
|                     | HOWELL MI, 48843                    | / /         | 0.0000  | N      |                                      | 0.00         |
|                     |                                     | 06/04/2024  |         | N      |                                      | 30.00        |
| Open                |                                     |             |         |        |                                      |              |
| GGL NUMBER          |                                     | DESCRIPTION |         |        | AMOUNT                               |              |
| 590-527.000-955.000 |                                     | SUNDRY      |         |        | 30.00                                |              |
| LIVINGST12          | LIVINGSTON COUNTY REGISTER OF DEEDS | 05/28/2024  | 052424  | GEN    | EASEMENT GRANT FORM SHEAHAN          |              |
| 77332               | 200 E. GRAND RIVER AVE.             | 06/04/2024  |         | N      |                                      | 30.00        |
|                     | SUITE 3                             |             |         |        |                                      |              |
|                     | HOWELL MI, 48843                    | / /         | 0.0000  | N      |                                      | 0.00         |

|                     |                                     |                                                                 |         |        |                                      |              |          |
|---------------------|-------------------------------------|-----------------------------------------------------------------|---------|--------|--------------------------------------|--------------|----------|
| 05/30/2024 11:48 AM |                                     | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |         |        |                                      | Page: 21/31  |          |
| User: MarcyM        |                                     | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |         |        |                                      |              |          |
| DB: Hamburg         |                                     | UNJOURNALIZED OPEN                                              |         |        |                                      |              |          |
|                     |                                     | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |         |        |                                      |              |          |
| Vendor Code         | Vendor name                         | Post Date                                                       | Invoice | Bank   | Invoice Description                  |              |          |
| Ref #               | Address                             | CK Run Date                                                     | PO      | Hold   |                                      | Gross Amount |          |
|                     | City/State/Zip                      | Disc. Date                                                      | Disc. % | Sep CK |                                      | Discount     |          |
|                     |                                     | Due Date                                                        |         | 1099   |                                      | Net Amount   |          |
| Open                |                                     | 06/04/2024                                                      |         | N      |                                      |              | 30.00    |
| GL NUMBER           |                                     | DESCRIPTION                                                     |         |        |                                      | AMOUNT       |          |
| 590-527.000-955.000 |                                     | SUNDRY                                                          |         |        |                                      | 30.00        |          |
| LIVINGST12          | LIVINGSTON COUNTY REGISTER OF DEEDS | 05/28/2024                                                      | 52424   | GEN    | EASEMENT GRANT FORM DZIUBA           |              |          |
| 77331               | 200 E. GRAND RIVER AVE.             | 06/04/2024                                                      |         | N      |                                      |              | 30.00    |
|                     | SUITE 3                             |                                                                 |         |        |                                      |              |          |
|                     | HOWELL MI, 48843                    | / /                                                             | 0.0000  | N      |                                      |              | 0.00     |
| Open                |                                     | 06/04/2024                                                      |         | N      |                                      |              | 30.00    |
| GL NUMBER           |                                     | DESCRIPTION                                                     |         |        |                                      | AMOUNT       |          |
| 590-527.000-955.000 |                                     | SUNDRY                                                          |         |        |                                      | 30.00        |          |
| VENDOR TOTAL:       |                                     |                                                                 |         |        |                                      | 300.00       |          |
| LIVINGST02          | LIVINGSTON COUNTY TREASURER         | 05/30/2024                                                      | 13278   | GEN    | LIV ESSENTIAL TRANS SERV/HAMBURG SEN |              |          |
| 77382               | LIVINGSTON COUNTY COURT HOUSE       | 06/04/2024                                                      |         | N      |                                      |              | 1,880.00 |
|                     | 200 E. GRAND RIVER                  |                                                                 |         |        |                                      |              |          |
|                     | HOWELL MI, 48843-2398               | / /                                                             | 0.0000  | N      |                                      |              | 0.00     |
| Open                |                                     | 06/04/2024                                                      |         | N      |                                      |              | 1,880.00 |
| GL NUMBER           |                                     | DESCRIPTION                                                     |         |        |                                      | AMOUNT       |          |
| 208-820.000-801.000 |                                     | CONTRACTUAL SERVICES                                            |         |        |                                      | 1,880.00     |          |
| VENDOR TOTAL:       |                                     |                                                                 |         |        |                                      | 1,880.00     |          |
| URBANOWICZ          | MATTHEW E. URBANOWICZ               | 05/21/2024                                                      | 052124  | GEN    | REIMBURSE MILEAGE TRAINING           |              |          |
| 77291               | 7399 CENTERHILL                     | 06/04/2024                                                      |         | N      |                                      |              | 155.44   |
|                     | BRIGHTON MI, 48116                  | / /                                                             | 0.0000  | N      |                                      |              | 0.00     |
| Open                |                                     | 06/04/2024                                                      |         | N      |                                      |              | 155.44   |
| GL NUMBER           |                                     | DESCRIPTION                                                     |         |        |                                      | AMOUNT       |          |
| 206-000.000-916.000 |                                     | TRAINING                                                        |         |        |                                      | 155.44       |          |
| VENDOR TOTAL:       |                                     |                                                                 |         |        |                                      | 155.44       |          |

|                     |                                    |                                                                 |          |          |                                      |              |  |
|---------------------|------------------------------------|-----------------------------------------------------------------|----------|----------|--------------------------------------|--------------|--|
| 05/30/2024 11:48 AM |                                    | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |          |          |                                      | Page: 22/31  |  |
| User: MarcyM        |                                    | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |          |          |                                      |              |  |
| DB: Hamburg         |                                    | UNJOURNALIZED OPEN                                              |          |          |                                      |              |  |
|                     |                                    | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |          |          |                                      |              |  |
| Vendor Code         | Vendor name                        | Post Date                                                       | Invoice  | Bank     | Invoice Description                  |              |  |
| Ref #               | Address                            | CK Run Date                                                     | PO       | Hold     |                                      | Gross Amount |  |
|                     | City/State/Zip                     | Disc. Date                                                      | Disc. %  | Sep CK   |                                      | Discount     |  |
|                     |                                    | Due Date                                                        |          | 1099     |                                      | Net Amount   |  |
| MECC                | MICHIGAN ENGINEERED COMFORT        | 05/28/2024                                                      | 21969316 | GEN      | FD - INV #21969316, PLANNED MAINTENA |              |  |
| 77333               | 2532 PEPPER CT                     | 06/04/2024                                                      | 20240230 | N        |                                      | 882.75       |  |
|                     | HARTLAND MI, 48353                 | / /                                                             | 0.0000   | N        |                                      | 0.00         |  |
|                     |                                    | 06/04/2024                                                      |          | N        |                                      | 882.75       |  |
