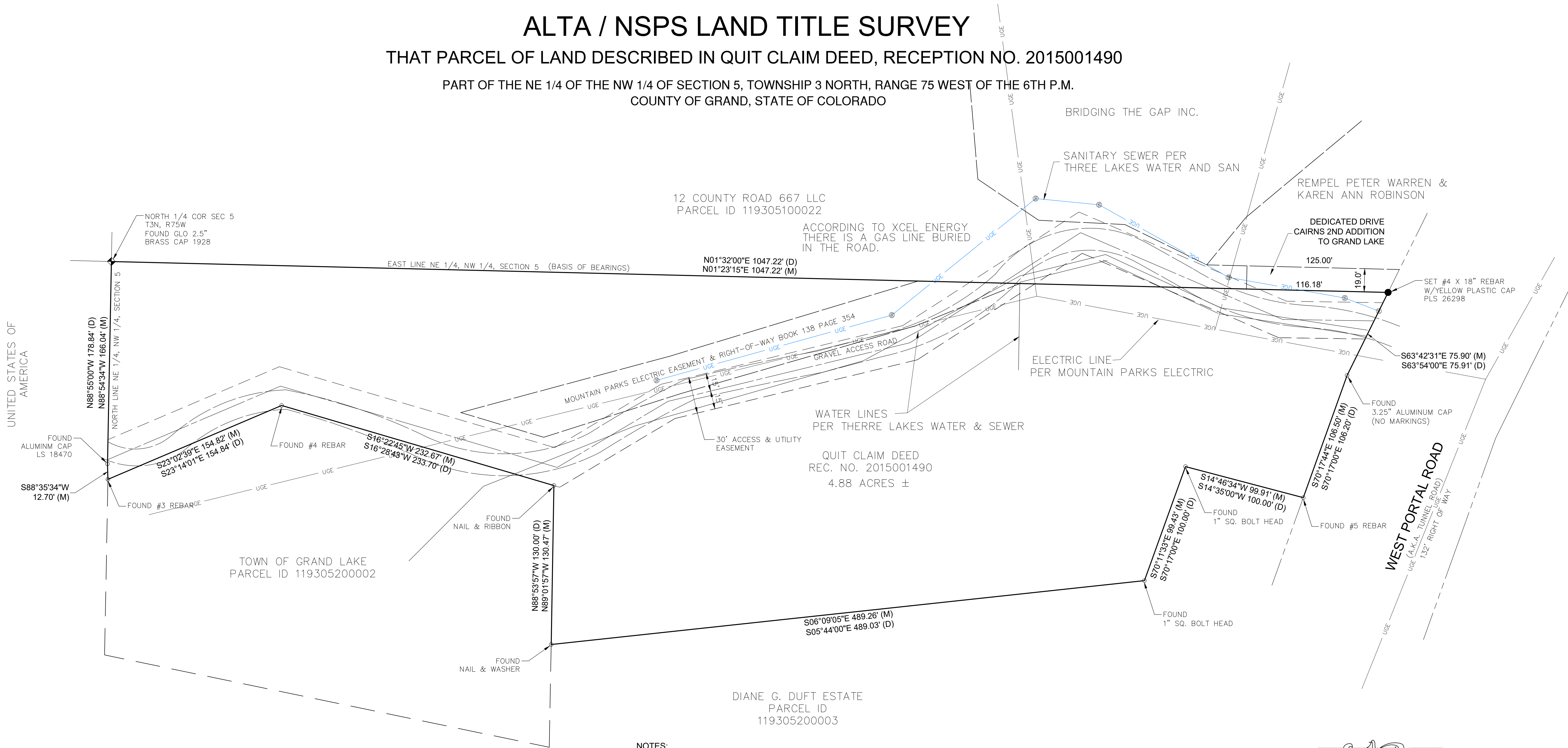
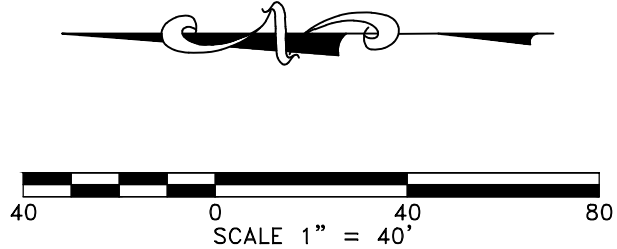


ALTA / NSPS LAND TITLE SURVEY
THAT PARCEL OF LAND DESCRIBED IN QUIT CLAIM DEED, RECEPTION NO. 2015001490
PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 75 WEST OF THE 6TH P.M.
COUNTY OF GRAND, STATE OF COLORADO



- NOTES:
1. ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED ON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BE COMMENCED MORE THAN 10 YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
 2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508 OF THE COLORADO STATE STATUTES.
 3. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY DIAMONDBACK SURVEYING, LLC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS AND RIGHTS-OF-WAY, DIAMONDBACK SURVEYING, LLC RELIED ON THE RECORDED PLATS AND THE COMMITMENT FOR TITLE INSURANCE ISSUED BY TITLE COMPANY OF THE ROCKIES; COMMITMENT NO. 1119032-C, EFFECTIVE DATE: 01/28/21.
 4. BASIS OF BEARING: EAST LINE OF THE SUBJECT PROPERTY, BEING THE EAST LINE OF THE NE1/4 OF THE NW1/4 OF SECTION 5, BETWEEN THE N1/4 CORNER OF SECTION 5, A FOUND GLO 2.5 INCH BRASS CAP, AND THE SOUTHEAST CORNER OF THE SUBJECT PROPERTY, A SET #4 X 18" REBAR WITH YELLOW PLASTIC CAP MARKED PLS 26298.
 5. LINEAL UNIT OF MEASURE IS U.S. SURVEY FEET.
 6. UTILITIES, IF SHOWN, WERE PLOTTED BASED ON VISIBLE EVIDENCE AND ARE NOT GUARANTEED ACCURATE OR ALL INCLUSIVE.
 7. FOR BEARINGS/DISTANCES SHOWN; (M) DENOTES MEASURED, (D) DENOTES DEED.
 8. UTILITIES ARE SHOWN BASED ON INFORMATION PROVIDED BY UTILITY COMPANIES. THEY ARE APPROXIMATE AND HAVE NOT BEEN FIELD VERIFIED GAS MAINS ARE NOT SHOWN. MAPPING IS NOT AVAILABLE FROM XCEL ENERGY. XCEL DID CONFIRM THAT THERE IS GAS LOCATED IN THE ROAD.



MONUMENTED LAND SURVEY PLAT
DEPOSITING CERTIFICATE:
DEPOSITED THIS _____ DAY OF _____, 20____
A.D. AT _____ O'CLOCK _____ M., IN BOOK _____
OF THE COUNTY SURVEYOR'S LAND SURVEY/ RIGHT OF WAY
SURVEY RECORDS AT PAGE _____, RECEPTION NO. _____
BY: _____
COUNTY SURVEYOR

REVISION	DATE:	BY:	ALTA/NSPS SURVEY A PORTION OF THE NE1/4,NW1/4 SECTION 5, T3N, R75W OF THE 6TH P.M. COUNTY OF GRAND STATE OF COLORAD
	10/04/2024	JR	
ADDED UTILITIES AND SCHOOL DIST INFO.			
	DATE: 02/10/2023	DRAWN BY:JR	

**Diamondback
Surveying, LLC**
7804 FRASER RIVER CIRCLE
LITTLETON, CO 80125
Office: 303-918-7310