

BUILDING PERMIT APPLICATION

JURISDICTION: Town of Grand LakeBUILDING PERMIT NUMBER: B- 17 - 0076 GLDATE OF ISSUE 04 / 11 / 2017

PARCEL I.D. NUMBER: _____

SCHEDULE NUMBER: R _____

REQUIRED WITH SUBMISSION OF APPLICATION:

- **CONTRACTOR VERIFICATION FORM**
- OR**
- **ACKNOWLEDGEMENT OF CONTRACTOR INSURANCE**

CONTACT NAME: Linda ChapdelaineCONTACT PHONE: 970-274-8042CONTACT EMAIL: L_Chapdelaine@hotmail.com

1. Mark and Linda Chapdelaine PO Box 5134
OWNER NAME MAILING ADDRESS

Snowmass Village CO 81615 970-274-8042
CITY STATE ZIP CODE OWNER PHONE NUMBER

2. LEGAL DESCRIPTION: 6 Shadow Pointe
LOT NUMBER BLOCK NUMBER SUBDIVISION NAME

OR METES AND BOUNDS
SECTION TOWNSHIP RANGE

3. JOB ADDRESS: 300 Lakeside Drive, Grand Lake, CO 80447

4. ARCHITECT OR DESIGNER: NA

5. ENGINEER: Jared Veenstra, Ascent Structural Engineering 79050 US Highway 40, Unit 1C
CITY STATE ZIP PHONE

Winter Park CO 80481 970-363-6100
CITY STATE ZIP PHONE

6. CONTRACTOR EMAIL: NA

7. HOMEOWNER EMAIL: L_Chapdelaine@hotmail.com

8. USE OF BUILDING: NA

9. CLASS OF WORK: ☒ NEW ☐ ADDITION ☐ ALTERATION ☐ REPAIR ☐ MOVE ☐ REMOVE

10. DESCRIBE WORK: Install Boat Slip

NOTICE: This permit becomes null and void if work or construction is not commenced within 180 days, or if construction or work is Suspended or abandoned for a period of 365 days at any time after work is commenced. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to Violate or cancel the provisions of any other state or local law regulating construction or the performance of construction.

11. _____

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT

DATE

SIGNATURE OF OWNER (IF OWNER BUILDER)

DATE

DO NOT WRITE BELOW THIS LINE**DO NOT WRITE BELOW THIS LINE**

VALUATION OF WORK			BUILDING PERMIT FEE		TOTAL FEE	
			ZONING FEE			
SEPTIC PERMIT FEE			DRIVEWAY PERMIT FEE			
SEPTIC PERMIT #			TYPE OF CONSTRUCTION		OCCUPANCY GROUP	
ZONING APPROVAL			SIZE OF BUILDING TOTAL SF		No. of Stories	
			SET BACKS		Max Occ Load	
			FRONT		SIDE	
			SIDE		BACK	
			SPECIAL APPROVAL		NOT REQUIRED	
			WATER		APPROVED	
			SEWER			
			P&Z SIGNOFF			
			3 LAKES DESIGN REVIEW			
			DRIVEWAY PERMIT			
SPECIAL CONDITIONS:						
APPLICATION ACCEPTED BY			PLANS CHECKED BY		ISSUED BY	
DATE			DATE		DATE	
					APPLICATION #	



Town of Grand Lake

Planning Department

• P.O. Box 99 • 1026 Park Avenue • Grand Lake, CO 80447
• Phone: 970-627-3435 • Fax: 970-627-9290
• Email: glplanning@townofgrandlake.com • Website: townofgrandlake.com

GRAND LAKE PLANNING DEPARTMENT CONSENT FORM

Pursuant to Town of Grand Lake Ordinance No. 04-2013, by signing this document;

The property owner hereby acknowledges that he/she is responsible for building on their own property within the setbacks or building envelopes and affirmatively represents that they are the owner of or have the right to build on all property on which construction will occur.

Owners Name or Representative: Linda + mark chapdelaine

Signature: [Signature] Date: 3-4-22



TOWN OF GRAND LAKE



TAXES AND FEES CALCULATION SHEET

Date 8-10-22

Building Permit Number _____

1. Owner Name CHAPDELAINE
 2. Owner Address 300 LAKE SIDE DRIVE, GRAND LAKE, CO 80447
 3. Owner Phone and Email 970 274 8042 L-CHAPDELAINE@HOTMAIL.COM
 4. Job Address 300 LAKE SIDE DRIVE, GRAND LAKE, CO 80447
 Subdivision SHADOW POINTE Block _____ Lot(s) 6

USE TAX CALCULATION

Total Project Cost (\$)		Cost of Material		Use Tax (0.05)		Total Use Tax (\$)
<u>\$ 55,000</u>	X	<u>50%</u>	X	<u>5%</u>	=	<u>1375.00</u> (1)

AFFORDABLE HOUSING FEE CALCULATION

Category	Total Square Feet	Exemptions (Sq. Ft.)	Fee per Sq. Ft. (\$)	Subtotal Fee (\$)
<u>ACC</u>	<u>517.82</u>	--	<u>.25</u>	= <u>129.46</u>
_____	_____	--	X _____	= _____
_____	_____	--	X _____	= _____
Total Affordable Housing Fee				= <u>129.46</u> (2)

COMBINED TAXES AND FEES

(1) \$ 1375.00 + (2) \$ 129.46 = \$ 1504.46

Permit Number: _____
Date Issued: _____

TO ALL BUILDING PERMIT APPLICANTS:

As a part of building permit issuance, you are required to pay a five percent (5%) use tax for the building materials you anticipate using in the course of your construction project.

The purpose and philosophy of use tax is to serve as an "in-lieu-of" sales tax to:

1. Make our local merchants more cost competitive because of lower sales tax rates charged elsewhere; and,
2. Capture tax revenues which might otherwise be lost to the Town due to purchase of construction materials outside of the Town but used in the Town.

Because two-thirds of general fund revenues are derived from sales tax, the Town has adopted a use tax to help pay for basic municipal services which you, as a property owner, deserve and expect from your Town. The payment of use tax is a credit against local sales tax you will pay either here in Grand Lake or in another municipality, up to (but not to exceed) the total amount of use tax paid.

You have two options available to you in order to realize your credit:

Option A. As you purchase building materials, you may present your building permit showing "Use Tax Paid" and NOT be charged up to 5% of the municipal tax on the items so purchased.

Option B. If a local sales tax is charged on your construction material purchases, save your receipts. Please note the building permit number, date of purchase, and construction site location for the purchases and present the receipts to the Town Clerk. After verifying the items submitted and computing the taxes paid, you will be reimbursed for the local sales tax paid up to (but not exceeding) the total amount of use tax paid.

