



May 8, 2023

**Applicant:** Grand Lake Area Historical Society

**Initiated by:** Elin Capps

**Presented By:** Alayna Carrell, Town Clerk

**Introduction:** An application for a Special Event Liquor Permit was received from the Grand Lake Area Historical Society with the supporting documentation, and appropriate fees.

The request is to sell malt, vinous and spirituous liquor by the drink for consumption on the premises only for their "Community Picnic" to be held Sunday, August 13, 2023, from 4:30 p.m. to 9:00 p.m. at the Cottage Court Museum, located at 729 Lake Avenue. The Grand Lake Area Historical Society qualifies for a Special Events Liquor Permit in that it is incorporated with the State of Colorado as a non-profit and has not received more than 15 Special Events Liquor License Permits for 2023, this is their first request.

The Board must investigate the application and could deny the permit if its issuance would injure the public welfare by reason of the nature or location of the special event, or failure of the applicant to conduct past special events in compliance with applicable laws and regulations.

**Neighborhood Boundaries:** The town limits of Grand Lake are the neighborhood boundaries. The proposed location is at the Cottage Court Museum, located at 729 Lake Avenue which is more than 500 feet from any educational institution; therefore, State Statute does not prohibit liquor from being sold from this location.

**Financial Details:** The respective license fees have been paid.

**Background Check:** The application was turned over to the Grand County Sheriff's Office, they found no adverse information that would affect the issuance of the license.

**Legal Requirements:**

**Posting:** Notice of Hearing was posted, April 26, 2023, at: 729 Lake Avenue

**Attachments:** Application for a Special Events Permit & a Diagram of the Premises

**Staff Recommendation**

Staff recommends the Town Board approve the Grand Lake Area Historical Society Special Event Liquor Permit.

Town of Grand Lake  
1026 Park Avenue  
P.O. Box 99  
Grand Lake, CO 80447

# Application for a Special Events Permit

Departmental Use Only

State Only Permit/State Property

In order to qualify for a Special Events Permit, You Must Be a Qualifying Organization Per 44-5-102 C.R.S. and One of the Following (See back for details.)

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Social | <input type="checkbox"/> Athletic                           | <input type="checkbox"/> Philanthropic Institution          |
| <input type="checkbox"/> Fraternal         | <input type="checkbox"/> Chartered Branch, Lodge or Chapter | <input type="checkbox"/> Political Candidate                |
| <input type="checkbox"/> Patriotic         | <input type="checkbox"/> National Organization or Society   | <input type="checkbox"/> Municipality Owned Arts Facilities |
| <input type="checkbox"/> Political         | <input type="checkbox"/> Religious Institution              |   |

LIAB	Type of Special Event Applicant is Applying for:
2110 <input checked="" type="checkbox"/> Malt, Vinous And Spirituous Liquor	\$25.00 Per Day
2170 <input type="checkbox"/> Fermented Malt Beverage	\$10.00 Per Day

**DO NOT WRITE IN THIS SPACE**

Liquor Permit Number \_\_\_\_\_

1. Name of Applicant Organization or Political Candidate  
State Sales Tax Number (Required)

**Grand Lake Area Historical Society - Community Picnic**

2. Mailing Address of Organization or Political Candidate  
 (include street, city/town and ZIP)

P O Box 656  
 Grand Lake, CO 80447

3. Address of Place to Have Special Event  
 (include street, city/town and ZIP)

Cottage Court Museum  
 729 Lake Ave.  
 Grand Lake, CO 80447

4. Authorized Representative of Qualifying Organization or Political Candidate

**Jim Cervenka**

Date of Birth \_\_\_\_\_ Phone Number \_\_\_\_\_

Authorized Representative's Mailing Address (if different than address provided in Question 2.)

5. Event Manager

**Elin Capps**

Date of Birth \_\_\_\_\_ Phone Number \_\_\_\_\_

Event Manager Home Address (Street, City, State, ZIP)

Email Address of Event Manager \_\_\_\_\_

6. Has Applicant Organization or Political Candidate been Issued a Special Event Permit this Calendar Year?

No  Yes How many days? \_\_\_\_\_

7. Is the premises for which your event is to be held currently licensed under the Colorado Liquor or Beer codes?

No  Yes License Number \_\_\_\_\_

8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed?  Yes  No

List Below the Exact Date(s) for Which Application is Being Made for Permit

Date	Hours From	To	Date	Hours From	To	Date	Hours From	To	Date	Hours From	To
08/13/23	4:30 p.m.	9:00.m.									

