

City of Grosse Pointe Woods 20025 Mack Plaza Drive

Grosse Pointe Woods, Michigan 48236-2397

Telephone (313)343-2440 FAX (313)343-2785

APPLICATION FOR PERMIT TO HOLD A PARADE, PROCESSION, FUN RUN, GROUP WALK, MARATHON WALK, RACE OR BIKE-A-THON

INSTRUCTIONS TO APPLICANT: In accordance with Chapter 38 - Streets, Sidewalks and Other Public Places, Article V. - Parades & Processions, Division 2. - Permit of the 2007 City Code of the City of Grosse Pointe Woods, an application for a permit to hold a parade, procession, fun run, group walk, marathon walk, race or bike-a-thon shall be made on this form. All questions shall be answered and if the requested information is unavailable, an explanation shall be made as to why such information cannot be furnished. Knowingly furnishing or filing false information in an attempt to obtain a permit is a violation of the City Code. Application should be made 90 days prior to the scheduled event.

	name, address and teleph tizens Recreation Comm		dividual or organiza	ation making such request:	
-	State the name and address of the charity, institution or organization that will benefit:				
Address				updated	
follows:	r event has been held by	the applicant within 1	12 months preceding	g the abore face, to Main Qs MAY 0 2 2023	
	vent: ount collected: funds remitted to charity:	\$: \$		CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT	
4. Describe	a map of the starting poin	nt, route, and ending	point of the event:		
	e lot off of Jackson \rightarrow Ja			Kenmore → to	
Ghesquiere	o tot off of buckson - bu	zerson to van rintwer	p / to Helen / to	Tellinore 7 to	
5. State the June 11th, 4pr	date of the event, the star n-6pm.	rting time and estimate	ed ending time of th	e event:	
6. State the r Estimate 200-	number and approximate	age of the participant	ts who will take part	in the event:	
APPLICANT FULFILI	ING CERTAIN REQUIREMEN CONDITION, THEN SUCH A	ITS PRIOR TO THE EVEN	T AND SHOULD THE A	OODS IS CONDITIONAL UPON THE APPLICANT FAIL OR NEGLECT TO M THE CITY COUNCIL, SHALL BE	
Date: 4/12/2023		Signature of Appli	icant:	MANA	
				voor og	
Attach copy of cu	rrent \$1 million dollar liabi	lity insurance certificate	, with an "A" rating or	better, indemnifying the City.	
	RETURN THE COMP	LETED APPLICATION TO	THE CITY CLERK'S OF	FFICE.	
ROUTE PERMIT TO:			Initials/Date		
City Clerk	Insurance certificate attache Calendar check for conflict		FA 5/2/28	SUBMIT TO CITY CLERK'S OFFICE FOR PROCESSING	
Dir. Public Safety	Approved ()			Original: City Clerk CC: Public Safety Applicant	
City Administrator*	Approved ()		TN.		
New Applicants Only: City Council	Approved (, Disapproved (,	Date:	compliance with	of this permit is subject to be in th the State Health Department, es and restrictions in effect on the day	
H:\FORMS\APPLICATIONS\APP	LICATION FOR PARADE PERMIT.docxx		of the event.		



City of Grosse Pointe Woods

Commission Request to Hold Special Event

20025 Mack Plaza, Grosse Pointe Woods, Michigan 48236

Telephone: 313-343-2440 • Fax: 313-343-2658 • Email: cityadmin@gpwmi.us



CITY OF GROSSE POINTE WOODS CLERK'S DEPARTMENT

Applications should be submitted 90 days prior to requested use date and must have approval by City Administration.

COMMISSION	INFORMATION				
Date of Application: 4/12/2023	Name of Commission: Citizens Recreation				
Event Contact Person: Melinda Billingsley					
Phone Number: <u>626-346-8460</u>	Email: billingsleymelinda@gmail.com				
EVENT	DETAILS				
Date of Special Event: June 11, 2023	Event Name:				
Address of Event: Ghesquire Park					
Date/Time of Set-up: TBD	Date/Time Take-down: TBD				
Amount of Requested Event Funds: \$500	Is this an annual event? ■ Yes □ No				
EVENT VENDOR INFORMATION					
Are you having outside vendors attend event? \square No \square Y	es If yes, supply vendor information on separate form.				
Vendors must submit liability insurance coverage. Such insura as an additional insured." under "Description of Opera such insurance coverage shall be furnished upon	ations" be in a form acceptable to the City and certificates of				
EVENT LOCAT	TION DETAILS				
ROBERT E. NOVIKTE MUNICIPA	Court Room Conference Room (16)				
	, 20025 MACK PLAZA				
A STATE OF THE STA	Lake Room (20) Cook School House (50)				
	20025 MACK PLAZA				
☐ Ice Rink ☐ Magic Square ☐ Baseball Diamond # ☐ Bramcaster Soccer Field ☐ Tennis Wall ☐ Other: Jackson Parking lot					
LAKE FRONT PARK,	23000 JEFFERSON				
☐ Bathhouse (64) ☐ Pavilion #	Gazebo # Activities Building				
	Y LOCATION				
Other City Location: Streets around Jackson					
The state of the s	ONTENT – Due 60 days prior				
	ional Flyer Press Release THE CITY ADMINISTRATOR				
	s E-Blast Website				
	JSE ONLY				
Insurance submitted with application: □-Yes-□-No-N	VA CITY Insurance rating: NA MAR				
Recommended for approval as submitted: ☑ Yes □ No	Signature & Date: Oth Ambie 6 700 Date				
	Council Approval Date:				