ALL RECEIPTS MUST BE SUBMITTED TO THE TOWN WITHIN THIRTY (30) DAYS AFTER THE CERTIFICATE OF OCCUPANCY, A LETTER OF FINAL INSPECTION, OR OTHER DOCUMENT DENOTING ACKNOWLEDGMENT OF SUBSTANTIAL COMPLETION HAS BEEN ISSUED, OR THE PERMIT IS CLOSED FOR ANY OTHER REASON BY THE TOWN OF GRAND LAKE OR THE GRAND COUNTY BUILDING AND SANITATION DEPARTMENT.

Failure to submit all documentation for reimbursement within this period shall relieve the Town of any obligation to refund any use tax which would otherwise be due. A receipt should be obtained when a request for reimbursement is received by the Town. Mailed requests must be sent certified, return receipt requested.

Please feel free to ask any questions about use tax prior to signing the acknowledgment below.

I, Linda Chapdekine, who is requesting a Building Permit for construction at the
(Print Name)
following site: 700 LAKE SIDE DR, Grand Lake, CO 80447
(legal description or street address)

have read the above and by my signature, agree and acknowledge that I understand the use tax refunding procedures of the Town of Grand Lake. I further understand, per Municipal Code 4-3-33, that if I do not submit receipts for the use tax paid for this permit within thirty (30) days after the Town of Grand Lake or the Grand County Building and Sanitation Department has closed this permit, I forfeit any right to claim a use tax refund for this Building Permit.

Signature Linda Chapdekine

ARMY CORPS OF ENGINEERS 404 PERMIT REQUIREMENT DISCLAIMER

THIS FORM IS TO BE FILLED OUT AND SIGNED FOR ANY PROJECT WHICH BORDERS U.S. WATERS: WETLANDS, STREAMS, RIVERS, PONDS, LAKES OR OTHER WATERWAYS.

If the project requires an Army Corps of Engineers 404 Permit, a copy of the 404 Permit application and the 404 Permit must be submitted to the Town of Grand Lake with the Building Permit application.

Please see <http://www.spk.usace.army.mil/missions/regulatory.aspx> for more information about the Army 404 Permit, or you may also contact:

Tyler Adams, Project Manager
Colorado West Regulatory Branch
400 Rood Avenue, Room 224
Grand Junction, CO 81501
(970) 243-1199 #1013
Tyler.R.Adams@usace.army.mil

Property Legal Address: 300
Property Street Address: LAKE SIDE DRIVE
Property Owner Name: Linda + MARK CHAPDELAIN
Contractor Name: SELF

I understand that this project which borders United States waters (any wetland, stream, river, pond, lake or other waterway) obligates me to comply with the Federal Clean Water Act. I understand that it is my responsibility to obtain a Department of the Army 404 Permit prior to the placement of any fill materials into waters of the United States. I understand that placement of such fill into the waters of the United States without a 404 Permit is a violation of the Clean Water Act, 33 U.S.C. §1251, and is subject to Federal actions.

I agree to obtain an Army Corps of Engineers 404 Permit, if required. I understand the penalties for failure to obtain a permit, if required.

Signature

LChap

Printed Name

LINDA CHAPDELAIN

Date

3-4-22

**TOWN OF GRAND LAKE
AGREEMENT FOR PAYMENT OF
REVIEW AND DEVELOPMENT EXPENSES INCURRED BY THE TOWN
SUBDIVISION, ANNEXATION AND ZONING PROCESS**

THIS AGREEMENT ("the Agreement" is entered into this 3 day of MARCH 2021, by and between the Town of Grand Lake, Colorado, a Colorado municipal corporation, ("the Town") and MARK & Linda Chapdelaine, a homeowner (homeowner, type of corporation, LLC, etc. if applicable), (collectively, "the Owner").

WHEREAS, the Owner owns certain property situated in the Grand County, Colorado described on Exhibit A, attached hereto and incorporated herein by reference, ("the Property");

WHEREAS, the development review process includes review of all aspects of land use including, but not limited to, annexation, subdivision, zoning, change of land use, installation of public improvements, dedication of lands and the availability of and feasibility of providing utility services;

WHEREAS, the Owner desires to develop the Property and has made application to the Town for approval of subdivision, annexation and/or zoning of the Property, and

WHEREAS, the Parties recognize that the land use fees as specified by the Municipal Code of the Town may not be adequate to fully cover the Town's expenses incurred during the application process, including but not limited to, legal publications, notices, reproduction of materials, public hearing expenses, recording of documents, engineering fees, attorney fees, consultant fees, and fees for administrative time of Town staff, including, but not limited to managerial, clerical, billing, and review time, and

WHEREAS, the Parties hereto recognize that the Town will continue to incur expenses through the entire development review process until final completion of the development including but not limited to, legal publications, notices, reproduction of materials, public hearing expenses, recording of documents, engineering fees, attorney fees, consultant fees, and fees for administrative time of Town staff, security, permits and easements;

NOW THEREFORE, for and in consideration of the foregoing premises and of the mutual promises and conditions hereinafter contained, it is hereby agreed as follows:

1. The Town has collected or will collect certain subdivision, annexation and land use fees from the Owner and the Town will apply those fees against the development review expenses incurred by the Town while processing the Owner's development review proposal. In the event the Town incurs development review expenses greater than the monies collected from the Owner, the Owner agrees to reimburse the Town for the additional expenses and fees upon submittal of an invoice. Owner shall pay all invoices submitted by the Town within ten (10) days of the Town's delivery of such invoice. Failure by the Owner to pay any invoice within the specified time shall be cause for the Town to cease processing the application, cease development of the Property, deny approval of the application, withhold the issuance of building permits or certificates of occupancy and for the Town to exercise such rights and remedies as are otherwise available to it in law or equity or under the applicable provisions of the Town Code.
2. Except where the law or an agreement with the Town provides otherwise, the Owner may terminate its application at any time by giving written notice to the Town. The Town

shall take all reasonable steps necessary to terminate the accrual of costs to the Owner and file such notices as are required by the Town's regulations. The Owner shall be liable for all costs incurred by the Town in terminating the processing of the application.