| Open                |                                    |                                                                 |          |          |                                      |              |  |
| GL NUMBER           | DESCRIPTION                        |                                                                 |          | AMOUNT   | AMT RELIEVED                         |              |  |
| 206-000.000-930.003 | PLANNED MAINTENANCE BILLING STA 11 |                                                                 |          | 882.75   | 882.75                               |              |  |
| MECC                | MICHIGAN ENGINEERED COMFORT        | 05/28/2024                                                      | 21972127 | GEN      | FD - INV #21972127 PLANNED MAINTENAN |              |  |
| 77335               | 2532 PEPPER CT                     | 06/04/2024                                                      | 20240231 | N        |                                      | 1,011.75     |  |
|                     | HARTLAND MI, 48353                 | / /                                                             | 0.0000   | N        |                                      | 0.00         |  |
|                     |                                    | 06/04/2024                                                      |          | N        |                                      | 1,011.75     |  |
| Open                |                                    |                                                                 |          |          |                                      |              |  |
| GL NUMBER           | DESCRIPTION                        |                                                                 |          | AMOUNT   | AMT RELIEVED                         |              |  |
| 206-000.000-930.003 | PLANNED MAINTENANCE STA 12         |                                                                 |          | 1,011.75 | 1,011.75                             |              |  |
| MECC                | MICHIGAN ENGINEERED COMFORT        | 05/28/2024                                                      | 83627    | GEN      | FD - INV #83627B, AC SERVICE STA 12  |              |  |
| 77336               | 2532 PEPPER CT                     | 06/04/2024                                                      | 20240232 | N        |                                      | 485.00       |  |
|                     | HARTLAND MI, 48353                 | / /                                                             | 0.0000   | N        |                                      | 0.00         |  |
|                     |                                    | 06/04/2024                                                      |          | N        |                                      | 485.00       |  |
| Open                |                                    |                                                                 |          |          |                                      |              |  |
| GL NUMBER           | DESCRIPTION                        |                                                                 |          | AMOUNT   | AMT RELIEVED                         |              |  |
| 206-000.000-930.003 | STA 12 AC SERVICE                  |                                                                 |          | 485.00   | 485.00                               |              |  |
| MECC                | MICHIGAN ENGINEERED COMFORT        | 05/28/2024                                                      | 83745B   | GEN      | FD - LABOR CHARGES INV #83745B       |              |  |
| 77334               | 2532 PEPPER CT                     | 06/04/2024                                                      | 20240238 | N        |                                      | 1,000.00     |  |
|                     | HARTLAND MI, 48353                 | / /                                                             | 0.0000   | N        |                                      | 0.00         |  |
|                     |                                    | 06/04/2024                                                      |          | N        |                                      | 1,000.00     |  |
| Open                |                                    |                                                                 |          |          |                                      |              |  |
| GL NUMBER           | DESCRIPTION                        |                                                                 |          | AMOUNT   | AMT RELIEVED                         |              |  |
| 206-000.000-930.003 | LABOR CHARGES FOR STA 11 & 12      |                                                                 |          | 1,000.00 | 1,000.00                             |              |  |
| VENDOR TOTAL:       |                                    |                                                                 |          |          |                                      | 3,379.50     |  |

|                     |                                  |                                                                 |          |        |                                |              |          |
|---------------------|----------------------------------|-----------------------------------------------------------------|----------|--------|--------------------------------|--------------|----------|
| 05/30/2024 11:48 AM |                                  | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |          |        |                                | Page: 23/31  |          |
| User: MarcyM        |                                  | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |          |        |                                |              |          |
| DB: Hamburg         |                                  | UNJOURNALIZED OPEN                                              |          |        |                                |              |          |
|                     |                                  | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |          |        |                                |              |          |
| Vendor Code         | Vendor name                      | Post Date                                                       | Invoice  | Bank   | Invoice Description            |              |          |
| Ref #               | Address                          | CK Run Date                                                     | PO       | Hold   |                                | Gross Amount |          |
|                     | City/State/Zip                   | Disc. Date                                                      | Disc. %  | Sep CK |                                | Discount     |          |
|                     |                                  | Due Date                                                        |          | 1099   |                                | Net Amount   |          |
| MICHIGANST          | MICHIGAN STATE DISBURSEMENT UNIT | 05/28/2024                                                      | 052224   | GEN    | CASE# 913255499 PAYROLL        | 05/06-05/19/ |          |
| 777340              | P.O. BOX 30350                   | 06/04/2024                                                      |          | N      |                                |              | 139.54   |
|                     | LANSING MI, 48909-7850           | / /                                                             | 0.0000   | N      |                                |              | 0.00     |
|                     |                                  | 06/04/2024                                                      |          | N      |                                |              | 139.54   |
| Open                |                                  |                                                                 |          |        |                                |              |          |
| GL NUMBER           |                                  | DESCRIPTION                                                     |          |        | AMOUNT                         |              |          |
| 101-000.000-228.010 |                                  | MI CHILD SUPPORT WITHHOLDING                                    |          |        | 139.54                         |              |          |
| MICHIGANST          | MICHIGAN STATE DISBURSEMENT UNIT | 05/28/2024                                                      | 052224   | GEN    | CASE# 912854739 PAYROLL        | 05/06-05/19/ |          |
| 777341              | P.O. BOX 30350                   | 06/04/2024                                                      |          | N      |                                |              | 380.46   |
|                     | LANSING MI, 48909-7850           | / /                                                             | 0.0000   | N      |                                |              | 0.00     |
|                     |                                  | 06/04/2024                                                      |          | N      |                                |              | 380.46   |
| Open                |                                  |                                                                 |          |        |                                |              |          |
| GL NUMBER           |                                  | DESCRIPTION                                                     |          |        | AMOUNT                         |              |          |
| 101-000.000-228.010 |                                  | MI CHILD SUPPORT WITHHOLDING                                    |          |        | 380.46                         |              |          |
| MICHIGANST          | MICHIGAN STATE DISBURSEMENT UNIT | 05/28/2024                                                      | 05232024 | GEN    | CASE# 810013564 PAYROLL        | 05/06-05/19/ |          |
| 777339              | P.O. BOX 30350                   | 06/04/2024                                                      |          | N      |                                |              | 450.34   |
|                     | LANSING MI, 48909-7850           | / /                                                             | 0.0000   | N      |                                |              | 0.00     |
|                     |                                  | 06/04/2024                                                      |          | N      |                                |              | 450.34   |
| Open                |                                  |                                                                 |          |        |                                |              |          |
| GL NUMBER           |                                  | DESCRIPTION                                                     |          |        | AMOUNT                         |              |          |
| 101-000.000-228.010 |                                  | MI CHILD SUPPORT WITHHOLDING                                    |          |        | 450.34                         |              |          |
| VENDOR TOTAL:       |                                  |                                                                 |          |        |                                | 970.34       |          |