**Oath of Applicant**

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Signature: *J. Cervenka* Title: **President** Date: **04/11/23**

**Report and Approval of Local Licensing Authority (City or County)**

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

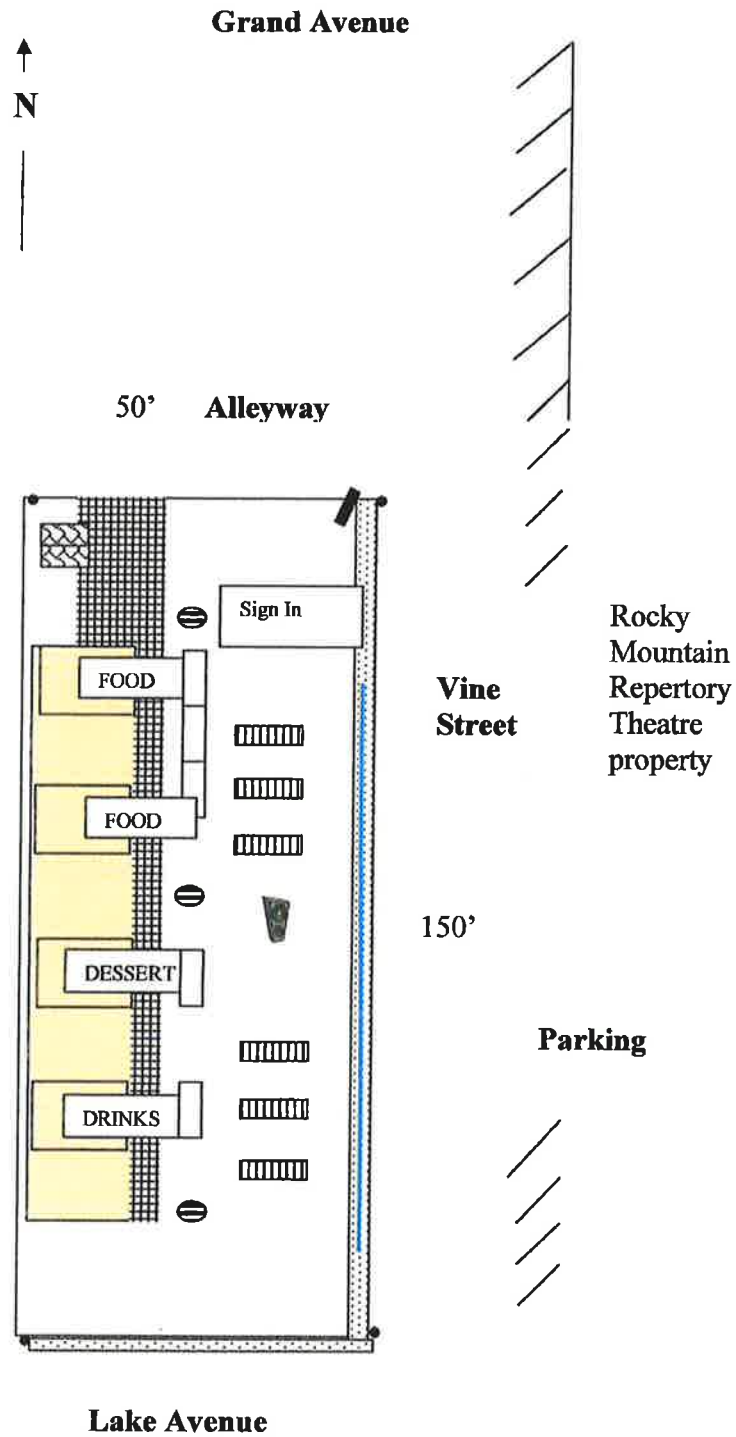
Local Licensing Authority (City or County)  City  County Telephone Number of City/County Clerk \_\_\_\_\_










Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

Liability Information			
License Account Number	Liability Date	State	Total
		-750 (999)	\$

**SITE PLAN: Community Picnic August 14, 2022**



- |   |                      |   |                      |   |                           |
|---|----------------------|---|----------------------|---|---------------------------|
|  | Cottage Court        |  | Picnic table         |  | Corner of roped off event |
|  | ADA Paths<br>Parking |  | Cairns #3 Ditch site |   |                           |
|  | Portable toilet      |  | Ingress/Egress       |   |                           |
|  | Trash can            |  | Sound System         |   |                           |