3. If the Owner fails to pay the fees and costs required herein when due, the Town may take those steps necessary and authorized bylaw to collect the fees and costs due, in addition to exercising those remedies set forth in Section 1, above. The Town shall be entitled to recover from Owner all court costs and attorneys' fees incurred in collection of the balance due, including interest on the amount due from its due date at the rate of 18% per annum.
4. The Town will account for all funds expended and fees and expenses incurred by the Town as a result of the development review of the application throughout the development process. Statements of expenses incurred will be made available to the Owner by the Town. Expenses to be charged to the Owner's account shall include, but shall not be limited to legal publications, notices, reproduction of materials, public hearing expenses, recording of documents, engineering fees, attorney fees, consultant fees, fees for administrative time of Town staff, security, permits and easements. Within 60 days after the completion of the processing of the application by the Town, the Town will provide Owner with a statement of account and will refund to the Owner any funds paid by the Owner that were not expended by the Town, except where the Parties expressly agree to the contrary.
5. Owner's obligation to pay the costs and expenses provided for in this Agreement shall exist and continue independent of whether the Owner's application, or any part thereof, is approved, approved with conditions, denied, withdrawn, or terminated by the Town or the Owner prior to a final decision in the process.

IN WITNESS WHEREOF, the Town and the Owner have caused this Agreement to be duly executed on the day and year first above written.

PRINTED OWNER'S NAME: Linda & MARK CHAPDELAINE

OWNER OF PROPERTY: Wchap
Signature

TOWN OF GRAND LAKE

By: [Signature]
Kimberly White, Town Planner

Attest: Jennifer Thompson
Jennifer Thompson, Town Clerk



GRAND COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT
PROPERTY OWNER
ACKNOWLEDGEMENT OF CONTRACTOR INSURANCE

This acknowledgement pertains only to homeowner/builders. Grand County requires that all applications for a building permit include evidence that property owners are informed of the liability protection provided by their contractors and subcontractors. Uninsured contractors expose the property owner to considerable financial risk including injured workers, unpaid suppliers, property damage, fire, and theft.

Typically owners protect themselves by:

1. Obtaining certificates of liability and workers compensation insurance from all contractors and subcontractors, preferably naming the property owners as additional insured parties;
2. Alternatively, requiring the general contractor to guarantee all subcontractors are adequately insured;
3. Requiring the contractor and subcontractors to keep these policies in full force throughout the construction project;
4. Obtaining builder's risk insurance to protect against fire and theft;
5. Seeking the advice of an insurance professional before signing a building contract.

I, Linda + mark Chapdelaine, the owner of property located at
300 LAKE SIDE DR, Grand Lake, CO 80447

understand the risks of employing uninsured contractors.

L Chap
Owners Signature

3-4-22
Date



DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS, ALBUQUERQUE DISTRICT
400 ROOD AVENUE, ROOM 224
GRAND JUNCTION, CO 81501-2520

January 3, 2022

Regulatory Division

SUBJECT: No Permit Required – Action No. SPK-2017-00127, Chapdelaine Boat Slip

Linda Chapdelaine
P.O. Box 5134
Snowmass Village, CO 81615
L_chapdelaine@hotmail.com

Dear Ms. Chapdelaine:

This letter responds to your request for a determination of Department of the Army (DA) permit requirements for the *Chapdelaine Boat Slip* project. The subject area is located along the entry channel to Shadow Mountain Estates Marina, at 300 Lakeside Drive, within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6, Township 3 North, Range 75 West, Latitude 40.2494725°, Longitude -105.8331203°, Grand County, Colorado. A no-permit-required letter was issued by Corps in 2017 (SPK-2017-00127), for a boat slip. However, the structural engineer has modified the boat slip plans in order to reinforce the excavation area and provide better retainage to protect an existing house foundation. We have assigned Action No. SPK-2017-00127 to this project. Please reference this number in all future correspondence concerning the project.

Based on the information provided, the project involves the excavation of fill material to construct a boat slip with excavated materials being placed directly onto a truck for off-site disposal in an upland location. After review, we have determined that a DA permit is not required because the project does not involve a discharge of materials (i.e., excavation only) into waters of the United States (WOTUS). This determination applies only to this project and any proposed modifications within WOTUS should be coordinated with our office prior to implementation.

Please note that a Corps permit decision does not constitute approval of project design features, nor does it imply that the construction is adequate for its intended purpose. Additionally, a Corps permit decision does not authorize any injury to property or invasion of rights or any infringement of federal, state, or local laws or regulations. The responsible party and/or any contractors acting on behalf of the responsible party must possess the authority and any other approvals required by law, including property rights, in order to undertake the proposed work.

We would appreciate your feedback on this permit action including your interaction with our staff and processes. For more information about our program or to complete our Regulatory Program national customer service survey, visit our website at <https://regulatory.ops.usace.army.mil/customer-service-survey/>. If you have any questions, please contact me at the Northwestern Colorado Branch, 400 Rood Avenue, Room 224, Grand Junction, Colorado 81501, by email at Tyler.R.Adams@usace.army.mil, or telephone at 970-243-1199, extension 1013.

Sincerely,

Tyler R. Adams
Project Manager
NW Colorado Branch

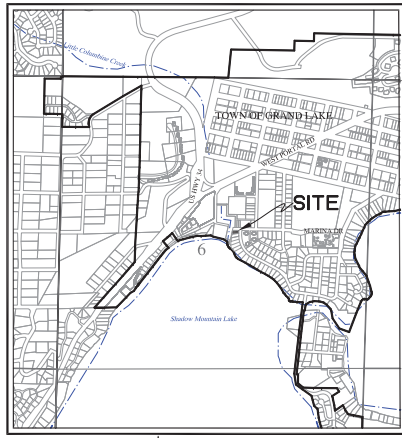
cc:

Kimberly White, Town of Grand Lake, kwhite@toglco.com
Steve Dahmer, Environmental Solutions, Inc., steve.dahmer@esinc.biz

IMPROVEMENT SURVEY PLAT

LOT 6, SHADOW POINTE, RECEPTION No. 285236

SECTION 6, TOWNSHIP 3 NORTH, RANGE 75 WEST OF THE 6TH PRINCIPAL MERIDIAN,
TOWN OF GRAND LAKE, COUNTY OF GRAND, STATE OF COLORADO
OWNERSHIP VESTED AT WARRANTY DEED 2014-004329



VICINITY MAP
SCALE: 1" = 1000'

DETAIL C
SCALE 1" = 100'

LINE	BEARING	PLAT & MEAS	DISTANCE
1	N 89°07'00" W	110.00' PLAT	110.00'
2	N 89°07'00" W	110.00' PLAT	110.00'
3	N 89°07'00" W	110.00' PLAT	110.00'