| MITOWNSH01          | MICHIGAN TOWNSHIPS ASSOCIATION   | 05/28/2024                                                      | 52224    | GEN    | AANNUAL DUES 07/01/24-06/30/25 |              |          |
| 777337              | P.O. BOX 80078                   | 06/04/2024                                                      |          | N      |                                |              | 8,776.63 |
|                     | LANSING MI, 48908-0078           | / /                                                             | 0.0000   | N      |                                |              | 0.00     |
|                     |                                  | 06/04/2024                                                      |          | N      |                                |              | 8,776.63 |
| Open                |                                  |                                                                 |          |        |                                |              |          |
| GL NUMBER           |                                  | DESCRIPTION                                                     |          |        | AMOUNT                         |              |          |
| 101-101.000-958.000 |                                  | DUES/SUBSCRIP/RECERTIFICATION                                   |          |        | 8,776.63                       |              |          |
| VENDOR TOTAL:       |                                  |                                                                 |          |        |                                | 8,776.63     |          |

|                     |                                   |                                                                 |           |        |                                      |              |              |
|---------------------|-----------------------------------|-----------------------------------------------------------------|-----------|--------|--------------------------------------|--------------|--------------|
| 05/30/2024 11:48 AM |                                   | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |           |        |                                      | Page: 24/31  |              |
| User: MarcyM        |                                   | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |           |        |                                      |              |              |
| DB: Hamburg         |                                   | UNJOURNALIZED OPEN                                              |           |        |                                      |              |              |
|                     |                                   | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |           |        |                                      |              |              |
| Vendor Code         | Vendor name                       | Post Date                                                       | Invoice   | Bank   | Invoice Description                  |              |              |
| Ref #               | Address                           | CK Run Date                                                     | PO        | Hold   |                                      | Gross Amount |              |
|                     | City/State/Zip                    | Disc. Date                                                      | Disc. %   | Sep CK |                                      | Discount     |              |
|                     |                                   | Due Date                                                        |           | 1099   |                                      | Net Amount   |              |
| MIRECOPRK1          | MPARKS                            | 05/30/2024                                                      | 300002552 | GEN    | P& R AGENCY MEMBERSHIP-2-4 MEMBERS   |              |              |
| 77381               | MICHIGAN RECREATION & PARK ASSN.  | 06/04/2024                                                      |           | N      |                                      | 775.00       |              |
|                     | PO BOX 27609                      |                                                                 |           |        |                                      |              |              |
|                     | LANSING MI, 48909                 | / /                                                             | 0.0000    | N      |                                      | 0.00         |              |
|                     |                                   | 06/04/2024                                                      |           | Y      |                                      | 775.00       |              |
| Open                |                                   |                                                                 |           |        |                                      |              |              |
| GL NUMBER           |                                   | DESCRIPTION                                                     |           |        | AMOUNT                               |              |              |
| 208-751.000-958.000 |                                   | DUES/SUBSCRIP/RECERTIFICATION                                   |           |        | 775.00                               |              |              |
| VENDOR TOTAL:       |                                   |                                                                 |           |        |                                      | 775.00       |              |
| MES, INC.           | MUNICIPAL EMERGENCY SERVICES INC. | 05/28/2024                                                      | IN2051830 | GEN    | FD - SCBA TESTS AND REPAIRS INV #IN2 |              |              |
| 77338               | PO BOX 856892                     | 06/04/2024                                                      | 20240228  | N      |                                      | 2,535.09     |              |
|                     | MINNEAPOLIS MN, 55485-6892        | / /                                                             | 0.0000    | N      |                                      | 0.00         |              |
|                     |                                   | 06/04/2024                                                      |           | N      |                                      | 2,535.09     |              |
| Open                |                                   |                                                                 |           |        |                                      |              |              |
| GL NUMBER           |                                   | DESCRIPTION                                                     |           |        | AMOUNT                               |              | AMT RELIEVED |
| 206-000.000-931.000 |                                   | SCBA FLOW TESTING AND REPAIRS                                   |           |        | 2,535.09                             |              | 2,535.09     |
| VENDOR TOTAL:       |                                   |                                                                 |           |        |                                      | 2,535.09     |              |
| PESPRSEPTC          | PATRICK ESPER SEPTIC              | 05/28/2024                                                      | 2403      | GEN    | DPW ORE STATION                      |              |              |
| 77344               | 5700 EMMONS ROAD                  | 06/04/2024                                                      |           | N      |                                      | 1,000.00     |              |
|                     | FOWLERVILLE MI, 48836             | / /                                                             | 0.0000    | N      |                                      | 0.00         |              |
|                     |                                   | 06/04/2024                                                      |           | Y      |                                      | 1,000.00     |              |
| Open                |                                   |                                                                 |           |        |                                      |              |              |
| GL NUMBER           |                                   | DESCRIPTION                                                     |           |        | AMOUNT                               |              |              |
| 590-527.000-934.100 |                                   | PUMP & MAIN REPAIR/MAINTENANCE                                  |           |        | 1,000.00                             |              |              |
| VENDOR TOTAL:       |                                   |                                                                 |           |        |                                      | 1,000.00     |              |
| PICKLEBALL          | PICKLEBALL HOLDINGS LLC           | 05/30/2024                                                      | 1007979   | GEN    | SEN CTR PICKLEBALLS                  |              |              |
| 77379               | 6250 S 196TH STREET BLDG 8        | 06/04/2024                                                      |           | N      |                                      | 371.94       |              |
|                     | KENT WA, 98032-1167               | / /                                                             | 0.0000    | N      |                                      | 0.00         |              |
|                     |                                   | 06/04/2024                                                      |           | Y      |                                      | 371.94       |              |
| Open                |                                   |                                                                 |           |        |                                      |              |              |
| GL NUMBER           |                                   | DESCRIPTION                                                     |           |        | AMOUNT                               |              |              |
| 208-000.000-239.300 |                                   | SENIOR CENTER ACTIVITY FUND                                     |           |        | 371.94                               |              |              |
| VENDOR TOTAL:       |                                   |                                                                 |           |        |                                      | 371.94       |              |

|                     |                                  |                                                                 |            |          |                                      |             |              |
|---------------------|----------------------------------|-----------------------------------------------------------------|------------|----------|--------------------------------------|-------------|--------------|
| 05/30/2024 11:48 AM |                                  | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |            |          |                                      | Page: 25/31 |              |
| User: MarcyM        |                                  | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |            |          |                                      |             |              |
