DR 8439 (02/27/24) COLORADO DEPARTMENT OF REVENUE Liquor Enforcement Division PO BOX 17087 Denver CO 80217-0087 (303) 205-2300 RECEIVED

## Application for a

Departmental Use Only

| JAN 16 2025   | vents Permit   | 8   |  |  |
|---|--|---|--|--|
| er (Do Not Fill Out)  |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
| for a Special Events Permit, You of the Following (See back for                                 | Must Be a Qualifying O details.)   | rganization Per 44-5-102  |  |  |
| Athletic  | Philanthropic Institution  |   |  |  |
| Chartered Branch, Lodge or Chapter  | O Political Candidate  |   |  |  |
| National Organization or Society  | Municipality Owned Arts  | Facilities  |  |  |
| Religious Institution   |  |   |  |  |
| of Special Event Applicant is A   | pplying for:   |   |  |  |
| alt, Vinous And Spirituous Liquor   | \$25.00 Per  | Day   |  |  |
| rmented Malt Beverage   | \$10.00 Per  | Day   |  |  |
| rganization or Political Candidate  | Sta  | te Sales Tax Number (Required)  |  |  |
| PAND ARTS COUNCIL   |  |   |  |  |
| rganization or Political Candidate  |  |   |  |  |
|   | 78   | State ZIP Code  |  |  |
| RAND LAKE   |  | CO 80447  |  |  |
| lave Special Event  |  |   |  |  |
| with thouse 102   | 5 GRAND AVE  |   |  |  |
| And I AKT   |  | State ZIP Code  |  |  |
|   | litical Candidate  | CO 8044/  |  |  |
| A   |  |   |  |  |
| n/YY)   | Phone Number   | -   |  |  |
|   |  |   |  |  |
| Authorized Representative's Mailing Address (if different than address provided in Question 2.) |  |   |  |  |
|   |  | State ZIP Code  |  |  |
|   |  | State ZIF Code  |  |  |
|   | er (Do Not Fill Out)  for a Special Events Permit, You of the Following (See back for Athletic  Chartered Branch, Lodge or Chapter National Organization or Society  Religious Institution  of Special Event Applicant is Apalt, Vinous And Spirituous Liquor remented Malt Beverage  rganization or Political Candidate  PARTS COUNCIL  rganization or Political Candidate  CAND LAKE  Have Special Event  WITY HOUSE 102  ACAN WALKER  TAKE  Tative of Qualifying Organization or Political Candidate  ACAN WALKER | for a Special Events Permit, You Must Be a Qualifying Opf the Following (See back for details.)  Athletic |  |  |

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## List Below the Exact Date(s) for Which Application is Being Made for Permit

| Date    |                | Date      |
|---------|----------------|-----------|
|         | MARCH 15, 2025 |           |
| From:   | То:            | From: To: |
|         | 5 PM 10 PM     |           |
| Date    |                | Date      |
| L       |                |           |
| From:   | To:            | From: To: |
| Date    |                | Date      |
|         |                |           |
| From:   | To:            | From: To: |
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| Date    |                | Date      |
| From:   | To:            | From: To: |
| T TOIM. |                |           |
| Date    |                | Date      |
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| From:   | To:            | From: To: |
|         |                |           |
| Date    |                | Date      |
| From:   | To:            | From: To: |
|         |                |           |
| Date    |                | Date      |
| From:   | То:            | From: To: |
|         |                |           |
| Date    |                | Date      |
| From:   | То:            | From: To: |
|         |                |           |

| Event Manager   |
|---|
| Alan Walker   |
| Date of Birth (MM/DD/YY)  Phone Number  |
|   |
| Event Manager Home Address  |
|   |
| City State ZIP Code   |
|   |
| Email Address of Event Manager  |
|   |
| 1. Is the place to have the Special Event located on State-owned property?  |
| O Yes O No  |
| 2. Has Applicant Organization or Political Candidate been issued a Special Event Permit this Calendar Year?       |
| O No O Yes, How many days?  |
| 3. Is the premises for which your event is to be held currently licensed under the Colorado Liquor or Beer codes? |
| O No Yes, License Number  |
| 4. Does the Applicant Have Possession or Written Permission for the Use of The Premises to<br>be Licensed?        |
| Ø Yes ○ No  |
|   |

## **Oath of Applicant**

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

| Title   |                 |
|---|-----------------|
| BOAND PRESIDENT   |                 |
| Signature   | Date (MM/DD/YY) |
| Hallvel   | 01/16/25        |
| Report and Approval of Local Licensing Authority (City  | or County)      |
| The foregoing application has been examined and the premises, business of the applicant is satisfactory, and we do report that such permit, if granted provisions of Title 44, Article 5, C.R.S., as amended. |                 |
| Therefore, this Application is Approved.  |                 |
| Local Licensing Authority (City or County)  |                 |
|   | City County     |
| Telephone Number of City/County Clerk   |                 |
|   |                 |
| Title   |                 |
|   |                 |
| Signature   | Date (MM/DD/YY) |
|   |                 |
| Do Not Write in this Space - For Department of Revenu   | ie Use Only     |
| Liability Information   |                 |
| License Account Number Liability Date   |                 |
|   |                 |
| State Total   |                 |
| -750 (999)   \$   | .00             |