NOTES

- THE FOLLOWING PLAT DOCUMENTS WERE UTILIZED IN THE PREPARATION OF THIS SURVEY:
A. GRAND COUNTY RECORDS, GRAND LAKE ESTATES SECOND FILING, RECEPTION NO. 30690.
B. GRAND COUNTY RECORDS, RECEPTION NO. 285236, "FINAL PLAT SHADOW POINTE".
C. GRAND COUNTY RECORDS, RECEPTION NO. 194740, SHADOW GRAND MANOR.
D. GRAND COUNTY RECORDS, RECEPTION NO. 154432, CONDOMINIUM MAP OF SHADOW CREST CONDOMINIUMS.
E. GRAND COUNTY SURVEYOR'S RECORDS, LS 870, LAND SURVEY PLAT OF LOT 19, BLOCK 7, GRAND LAKE ESTATES AND LOT 1 SHADOW POINTE.
F. TITLE POLICY NO. 6000463 WITH THE EFFECTIVE DATE OF JULY 1, 2015 ISSUED BY LAND TITLE GUARANTEE COMPANY.
- FIELDWORK FOR THIS SURVEY PERFORMED SEPTEMBER 20-21, 2017.
- THESE PREMISES ARE SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS OF WAYS, VARIANCES, AND/OR AGREEMENTS AS OF RECORD MAY APPEAR.
- UNDERGROUND UTILITIES (IF ANY) ARE NOT SHOWN.
- THE SUBJECT PROPERTY IS CURRENTLY ZONED GRAND LAKE "RESIDENTIAL-HIGH DENSITY". ADDITIONALLY, THE SUBJECT PARCELS ARE SITUATED IN THE THREE LAKES DESIGN REVIEW AREA. ALL MEASUREMENTS ARE EXPRESSED IN U.S. SURVEY FOOT AND DECIMALS THEREOF.
- LOT 6 OF SHADOW POINTE (SUBJECT PROPERTY) HAS A MIS-CLOSURE OF +/- 4". THE MIS-CLOSURE IS SITUATED AT THE N.W. CORNER OF SAID LOT 6. ASSUMING THE PLAT BEARING OF S 88°58'27" E IS UTILIZED, THE RESULTANT DISTANCE FOR THE NORTHERMOST PORTION OF THE WEST LINE OF SAID LOT 6 WOULD BE N 12°30'07" E FOR A DISTANCE OF 12.15' RATHER THAN THE PLATTED DISTANCE OF 13.17'. CONVERSELY, ASSUMING THE PLAT BEARING IS S 88°58'27" W (RATHER THAN S 88°58'27" E) THE MIS-CLOSURE IS ELIMINATED WITH A DISTANCE OF 6206.3 SQUARE FEET IS A MATTER TO THE SHADOW POINTE PLAT OF 6206 SQUARE FEET. THE MORE NORTHERLY LINE (S 88°58'27" E) IS MORE CONSISTENT TO THE OVERALL WIDTH OF 50' FOR MARINA DRIVE WHEN MEASURED TO THE APPARENT MONUMENTED NORTH LINE, HOWEVER THE MORE SOUTHERLY LINE (S 88°58'27" W) ENABLES CLOSURE AND MATCHES THE PLATTED AREA. NEITHER LINE ENABLES A 50' RIGHT OF WAY IF MEASURED TO THE CALCULATED NORTH LINE. FOR PURPOSES OF THIS SURVEY, THE SOUTHERLY LINE HAS BEEN UTILIZED.
- THE CALCULATED POSITION OF THE N.W. CORNER OF MARINA DRIVE IS SIGNIFICANTLY DIFFERENT THAN THE APPARENT MONUMENTED POSITION. ADDITIONALLY, AN OVERLAP APPEARS TO EXIST BETWEEN THE WEST LINE OF SHADOW POINTE (ORIGINALLY TRACT A, BLOCK 7, GRAND LAKE ESTATES FIRST FILING) AND THE EAST LINE OF LOT 2, BLOCK 13, GRAND LAKE ESTATES SECOND FILING (MARINA). SAID OVERLAP APPEARS TO BE RELATED TO THE LACK OF SPECIFICITY IN THE 15TH & 16TH CALLS FOR THE ORIGINAL PLAT OF FILING 1 AND A CONTRASTING BASIS OF BEARING BETWEEN SHADOW POINTE SUBDIVISION AND THE BOUNDARY OF FILING 2 (WHEN ADJACENT ALONG THE WEST BY APPOINTMENT & THE CENTER 1/2 CORNER). IT IS THE SURVEYOR'S OPINION THAT SAID OVERLAP IS "THEORETICAL" IN NATURE AND THAT THE TRUE WEST LINE OF TRACT A FIRST FILING (NOW KNOWN AS SHADOW POINTE) IS AS MONUMENTED BY SHADOW POINTE AND THIS RE-SURVEY. ADDITIONALLY IT IS THE SURVEYOR'S OPINION THAT THE WEST LINE OF SHADOW POINTE IS SENIOR TO THE EAST LINE OF LOT 2, BLOCK 13 (MARINA) PROPERTY. LEGAL COUNSEL AND ADDITIONAL LAND SURVEYING IS REQUIRED IF RESOLUTION OF THIS MATTER IS NECESSARY.
- THE MONUMENTED NORTH LINE OF MARINA DRIVE IS SIGNIFICANTLY DIFFERENT (+/- 14") THAN THE CALCULATED LINE AS SHOWN HEREIN. ONCE AGAIN, THIS APPEARS TO BE RELATED TO LACK OF SPECIFICITY IN FILING 1 AND VARIATIONS IN MONUMENTS IF AND WHEN FILING 1 IS COMPARED WITH FILING 2. LEGAL COUNSEL AND ADDITIONAL LAND SURVEYING IS REQUIRED IF RESOLUTION OF THIS MATTER IS NECESSARY.
- ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

LAND SURVEYOR'S CERTIFICATE

I, TIMOTHY R. SHENK, A DULY LICENSED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS IMPROVEMENT SURVEY PLAT OF LOT 6, SHADOW POINTE, TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECTION, AND THAT SAID PLAT COMPLIES WITH THE REQUIREMENTS OF TITLE 38, ARTICLE 51, COLORADO REVISED STATUTES, 1973, AND THAT THE MONUMENTS, REQUIRED BY SAID STATUTE HAVE BEEN PLACED ON THE GROUND.

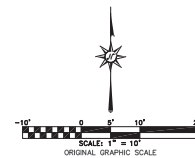
DATED THIS 13TH DAY OF OCTOBER, 2017.



TIMOTHY R. SHENK, COLORADO P.L.S. #31942
PREPARED ON BEHALF OF TIM SHENK LAND SURVEYING, INC.