| DB: Hamburg         |                                  | UNJOURNALIZED OPEN                                              |            |          |                                      |             |              |
|                     |                                  | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |            |          |                                      |             |              |
| Vendor Code         | Vendor name                      | Post Date                                                       | Invoice    | Bank     | Invoice Description                  |             |              |
| Ref #               | Address                          | CK Run Date                                                     | PO         | Hold     |                                      |             | Gross Amount |
|                     | City/State/Zip                   | Disc. Date                                                      | Disc. %    | Sep CK   |                                      |             | Discount     |
|                     |                                  | Due Date                                                        |            | 1099     |                                      |             | Net Amount   |
| <hr/>               |                                  |                                                                 |            |          |                                      |             |              |
| PINCKNEY01          | PINCKNEY CHRYSLER DODGE JEEP RAM | 05/29/2024                                                      | CHCS377698 | GEN      | PD 21 DODGE 25747 OIL CHANGE FOR 701 |             |              |
| 77351               | PO BOX 109                       | 06/04/2024                                                      | 20240034   | N        |                                      |             | 29.95        |
|                     | 1295 E-M6                        |                                                                 |            |          |                                      |             |              |
|                     | PINCKNEY MI, 48169               | / /                                                             | 0.0000     | N        |                                      |             | 0.00         |
|                     |                                  | 06/04/2024                                                      |            | Y        |                                      |             | 29.95        |
| Open                |                                  |                                                                 |            |          |                                      |             |              |
| GL NUMBER           | DESCRIPTION                      |                                                                 |            | AMOUNT   | AMT RELIEVED                         |             |              |
| 207-000.000-932.000 | OIL CHANGE                       |                                                                 |            | 29.95    | 29.95                                |             |              |
| <hr/>               |                                  |                                                                 |            |          |                                      |             |              |
| PINCKNEY01          | PINCKNEY CHRYSLER DODGE JEEP RAM | 05/21/2024                                                      | CHCS379673 | GEN      | PD OIL CHANGE FOR 19 DODGE CHARGER 7 |             |              |
| 77282               | PO BOX 109                       | 06/04/2024                                                      | 20240225   | N        |                                      |             | 24.95        |
|                     | 1295 E-M6                        |                                                                 |            |          |                                      |             |              |
|                     | PINCKNEY MI, 48169               | / /                                                             | 0.0000     | N        |                                      |             | 0.00         |
|                     |                                  | 06/04/2024                                                      |            | Y        |                                      |             | 24.95        |
| Open                |                                  |                                                                 |            |          |                                      |             |              |
| GL NUMBER           | DESCRIPTION                      |                                                                 |            | AMOUNT   | AMT RELIEVED                         |             |              |
| 207-000.000-932.000 | OIL CHANGE                       |                                                                 |            | 24.95    | 24.95                                |             |              |
| <hr/>               |                                  |                                                                 |            |          |                                      |             |              |
| VENDOR TOTAL:       |                                  |                                                                 |            |          |                                      | 54.90       |              |
| <hr/>               |                                  |                                                                 |            |          |                                      |             |              |
| PORTTOILTS          | PORTABLE TOILET SERVICES LLC     | 05/21/2024                                                      | 100229     | GEN      | HANDICAP EVENT OPENING DAY BBALL     |             |              |
| 77283               | 4900 MCCARTHY DRIVE              | 06/04/2024                                                      |            | N        |                                      |             | 350.00       |
|                     | MILFORD MI, 48381                | / /                                                             | 0.0000     | N        |                                      |             | 0.00         |
|                     |                                  | 06/04/2024                                                      |            | Y        |                                      |             | 350.00       |
| Open                |                                  |                                                                 |            |          |                                      |             |              |
| GL NUMBER           | DESCRIPTION                      |                                                                 |            | AMOUNT   |                                      |             |              |
| 208-751.000-942.000 | PORTABLE TOILETS                 |                                                                 |            | 350.00   |                                      |             |              |
| <hr/>               |                                  |                                                                 |            |          |                                      |             |              |
| PORTTOILTS          | PORTABLE TOILET SERVICES LLC     | 05/21/2024                                                      | 100368     | GEN      | 05/13-0609/24                        |             |              |
| 77284               | 4900 MCCARTHY DRIVE              | 06/04/2024                                                      |            | N        |                                      |             | 3,913.14     |
|                     | MILFORD MI, 48381                | / /                                                             | 0.0000     | N        |                                      |             | 0.00         |
|                     |                                  | 06/04/2024                                                      |            | Y        |                                      |             | 3,913.14     |
| Open                |                                  |                                                                 |            |          |                                      |             |              |
| GL NUMBER           | DESCRIPTION                      |                                                                 |            | AMOUNT   |                                      |             |              |
| 208-800.000-942.000 | PORTABLE TOILETS                 |                                                                 |            | 1,722.90 |                                      |             |              |
| 208-751.000-942.000 | PORTABLE TOILETS                 |                                                                 |            | 2,190.24 |                                      |             |              |
|                     |                                  |                                                                 |            | <hr/>    |                                      | 3,913.14    |              |
| <hr/>               |                                  |                                                                 |            |          |                                      |             |              |
| VENDOR TOTAL:       |                                  |                                                                 |            |          |                                      | 4,263.14    |              |

|                     |                                       |                                                                 |              |        |                                      |              |          |
|---------------------|---------------------------------------|-----------------------------------------------------------------|--------------|--------|--------------------------------------|--------------|----------|
| 05/30/2024 11:48 AM |                                       | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |              |        |                                      | Page: 26/31  |          |
| User: MarcyM        |                                       | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |              |        |                                      |              |          |
| DB: Hamburg         |                                       | UNJOURNALIZED OPEN                                              |              |        |                                      |              |          |
|                     |                                       | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |              |        |                                      |              |          |
| Vendor Code         | Vendor name                           | Post Date                                                       | Invoice      | Bank   | Invoice Description                  |              |          |
| Ref #               | Address                               | CK Run Date                                                     | PO           | Hold   |                                      | Gross Amount |          |
|                     | City/State/Zip                        | Disc. Date                                                      | Disc. %      | Sep CK |                                      | Discount     |          |
