



1026 Park Ave · PO Box 99
Grand Lake, CO 80447
970-627-3435
www.townofgrandlake.com

Date: February 27, 2023
To: Mayor Kudron and the Board of Trustees
From: Dave Johnson, Water Department Director
Re: Approval of a Bid for a New Water Department Truck

Background

The Town of Grand Lake operates the Water Department as an enterprise fund. Among other things, this means that the Water Department operates under its own budget and is limited to the amount of money that can be contributed by the Town to offset expenses. Fortunately, the Water Department has a very healthy fund balance (over \$2,100,000).

The Water Department is in need of a new pick-up truck in order to properly do its work. After researching several options, the Water Department Director, Dave Johnson, found that the best price offer came from Summit Ford. The total bid price came in at \$47,570.00 for a 2023 Ford F-150.

Motion

If the Board of Trustees desires to accept the bid of Summit Ford for the new pick-up truck, then it may do so by approving the following motion:

I move to accept the bid of Summit Ford for a 2023 Ford F-150 pick-up truck for a total cost of \$43,097.67.

DR2407 (09/07/05)

COLORADO DEPARTMENT OF REVENUE
DIVISION OF MOTOR VEHICLES
www.revenue.state.co.us

DEAL# 20847
CUST# 62575

STATE OF COLORADO

Dealer's Bill of Sale for a Motor Vehicle

ANY ALTERATION OR ERASURE VOIDS THIS DOCUMENT

PREVIOUS BILL OF SALE NUMBER

No. A 8434459

PRINT NAME OF LICENSED COLORADO DEALER SUMMIT FORD		PRINT DEALER NUMBER 45133	
STREET ADDRESS 200 BUFFALO MOUNTAIN DRIVE		CITY SILVERTHORNE	STATE CO
VEHICLE IDENTIFICATION NUMBER (VIN) 1FTEX1EP7PKD27474		YEAR 2023	MAKE FORD
FUEL TYPE (CHECK ONE) <input checked="" type="checkbox"/> GAS <input type="checkbox"/> DIESEL <input type="checkbox"/> ELECTRIC <input type="checkbox"/> OTHER		STATUS OF VEHICLE (CHECK ONE) <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	
SELL, ASSIGN, AND CONSIGN TO TOWN OF GRAND LAKE		MANUFACTURER'S SUGGESTED RETAIL PRICE (NEW VEHICLES ONLY) \$ 47570.00	
		DATE OF SALE 02/15/2023	

ODOMETER DISCLOSURE STATEMENT

FEDERAL LAW REQUIRES THAT YOU STATE THE ODOMETER MILEAGE UPON TRANSFER OF OWNERSHIP, FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

THE ABOVE NAMED DEALER STATES THAT THE ODOMETER NOW READS (NO TENTHS OF MILES): **24** AND:

- THE ODOMETER READING IS THE ACTUAL MILEAGE OF THE VEHICLE.
- THE MILEAGE STATED IS IN EXCESS OF ITS MECHANICAL LIMITS
- THE ODOMETER READING IS NOT THE ACTUAL MILEAGE- WARNING - ODOMETER DISCREPANCY

DEALER AFFIRMS, UNDER PENALTY OF PERJURY, THAT THE ABOVE FACTS ARE TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE. BUYER'S SIGNATURE BELOW ACKNOWLEDGES TRANSFER OF OWNERSHIP AND RECEIPT OF ODOMETER STATEMENT		DATE OF STATEMENT 02/15/2023
DEALER'S AGENT HAND PRINTED NAME BJ Bergh	DEALER'S AGENT SIGNATURE X	
BUYERS HAND PRINTED NAME (1) Town of Grand Lake	BUYERS HAND PRINTED NAME (2)	
BUYERS SIGNATURE (1) David A. Johnson	BUYERS SIGNATURE (2) X	
STREET ADDRESS 1026 PARK AVE PO BOX 99	CITY GRAND LAKE	STATE CO
		ZIP CODE 80447
AUCTION NAME (when applicable)		DATE 02/15/2023
		LICENSE NUMBER

ORIGINAL: WITH TITLE

COPY: BUYER RECORD

COPY: DEALER RECORD