LEGEND

- ◇ - CALCULATED CORNER ONLY, NO MONUMENT FOUND OR SET
- - ALUMINUM CAP, P.L.S. #31942 ON 18" LONG #5 REBAR (FOUND OR SET AS NOTED)
- - FOUND ALUMINUM CAP, P.L.S. #35086
- ⊙ - FOUND SPIKE & WASHER
- ⊙ - FOUND SPIKE
- ⊙ - FOUND HEX BOLT WITH WASHER
- ⊙ - FOUND REBAR (SIZE AS NOTED)
- ⊙ - FOUND ALUMINUM CAPPED REBAR, P.L.S. #25671
- ⊙ - FOUND PIN & CAP, P.L.S. #1415
- ⊙ - FOUND BILM BRASS CAP, AP 210
- ⊙ - ELECTRIC METER
- ⊙ - GAS METER
- ⊙ - PHONE PEDISTAL
- ⊙ - UTILITY PEDISTAL
- ⊙ - POWER POLE
- ⊙ - GUY WIRE
- ⊙ - WATER VALVE
- ⊙ - 4" DIAMETER PVC CLEAN OUT
- ⊙ - WOOD FENCE
- ⊙ - OVERHEAD ELECTRIC
- ⊙ - IRRIGATION VALVE BOX



TIM SHENK
LAND SURVEYING, INC.
P.O. BOX 1670
GRANBY, CO 80446
(970) 887-1046

SHEET 1 OF 1:

JOB: 17119	SCALE: 1" = 10'	DATE: 10/13/2017	CHECKED BY: TRS
DWG: 17119.05	ORD: 17119.07	DRAWN BY: JL/TRS	REVISED:

REQUEST FOR VARIANCE FROM STREAM AND LAKE SETBACK ZONING REGULATIONS

TOWN OF GRAND LAKE
P.O. BOX 99
GRAND LAKE, CO 80447
Phone: 970.627.3435
Fax: 970.627.9290
Email: glplanning@townofgrandlake.com

PLEASE FILL OUT THE FOLLOWING INFORMATION.

Property Legal Description: Lot 6, Shadow Point

Property Street Address: 300 Lakeside Drive, Grand Lake, Colorado 80447

Property Owner: Linda and Mark Chapdelaine

Applicant's Name: Linda and Mark Chapdelaine Day Phone: 970-274-8042

Applicant's Mailing Address: PO Box 5134, Snowmass Village, Colorado 81615

Variance Requested:

We would like to request to build a boat slip.

At a minimum, a variance request shall include the following information:

I. Application Deposit and executed Agreement for Development Fees

II. Documentation of unusual hardship via answers to the criteria listed below (only need to prove ONE)

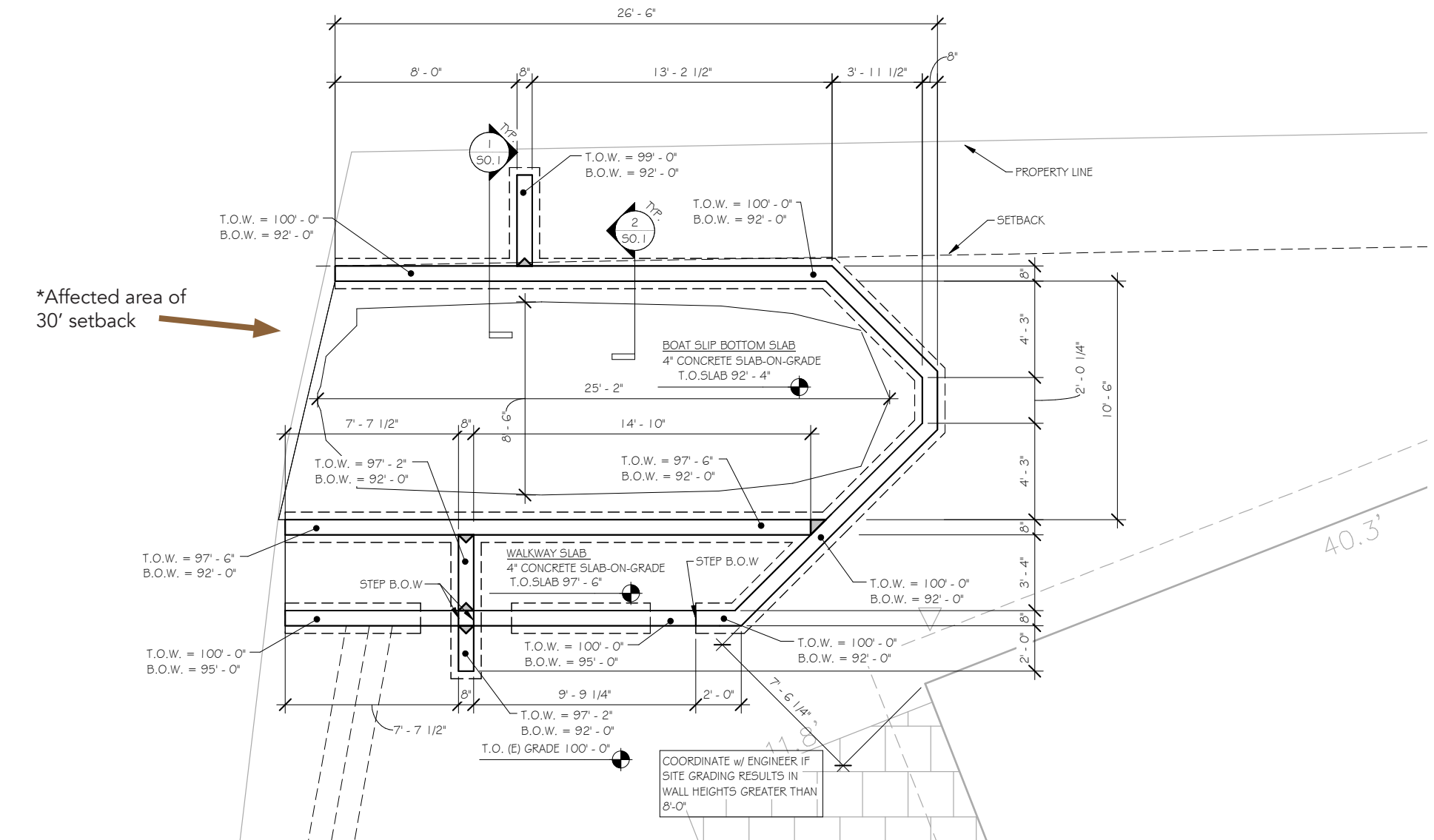
1. *By reason of exceptional shape, size or topography of lot, or other exceptional situation or condition of the building or land, practical difficulty or unnecessary hardship would result to the owners of said property from a strict enforcement of Municipal Code 12-2-29 [Shoreline and Surface Water Regulations]*
2. *Literal interpretation of the provisions would deprive the applicant of rights commonly enjoyed by other properties in the same district under the terms of Municipal Code 12-2-29*
3. *The special conditions and circumstances do not result from the actions of the applicant*
4. *Granting the variance request will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structures, or buildings in the same district*
5. *The granting of the variance does not pose a detriment to the public good and does not substantially impair the intent and purpose of Municipal Code 12-2-29*

III. A topographic survey that includes locations of all streams, wetlands, floodplain boundaries, slope, topography, and other natural features

IV. A detailed site plan that shows the locations of all existing and proposed activities/improvements, both inside and outside the setback.