|                     |                                       | Due Date                                                        |              | 1099   |                                      | Net Amount   |          |
|                     |                                       |                                                                 |              |        |                                      |              |          |
| POWERDMS1           | POWER DMS, INC.                       | 05/21/2024                                                      | INV-51561    | GEN    | PD POWERTIME SUBSCRIPTION            | 07/07/24     |          |
| 77286               | P.O. BOX 749609                       | 06/04/2024                                                      | 20240222     | N      |                                      |              | 3,180.00 |
|                     | ATALNTA GA, 30374                     | / /                                                             | 0.0000       | N      |                                      |              | 0.00     |
|                     |                                       | 06/04/2024                                                      |              | N      |                                      |              | 3,180.00 |
| Open                |                                       |                                                                 |              |        |                                      |              |          |
| GL NUMBER           | DESCRIPTION                           | AMOUNT                                                          | AMT RELIEVED |        |                                      |              |          |
| 207-000.000-756.000 | POWERTIME ANNUAL SUBSCRIPTION FEE     | 3,180.00                                                        | 3,180.00     |        |                                      |              |          |
|                     |                                       |                                                                 |              |        |                                      |              |          |
| POWERDMS1           | POWER DMS, INC.                       | 05/21/2024                                                      | INV-51644    | GEN    | PD POWERDMS SUBSCRIPTION RENEWALS    |              |          |
| 77285               | P.O. BOX 749609                       | 06/04/2024                                                      | 20240221     | N      |                                      |              | 6,011.35 |
|                     | ATALNTA GA, 30374                     | / /                                                             | 0.0000       | N      |                                      |              | 0.00     |
|                     |                                       | 06/04/2024                                                      |              | N      |                                      |              | 6,011.35 |
| Open                |                                       |                                                                 |              |        |                                      |              |          |
| GL NUMBER           | DESCRIPTION                           | AMOUNT                                                          | AMT RELIEVED |        |                                      |              |          |
| 207-000.000-756.000 | PDMS STANDARD FOR MACP MI EMPLOYEES   | 550.00                                                          | 550.00       |        |                                      |              |          |
| 207-000.000-756.000 | 29 POWER POLICY PROFESSIONAL SUBSCRIP | 5,139.66                                                        | 5,139.66     |        |                                      |              |          |
| 207-000.000-756.000 | 29 POWER TRAINING                     | 321.69                                                          | 321.69       |        |                                      |              |          |
|                     |                                       | 6,011.35                                                        |              |        |                                      |              |          |
| VENDOR TOTAL:       |                                       |                                                                 |              |        |                                      | 9,191.35     |          |
|                     |                                       |                                                                 |              |        |                                      |              |          |
| ROBERTSC01          | ROBERTS WELL DRILLING                 | 05/28/2024                                                      | 0320         | GEN    | EAST PARK CONCESSION STAND-45 GALLON |              |          |
| 77343               | 800 REASON RD.                        | 06/04/2024                                                      |              | N      |                                      |              | 1,925.00 |
|                     | PINCKNEY MI, 48169                    | / /                                                             | 0.0000       | N      |                                      |              | 0.00     |
|                     |                                       | 06/04/2024                                                      |              | Y      |                                      |              | 1,925.00 |
| Open                |                                       |                                                                 |              |        |                                      |              |          |
| GL NUMBER           | DESCRIPTION                           | AMOUNT                                                          |              |        |                                      |              |          |
| 208-751.000-980.000 | CAPITAL EQUIPMENT/CAPITAL IMP         | 1,925.00                                                        |              |        |                                      |              |          |
| VENDOR TOTAL:       |                                       |                                                                 |              |        |                                      | 1,925.00     |          |
|                     |                                       |                                                                 |              |        |                                      |              |          |
| SCOTTFLOHR          | SCOTT FLOHR                           | 05/21/2024                                                      | 52124        | GEN    | REIMBURSE MILEAGE                    |              |          |
| 77270               |                                       | 06/04/2024                                                      |              | N      |                                      |              | 155.44   |
|                     | ,                                     | / /                                                             | 0.0000       | N      |                                      |              | 0.00     |
|                     |                                       | 06/04/2024                                                      |              | N      |                                      |              | 155.44   |
| Open                |                                       |                                                                 |              |        |                                      |              |          |
| GL NUMBER           | DESCRIPTION                           | AMOUNT                                                          |              |        |                                      |              |          |
| 206-000.000-916.000 | TRAINING                              | 155.44                                                          |              |        |                                      |              |          |

|                     |                                        |                                                                 |               |        |                                      |              |  |
|---------------------|----------------------------------------|-----------------------------------------------------------------|---------------|--------|--------------------------------------|--------------|--|
| 05/30/2024 11:48 AM |                                        | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |               |        |                                      | Page: 27/31  |  |
| User: MarcyM        |                                        | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |               |        |                                      |              |  |
| DB: Hamburg         |                                        | UNJOURNALIZED OPEN                                              |               |        |                                      |              |  |
|                     |                                        | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |               |        |                                      |              |  |
| Vendor Code         | Vendor name                            | Post Date                                                       | Invoice       | Bank   | Invoice Description                  |              |  |
| Ref #               | Address                                | CK Run Date                                                     | PO            | Hold   |                                      | Gross Amount |  |
|                     | City/State/Zip                         | Disc. Date                                                      | Disc. %       | Sep CK |                                      | Discount     |  |
|                     |                                        | Due Date                                                        |               | 1099   |                                      | Net Amount   |  |
| VENDOR TOTAL:       |                                        |                                                                 |               |        |                                      | 155.44       |  |
| SUPCOLLISI          | SERRA SUPERIOR COLLISION CENTER        | 05/29/2024                                                      | 72223         | GEN    | FD - DEDUCTIBLE FOR INV 72223 2012 R |              |  |
| 777374              | 3533 S. OLD US HIGHWAY 23              | 06/04/2024                                                      | 20240239      | N      |                                      | 1,000.00     |  |
|                     | BRIGHTON MI, 48114                     | / /                                                             | 0.0000        | N      |                                      | 0.00         |  |
|                     |                                        | 06/04/2024                                                      |               | N      |                                      | 1,000.00     |  |
| Open                |                                        |                                                                 |               |        |                                      |              |  |
| GL NUMBER           | DESCRIPTION                            | AMOUNT                                                          | AMT RELIEVED  |        |                                      |              |  |
| 206-000.000-932.000 | DEDUCTIBLE, INV 72223, 2012 ROSENBAUER | 1,000.00                                                        | 1,000.00      |        |                                      |              |  |
| VENDOR TOTAL:       |                                        |                                                                 |               |        |                                      | 1,000.00     |  |
| SIRCHEFI01          | SIRCHE                                 | 05/21/2024                                                      | 0645242-IN    | GEN    | PD BUCCAL SWAB COLLECTION KITS       |              |  |
| 77287               | 100 HUNTER PLACE                       | 06/04/2024                                                      | 20240217      | N      |                                      | 29.70        |  |
|                     | YOUNGSVILLE NC, 27596                  | / /                                                             | 0.0000        | N      |                                      | 0.00         |  |
|                     |                                        | 06/04/2024                                                      |               | Y      |                                      | 29.70        |  |
| Open                |                                        |                                                                 |               |        |                                      |              |  |
| GL NUMBER           | DESCRIPTION                            | AMOUNT                                                          | AMT RELIEVED  |        |                                      |              |  |
| 207-000.000-752.000 | BUCCAL SWAB COLLECTION KITS            | 20.20                                                           | 20.20         |        |                                      |              |  |
| 207-000.000-752.000 | SHIPPING                               | 9.50                                                            | 9.50          |        |                                      |              |  |
|                     |                                        | 29.70                                                           |               |        |                                      |              |  |
| VENDOR TOTAL:       |                                        |                                                                 |               |        |                                      | 29.70        |  |
| SITEONELAN          | SITEONE LANDSCAPE SUPPLY, LLC          | 05/29/2024                                                      | 141810174-001 | GEN    | RAIN BIRD FALCON CHECK VALVE         |              |  |
| 77367               | 24110 NETWORK PLACE                    | 06/04/2024                                                      |               | N      |                                      | 986.78       |  |
|                     | CHICAGO IL, 60673-1241                 | / /                                                             | 0.0000        | N      |                                      | 0.00         |  |
|                     |                                        | 06/04/2024                                                      |               | Y      |                                      | 986.78       |  |
| Open                |                                        |                                                                 |               |        |                                      |              |  |
| GL NUMBER           | DESCRIPTION                            | AMOUNT                                                          |               |        |                                      |              |  |
| 208-751.000-930.005 | MAINTENANCE PARK FACILITIES            | 986.78                                                          |               |        |                                      |              |  |
| SITEONELAN          | SITEONE LANDSCAPE SUPPLY, LLC          | 05/29/2024                                                      | 141948639-001 | GEN    | SEN CTR GARDEN                       |              |  |
| 77366               | 24110 NETWORK PLACE                    | 06/04/2024                                                      |               | N      |                                      | 76.69        |  |
|                     | CHICAGO IL, 60673-1241                 | / /                                                             | 0.0000        | N      |                                      | 0.00         |  |
|                     |                                        | 06/04/2024                                                      |               | Y      |                                      | 76.69        |  |
| Open                |                                        |                                                                 |               |        |                                      |              |  |
| GL NUMBER           | DESCRIPTION                            | AMOUNT                                                          |               |        |                                      |              |  |
| 208-820.000-930.001 | MAINTENANCE COMM CENTER                | 76.69                                                           |               |        |                                      |              |  |

|                     |                              |                                                                 |         |          |                                      |              |  |
|---------------------|------------------------------|-----------------------------------------------------------------|---------|----------|--------------------------------------|--------------|--|
| 05/30/2024 11:48 AM |                              | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |         |          |                                      | Page: 28/31  |  |
| User: MarcyM        |                              | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |         |          |                                      |              |  |
| DB: Hamburg         |                              | UNJOURNALIZED OPEN                                              |         |          |                                      |              |  |
|                     |                              | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |         |          |                                      |              |  |
| Vendor Code         | Vendor name                  | Post Date                                                       | Invoice | Bank     | Invoice Description                  |              |  |
| Ref #               | Address                      | CK Run Date                                                     | PO      | Hold     |                                      | Gross Amount |  |
|                     | City/State/Zip               | Disc. Date                                                      | Disc. % | Sep CK   |                                      | Discount     |  |
|                     |                              | Due Date                                                        |         | 1099     |                                      | Net Amount   |  |
| VENDOR TOTAL:       |                              |                                                                 |         |          |                                      | 1,063.47     |  |
| SPICERGRUP          | SPICER GROUP, INC.           | 05/30/2024                                                      | 229329  | GEN      | P&R GRANT TF#22-0107 BENNETT PARK AN |              |  |
| 777378              | 230 SOUTH WASHINGTON AVENUE  | 06/04/2024                                                      |         | N        |                                      | 2,473.00     |  |
|                     | SAGINAW MI, 48607            | / /                                                             | 0.0000  | N        |                                      | 0.00         |  |
|                     |                              | 06/04/2024                                                      |         | N        |                                      | 2,473.00     |  |
| Open                |                              |                                                                 |         |          |                                      |              |  |
| GL NUMBER           |                              | DESCRIPTION                                                     |         | AMOUNT   |                                      |              |  |
| 208-751.000-975.300 |                              | GRANT MATCH                                                     |         | 2,473.00 |                                      |              |  |
| VENDOR TOTAL:       |                              |                                                                 |         |          |                                      | 2,473.00     |  |
| SPRINGFIEL          | SPRINGFIELD URGENT CARE PLLC | 05/21/2024                                                      | 25565   | GEN      | ZEGARZEWSKI/DEADMAN                  |              |  |
| 777288              | 320 TOWN CENTER BLVD.        | 06/04/2024                                                      |         | N        |                                      | 246.77       |  |
|                     | STE. C-101                   | / /                                                             | 0.0000  | N        |                                      | 0.00         |  |
|                     | WHITE LAKE MI, 48386-2183    | 06/04/2024                                                      |         | N        |                                      | 246.77       |  |
| Open                |                              |                                                                 |         |          |                                      |              |  |
| GL NUMBER           |                              | DESCRIPTION                                                     |         | AMOUNT   |                                      |              |  |
| 206-000.000-843.100 |                              | EMPLOYEE PHYSICALS/VACCINATION                                  |         | 102.77   |                                      |              |  |
| 101-265.000-955.000 |                              | SUNDRY                                                          |         | 144.00   |                                      |              |  |
|                     |                              |                                                                 |         | 246.77   |                                      |              |  |
| VENDOR TOTAL:       |                              |                                                                 |         |          |                                      | 246.77       |  |
| TIMMCKENZI          | TIMOTHY MACKENZIE            | 05/21/2024                                                      | 052124  | GEN      | REIMBURSE MILEAGE TRAINING           |              |  |