1. A calculation of the total area (square footage) of the proposed improvements shall be indicated
2. The exact area of the 30' setback to be affected shall be accurately and clearly indicated.

- V. At least one alternative plan, which does not include a setback intrusion, or an explanation of why such a plan is not possible**
- VI. An erosion and sedimentation control plan (i.e. temporary and permanent interventions such as retaining walls, straw wattles and silt fencing, french drains, or other practices)**
- VII. A stormwater control plan, if applicable.**



SHORELINE VARIANCE REQUEST: CHAPDELAINE 300 LAKESIDE DRIVE, GRAND LAKE, CO

NOTES:

- 1) The size of the slip itself is 10' 6" wide x 25' 10" long. The soils and vegetation are normal.
- 2) Total Area: 517.82 square footage.
- 3) There are no options for an alternative plan that would not require a shoreline variance request.

SHORELINE VARIANCE REQUEST: CHAPDELAINE
300 LAKESIDE DRIVE, GRAND LAKE, CO

DOCUMENTATION OF UNUSUAL HARDSHIP:

1) Due to the properties proximity to the water and our love for boating we would like to request a shoreline variance to construct a boat slip on our property. Most of our neighbors that have properties on the water have boat slips and can enjoy all that Grand Lake has to offer as a lakeside community.



SITE PLAN: CHAPDELAINE
300 LAKESIDE DRIVE, GRAND LAKE, CO

NOTES:

- 1) Boat slip footprint as close as practicable to North property line to reduce risk to house foundation.
- 2) Grading slip site in preparation for the slip foundation.
- 3) Slip structure to be poured concrete with a warm medium brown color and appealing concrete facade finish.
- 3) Repairing existing stairs.



Town of Grand Lake

Planning Department

• P.O. Box 99 • 1026 Park Avenue • Grand Lake, CO 80447

• Phone: 970-627-3435 • Fax: 970-627-9290

glplanning@townofgrandlake.com • www.townofgrandlake.com

ZONING VARIANCE REQUEST APPLICATION

PROPERTY LOCATION:

Street Address: 300 Lakeside Dr., Grand Lake, CO 80447

Legal Description: Lot 6 Block _____ Subdivision Shadow Pointe

PROPERTY OWNER INFORMATION:

Name: Mark and Linda Chapdelaine Email: L_Chapdelaine@hotmail.com

Mailing Address: PO Box 5134 Phone: 970-274-8042

City: Snowmass Village State: CO Zip: 81615 Fax: _____

APPLICANT INFORMATION: Is the Applicant the Property Owner? ☒ YES ☐ NO

Name: _____ Email: _____

Mailing Address: _____ Phone: _____

City: _____ State: _____ Zip: _____ Fax: _____

CONTACT INFORMATION: Is the Contact Person the Applicant? ☒ YES ☐ NO

Contact Person (if not Applicant): _____ Email: _____

Mailing Address: _____ Phone: _____

City: _____ State: _____ Zip: _____ Fax: _____

VARIANCE REQUEST (Brief Description): Construction of boat slip with the North foundation wall to be a height of 8'.

REQUIRED INFORMATION CHECKLIST:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Site Plan | (showing dimensions to existing and proposed features, locations of specific activities, proposed and existing signage, parking, ingress and egress points, traffic circulation, utilities, drainage features, and property lines) |
| <input checked="" type="checkbox"/> Explanation of Hardship | (See Municipal Code for review criteria) |
| <input type="checkbox"/> Statement of Authority | (If applicable. Required for representatives of entities and property owners.) |
| <input checked="" type="checkbox"/> Property Survey | |
| <input checked="" type="checkbox"/> Agreement for Services Form | |
| <input type="checkbox"/> Application Deposit | (See Fee and Deposit schedule for amount) |
| <input type="checkbox"/> Additional Information | (If applicable. Staff may require other helpful information for review.) |

AFFIDAVIT:

BY MY SIGNATURE, I attest that the information contained or attached to this application is true and correct to the best of my knowledge. I further understand that submission of false or misleading information shall be sufficient cause for the Special Use Permit to be revoked immediately without notice or hearing.

Print Name: Linda Chapdelaine

Signature : *hnap* Date: 3/16/22

STAFF USE ONLY

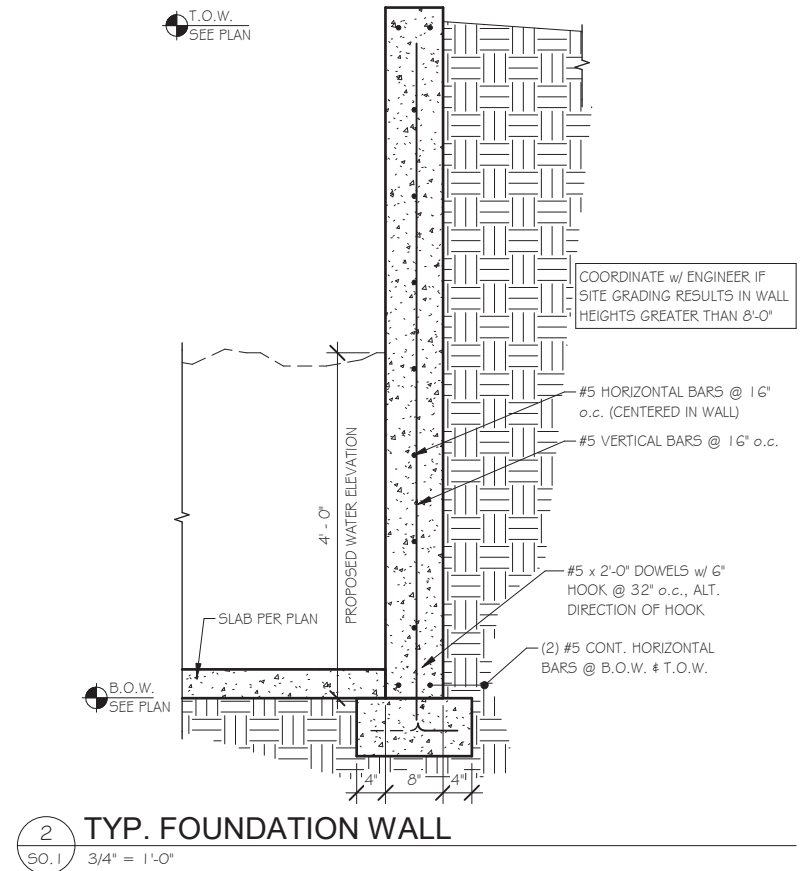
Application Received By: _____ Date & Time: _____