| 777281              | 9122 ONEIDA WAY              | 06/04/2024                                                      |         | N        |                                      | 155.44       |  |
|                     | ,                            | / /                                                             | 0.0000  | N        |                                      | 0.00         |  |
|                     |                              | 06/04/2024                                                      |         | N        |                                      | 155.44       |  |
| Open                |                              |                                                                 |         |          |                                      |              |  |
| GL NUMBER           |                              | DESCRIPTION                                                     |         | AMOUNT   |                                      |              |  |
| 206-000.000-916.000 |                              | TRAINING                                                        |         | 155.44   |                                      |              |  |
| VENDOR TOTAL:       |                              |                                                                 |         |          |                                      | 155.44       |  |

|                     |                         |                                                                 |            |        |                                      |              |        |
|---------------------|-------------------------|-----------------------------------------------------------------|------------|--------|--------------------------------------|--------------|--------|
| 05/30/2024 11:48 AM |                         | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |            |        |                                      | Page: 29/31  |        |
| User: MarcyM        |                         | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |            |        |                                      |              |        |
| DB: Hamburg         |                         | UNJOURNALIZED OPEN                                              |            |        |                                      |              |        |
|                     |                         | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |            |        |                                      |              |        |
| Vendor Code         | Vendor name             | Post Date                                                       | Invoice    | Bank   | Invoice Description                  |              |        |
| Ref #               | Address                 | CK Run Date                                                     | PO         | Hold   |                                      | Gross Amount |        |
|                     | City/State/Zip          | Disc. Date                                                      | Disc. %    | Sep CK |                                      | Discount     |        |
|                     |                         | Due Date                                                        |            | 1099   |                                      | Net Amount   |        |
| TODD'S              | TODD'S SERVICES INC     | 05/21/2024                                                      | 1-261453-W | GEN    | P&R 16 YDS MULCH DELIVERED           |              |        |
| 77290               | 7975 M-36               | 06/04/2024                                                      |            | N      |                                      |              | 763.20 |
|                     | PO BOX 608              |                                                                 |            |        |                                      |              |        |
|                     | HAMBURG MI, 48139       | / /                                                             | 0.0000     | N      |                                      |              | 0.00   |
|                     |                         | 06/04/2024                                                      |            | N      |                                      |              | 763.20 |
| Open                |                         |                                                                 |            |        |                                      |              |        |
| GL NUMBER           |                         | DESCRIPTION                                                     |            |        | AMOUNT                               |              |        |
| 208-751.000-967.600 |                         | WINKELHAUS PARK                                                 |            |        | 763.20                               |              |        |
| TODD'S              | TODD'S SERVICES INC     | 05/28/2024                                                      | 1-261556-W | GEN    | P/R SPRINKLER SERVICE START UP AND R |              |        |
| 77345               | 7975 M-36               | 06/04/2024                                                      |            | N      |                                      | 715.00       |        |
|                     | PO BOX 608              |                                                                 |            |        |                                      |              |        |
|                     | HAMBURG MI, 48139       | / /                                                             | 0.0000     | N      |                                      | 0.00         |        |
|                     |                         | 06/04/2024                                                      |            | N      |                                      | 715.00       |        |
| Open                |                         |                                                                 |            |        |                                      |              |        |
| GL NUMBER           |                         | DESCRIPTION                                                     |            |        | AMOUNT                               |              |        |
| 208-751.000-930.005 |                         | MAINTENANCE PARK FACILITIES                                     |            |        | 715.00                               |              |        |
| VENDOR TOTAL:       |                         |                                                                 |            |        |                                      | 1,478.20     |        |
| TRICOUNT01          | TRI-COUNTY SUPPLY, INC. | 05/28/2024                                                      | 32883      | GEN    | FD - SUPPLIES FOR 11 & 12 (PARTIAL)  |              |        |
| 77346               | 7109 DAN MCGUIRE DRIVE  | 06/04/2024                                                      | 20240215   | N      |                                      | 459.76       |        |
|                     | BRIGHTON MI, 48116      | / /                                                             | 0.0000     | N      |                                      | 0.00         |        |
|                     |                         | 06/04/2024                                                      |            | N      |                                      | 459.76       |        |
| Open                |                         |                                                                 |            |        |                                      |              |        |
| GL NUMBER           |                         | DESCRIPTION                                                     |            |        | AMOUNT                               | AMT RELIEVED |        |
| 206-000.000-752.000 |                         | 33X39 TRASH LINERS (11)                                         |            |        | 51.52                                | 51.52        |        |
| 206-000.000-752.000 |                         | PAPER TOWELS (11&12)                                            |            |        | 163.00                               | 163.00       |        |
| 206-000.000-752.000 |                         | MULTI FOLD TOWELS (12)                                          |            |        | 62.49                                | 62.49        |        |
| 206-000.000-752.000 |                         | TOILET BOWL CLEANER (11)                                        |            |        | 34.89                                | 34.89        |        |
| 206-000.000-752.000 |                         | LYSOL SPRAY (11)                                                |            |        | 137.91                               | 137.91       |        |
| 206-000.000-752.000 |                         | FUEL CHARGE                                                     |            |        | 9.95                                 | 9.95         |        |
|                     |                         |                                                                 |            |        | 459.76                               | 459.76       |        |
| VENDOR TOTAL:       |                         |                                                                 |            |        |                                      | 459.76       |        |

|                     |                                   |                                                                 |                |        |                                      |              |          |
|---------------------|-----------------------------------|-----------------------------------------------------------------|----------------|--------|--------------------------------------|--------------|----------|
| 05/30/2024 11:48 AM |                                   | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |                |        |                                      | Page: 30/31  |          |
| User: MarcyM        |                                   | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |                |        |                                      |              |          |
| DB: Hamburg         |                                   | UNJOURNALIZED OPEN                                              |                |        |                                      |              |          |
|                     |                                   | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |                |        |                                      |              |          |
| Vendor Code         | Vendor name                       | Post Date                                                       | Invoice        | Bank   | Invoice Description                  |              |          |
| Ref #               | Address                           | CK Run Date                                                     | PO             | Hold   |                                      | Gross Amount |          |
|                     | City/State/Zip                    | Disc. Date                                                      | Disc. %        | Sep CK |                                      | Discount     |          |
|                     |                                   | Due Date                                                        |                | 1099   |                                      | Net Amount   |          |
| TRUSTHEATN          | TRUSTED HEATING & COOLING         | 05/28/2024                                                      | 5979797        | GEN    | SEN CTR AIT IONIZATION SYSTEM        |              |          |
| 77347               | SOLUTIONS, INC.                   | 06/04/2024                                                      |                | N      |                                      |              | 713.00   |
|                     | 4730 E. M-36                      |                                                                 |                |        |                                      |              |          |
|                     | PINCKNEY MI, 48169                | / /                                                             | 0.0000         | N      |                                      |              | 0.00     |
|                     |                                   | 06/04/2024                                                      |                | Y      |                                      |              | 713.00   |
| Open                |                                   |                                                                 |                |        |                                      |              |          |
| GL NUMBER           |                                   | DESCRIPTION                                                     |                |        | AMOUNT                               |              |          |
| 208-820.000-930.001 |                                   | MAINTENANCE COMM CENTER                                         |                |        | 713.00                               |              |          |
| TRUSTHEATN          | TRUSTED HEATING & COOLING         | 05/29/2024                                                      | 6018589        | GEN    | DPW SERV CHG/DIAG FEE                |              |          |
| 77365               | SOLUTIONS, INC.                   | 06/04/2024                                                      |                | N      |                                      |              | 221.00   |
|                     | 4730 E. M-36                      |                                                                 |                |        |                                      |              |          |
|                     | PINCKNEY MI, 48169                | / /                                                             | 0.0000         | N      |                                      |              | 0.00     |
|                     |                                   | 06/04/2024                                                      |                | Y      |                                      |              | 221.00   |
| Open                |                                   |                                                                 |                |        |                                      |              |          |
| GL NUMBER           |                                   | DESCRIPTION                                                     |                |        | AMOUNT                               |              |          |
| 590-527.000-930.011 |                                   | ENTERPRISE POLE BARN(ORIGINAL)                                  |                |        | 221.00                               |              |          |
| VENDOR TOTAL:       |                                   |                                                                 |                |        |                                      | 934.00       |          |
| UNMANNED            | UNMANNED VEHICLE TECHNOLOGIES LLC | 05/21/2024                                                      | INV2024/000729 | GEN    | PD/FD - DRONE SYSTEM SERVICES, ACCES |              |          |
| 77292               | 1722 N COLLEGE AVE, SUITE D       | 06/04/2024                                                      | 20240092       | N      |                                      |              | 1,664.90 |
|                     | FAYETTEVILLE AR, 72703            | / /                                                             | 0.0000         | N      |                                      |              | 0.00     |
|                     |                                   | 06/04/2024                                                      |                | Y      |                                      |              | 1,664.90 |
| Open                |                                   |                                                                 |                |        |                                      |              |          |
| GL NUMBER           |                                   | DESCRIPTION                                                     |                |        | AMOUNT                               | AMT RELIEVED |          |
| 207-000.000-967.000 |                                   | PD - DRONE SYSTEM                                               |                |        | 832.45                               | 832.45       |          |
| 206-000.000-967.000 |                                   | FD - DRONE SYSTEM                                               |                |        | 832.45                               | 832.45       |          |
|                     |                                   |                                                                 |                |        | 1,664.90                             | 1,664.90     |          |
| VENDOR TOTAL:       |                                   |                                                                 |                |        |                                      | 1,664.90     |          |

|                     |                            |                                                                 |            |           |                               |                      |            |
|---------------------|----------------------------|-----------------------------------------------------------------|------------|-----------|-------------------------------|----------------------|------------|
| 05/30/2024 11:48 AM |                            | INVOICE APPROVAL BY INVOICE REPORT FOR HAMBURG TOWNSHIP OFFICES |            |           |                               | Page: 31/31          |            |
| User: MarcyM        |                            | INVOICE DUE DATES 06/04/2024 - 06/04/2024                       |            |           |                               |                      |            |
| DB: Hamburg         |                            | UNJOURNALIZED OPEN                                              |            |           |                               |                      |            |
|                     |                            | BANK CODE: GEN - CHECK TYPE: PAPER CHECK                        |            |           |                               |                      |            |
| Vendor Code         | Vendor name                | Post Date                                                       | Invoice    | Bank      | Invoice Description           |                      |            |
| Ref #               | Address                    | CK Run Date                                                     | PO         | Hold      |                               | Gross Amount         |            |
|                     | City/State/Zip             | Disc. Date                                                      | Disc. %    | Sep CK    |                               | Discount             |            |
|                     |                            | Due Date                                                        |            | 1099      |                               | Net Amount           |            |
| VERIZONW02          | VERIZON WIRELESS - LERT B  | 05/28/2024                                                      | 9022356293 | GEN       | PD CELL TOWER DUMPS           |                      |            |
| 77348               | 180 WASHINGTON VALLEY ROAD | 06/04/2024                                                      | 20240229   | N         |                               |                      | 95.00      |
|                     | RW 3503                    |                                                                 |            |           |                               |                      |            |
|                     | BEDMINSTER NJ, 07921       | / /                                                             | 0.0000     | N         |                               |                      | 0.00       |
|                     |                            | 06/04/2024                                                      |            | N         |                               |                      | 95.00      |
| Open                |                            |                                                                 |            |           |                               |                      |            |
| GL NUMBER           | DESCRIPTION                |                                                                 |            | AMOUNT    | AMT RELIEVED                  |                      |            |
| 207-000.000-853.000 | TOWER DUMPTS               |                                                                 |            | 95.00     | 95.00                         |                      |            |
|                     |                            |                                                                 |            |           |                               | VENDOR TOTAL:        | 95.00      |
| WCAASSESSG          | WCA ASSESSING LLC          | 05/21/2024                                                      | 5152024    | GEN       | ASSESSMENT SERVICES JUNE 2024 |                      |            |
| 77293               | 38110 N. EXECUTIVE #100    | 06/04/2024                                                      |            | N         |                               | 28,346.00            |            |
|                     | WESTLAND MI, 48185         | / /                                                             | 0.0000     | N         |                               | 0.00                 |            |
|                     |                            | 06/04/2024                                                      |            | Y         |                               | 28,346.00            |            |
| Open                |                            |                                                                 |            |           |                               |                      |            |
| GL NUMBER           | DESCRIPTION                |                                                                 |            | AMOUNT    |                               |                      |            |
| 101-257.000-801.000 | CONTRACTUAL SERVICES       |                                                                 |            | 28,346.00 |                               |                      |            |
|                     |                            |                                                                 |            |           |                               | VENDOR TOTAL:        | 28,346.00  |
|                     |                            |                                                                 |            |           |                               | TOTAL - ALL VENDORS: | 146,253.67 |