File Name: _____ Deposit: ☐ YES ☐ NO Amount: \$ _____

Agreement for Services Form Signed? ☐ YES ☐ NO

RETAINING WALL VARIANCE REQUEST: CHAPDELAINE
300 LAKESIDE DRIVE, GRAND LAKE, CO
DOCUMENTATION OF UNUSUAL HARDSHIP

1) Due to the layout of the property and the slip location being close to the house, we had an structural engineer design our boat slip. He suggests that the boat slip be constructed of poured concrete. We will need to grade the site, but in keeping with the natural look of the existing berm that runs down the side of our house, the foundation wall will be approximately 8'. We would color the concrete and stamp it with a pleasing brick look for general asthetic appeal and the visible portion above the water will be approximately 4'.



SITE PLAN: CHAPDELAINE
300 LAKESIDE DRIVE, GRAND LAKE, CO

NOTES:

- 1) Foundation walls to be poured concrete with a warm medium brown color and appealing concrete facade finish. (similar to picture on the right)
- 2) As pictured above: Foundation walls visible above the water is about 4'.

BUILDING PERMIT APPLICATION

Jurisdiction of TOWN OF GRAND LAKE

BUILDING PERMIT NUMBER: B- 17 - 0076 GL

DATE OF ISSUE 4 / 11 / 17

THE CONTRACTOR VERIFICATION FORM MUST ACCOMPANY THIS APPLICATION.

APPLICANT MUST COMPLETE ALL NUMBERED SPACES

CONTACT NAME: Geoff Elliott
CONTACT PHONE #: (970) 509-0199

1.	<u>Mark Chapdelaine</u> <small>OWNER NAME</small>	<u>Po Box 5134</u> <small>MAILING ADDRESS</small>
	<u>Showmass Village</u> <small>CITY</small>	<u>CO</u> <small>STATE</small>
	<u>81615</u> <small>ZIP</small>	<u>970 948 0005</u> <small>PHONE</small>
2.	LEGAL DESCRIPTION <u>6</u> <small>LOT NUMBER</small>	
	<u>Shadow Pointe</u> <small>SUBDIVISION NAME</small>	
	OR MEETS AND BOUNDS <small>SECTION</small> <small>TOWNSHIP</small> <small>RANGE</small>	
3.	JOB ADDRESS: <u>300 Lakeside Dr.</u>	
4.	ARCHITECT OR DESIGNER: <u>Grand Environmental #0072</u> <u>Grand Lake</u> <small>CITY</small>	
	<u>CO</u> <small>STATE</small>	<u>80447</u> <small>ZIP</small>
	<u>970-509-0199</u> <small>PHONE</small>	
5.	ENGINEER: <u>NA</u> <small>CITY</small>	
	<small>STATE</small>	<small>ZIP</small>
	<small>PHONE</small>	
6.	LENDER: <u>NA</u> <small>CITY</small>	
	<small>STATE</small>	<small>ZIP</small>
	<small>PHONE</small>	
7.	USE OF BUILDING: <u>N/A</u>	
8.	CLASS OF WORK: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> ADDITION <input type="checkbox"/> ALTERATION <input type="checkbox"/> REPAIR <input type="checkbox"/> MOVE <input type="checkbox"/> REMOVE	
9.	DESCRIBE WORK: <u>install boat slip</u>	
10.	<p><small>NOTICE: This permit becomes null and void if work or construction is not commenced within 180 days, or if construction or work is suspended or abandoned for a period of 365 days at any time after work is commenced.</small></p> <p><small>I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction.</small></p> <p style="text-align: center;"><i>[Signature]</i> <u>8 Feb 17</u></p>	

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT

DATE

SIGNATURE OF OWNER (IF OWNER BUILDER)

DATE

DO NOT WRITE BELOW THIS LINE

DO NOT WRITE BELOW THIS LINE

TOTAL FEE <u>1,258.06</u>	VALUATION OF WORK <u>22,632.00</u>	BUILDING PERMIT FEE <u>258.06</u>																
PREPAYMENT <u>1,258.06</u>	DATE PREPAYMENT PAID <u>—</u>	ZONING FEE <u>\$1,000</u>																
TOTAL BALANCE DUE	TYPE OF CONSTRUCTION <u>V-B</u>	OCCUPANCY GROUP																
ZONING APPROVAL <u>DOB 3-15-17</u>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">SIZE OF BUILDING TOTAL SF <u>600</u></td> <td colspan="2">No. of Stories <u>—</u></td> <td colspan="2">Max Occ Load <u>—</u></td> <td colspan="2">USE ZONE <u>—</u></td> </tr> <tr> <td>SET BACKS</td> <td>FRONT <u>30</u></td> <td>SIDE <u>10</u></td> <td>SIDE <u>10</u></td> <td>BACK <u>with</u></td> <td colspan="3"></td> </tr> </table>	SIZE OF BUILDING TOTAL SF <u>600</u>		No. of Stories <u>—</u>		Max Occ Load <u>—</u>		USE ZONE <u>—</u>		SET BACKS	FRONT <u>30</u>	SIDE <u>10</u>	SIDE <u>10</u>	BACK <u>with</u>				
SIZE OF BUILDING TOTAL SF <u>600</u>		No. of Stories <u>—</u>		Max Occ Load <u>—</u>		USE ZONE <u>—</u>												
SET BACKS	FRONT <u>30</u>	SIDE <u>10</u>	SIDE <u>10</u>	BACK <u>with</u>														
SPECIAL COMMENTS: <u>Need As-Builts</u>	SPECIAL APPROVAL	NOT REQUIRED	APPROVED															
	WATER																	
	SEWER																	
	P&Z SIGNOFF																	
	3 LAKES DESIGN REVIEW																	
OTHER																		
APPLICATION ACCEPTED BY <u>3.17.17</u>	PLANS CHECKED BY <u>DWR 3-21-17</u>	APPROVED FOR ISSUANCE BY <u>4.11.17</u>	APP # <u>61</u>															

Town of Grand Lake
Attn: Nate Shull
PO Box 99
Grand Lake, CO 80447

November 6, 2018

REQUEST FOR A BUILDING PERMIT EXTENSION

Dear Nate,

We would like to submit a request to receive an extension on our building permit issued to Mark Chapdelaine, 300 Lakeside Drive, Grand Lake, CO 80447 for a boat slip.

We were issued a building permit in April 2017. At that time we posted our permit and commenced work preparing the site for excavation. We installed the straw wattles in the water and removed all of our cement decking tiles from the lawn. Once we started the project we immediately began to get pushback from the Grand Lake Homeowners Association. They sent us a letter from their lawyer and had our Special Use Permit put on hold from the US Forest Service. To be respectful of the GLHOA's concerns we removed the wattles from the water and stopped work immediately in hopes to resolve the issue quickly and continue to be allowed to move forward. At that point our project became dormant.

Since April 2017 we have had Tim Shenk do a thorough survey of our property and have found that there is a sliver of land which is owned by the Forest Service and that borders our property. With this new information the Forest Service has granted us permission to build our boat slip and will be issuing us a Special Use Permit.

Our building permit lapsed during the course of our efforts to resolve things amicably with the GLHOA and our research. We are ready to move forward at this time with the project and our hope is that you will consider reissuing our building permit due to the circumstances beyond our control that held up our project.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read 'M. Chapdelaine', written over a horizontal line.

Mark and Linda Chapdelaine
300 Lakeside Drive
Grand Lake, CO 80477

BUILDING PERMIT APPLICATION

Jurisdiction of TOWN OF GRAND LAKE

BUILDING PERMIT NUMBER: B- 17 - 0076 GL

DATE OF ISSUE 4 / 11 / 17

THE CONTRACTOR VERIFICATION FORM MUST ACCOMPANY THIS APPLICATION.

APPLICANT MUST COMPLETE ALL NUMBERED SPACES

CONTACT NAME: Geoff Elliott
CONTACT PHONE #: (970) 509-0199

1.	<u>Mark Chappelaine</u> <small>OWNER NAME</small>	<u>Po Box 5134</u> <small>Mailing Address</small>
	<u>Shoemass Village</u> <small>CITY</small>	<u>CO</u> <u>81615</u> <u>970-948-0005</u> <small>STATE ZIP PHONE</small>
2.	LEGAL DESCRIPTION <u>6</u> <u>Shadow Pointe</u> <small>LOT NUMBER BLOCK NUMBER SUBDIVISION NAME</small> OR MEETS AND BOUNDS	
3.	JOB ADDRESS: <u>300 Lakeside Dr.</u> <small>SECTION TOWNSHIP RANGE</small>	
4.	ARCHITECT OR DESIGNER: <u>Grand Environmental #0072</u> <u>Grand Lake</u> <u>CO</u> <u>80447</u> <u>970-509-0199</u> <small>CITY STATE ZIP PHONE</small>	
5.	ENGINEER: <u>NA</u> <small>CITY STATE ZIP PHONE</small>	
6.	LENDER: <u>NA</u> <small>CITY STATE ZIP PHONE</small>	
7.	USE OF BUILDING: <u>N/A</u> <small>CITY STATE ZIP PHONE</small>	
8.	CLASS OF WORK: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> ADDITION <input type="checkbox"/> ALTERATION <input type="checkbox"/> REPAIR <input type="checkbox"/> MOVE <input type="checkbox"/> REMOVE	
9.	DESCRIBE WORK: <u>Install boat slip</u>	
10.	<p><small>NOTICE: This permit becomes null and void if work or construction is not commenced within 180 days, or if construction or work is suspended or abandoned for a period of 365 days at any time after work is commenced.</small></p> <p><small>I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to Violate or cancel the provisions of any other state or local law regulating construction or the performance of construction.</small></p>	

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT [Signature] DATE 8 Feb 17
 SIGNATURE OF OWNER (IF OWNER BUILDING) _____ DATE _____

DO NOT WRITE BELOW THIS LINE				DO NOT WRITE BELOW THIS LINE			
TOTAL FEE <u>1,258.06</u>		VALUATION OF WORK <u>22,632.00</u>		BUILDING PERMIT FEE <u>258.06</u>			
PREPAYMENT <u>1,258.06</u>		DATE PREPAYMENT PAID _____		ZONING FEE <u>\$1,000</u>			
TOTAL BALANCE DUE _____		TYPE OF CONSTRUCTION <u>V-B</u>		OCCUPANCY GROUP _____		DIVISION _____	
ZONING APPROVAL <u>DOB 3-15-17</u> <u>[Signature]</u> <u>1-23-19</u>		SIZE OF BUILDING TOTAL SF <u>600</u>		No. of Stories _____		Max Occ Load _____	
		SET BACKS FRONT <u>30</u> SIDE <u>10</u> REAR <u>10</u>		USE ZONE <u>wtu</u>			
SPECIAL CONDITIONS: <u>Need As-Built & Final Pre/Permitting & Final Inspection</u>		SPECIAL APPROVAL		NOT REQUIRED		APPROVED	
		WATER					
		SEWER					
		P&Z SIGNOFF					
		3 LAKES DESIGN REVIEW					
OTHER							
APPLICATION ACCEPTED BY <u>[Signature]</u> <u>3-17-17</u>	PLANS CHECKED BY <u>DWR</u> <u>3-21-17</u>	APPROVED FOR ISSUANCE BY <u>[Signature]</u> <u>4-11-17</u>		APP # <u>161</u>			

Lhapp 1-23-19
Mark [Signature] 1-23-19

GRAND COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT
PROPERTY OWNER
ACKNOWLEDGEMENT OF CONTRACTOR INSURANCE

This acknowledgement pertains only to homeowner/builders. Grand County requires that all applications for a building permit include evidence that property owners are informed of the liability protection provided by their contractors and subcontractors. Uninsured contractors expose the property owner to considerable financial risk including injured workers, unpaid suppliers, property damage, fire, and theft.

Typically owners protect themselves by:

1. Obtaining certificates of liability and workers compensation insurance from all contractors and subcontractors, preferably naming the property owners as additional insured parties;
2. Alternatively, requiring the general contractor to guarantee all subcontractors are adequately insured;
3. Requiring the contractor and subcontractors to keep these policies in full force throughout the construction project;
4. Obtaining builder's risk insurance to protect against fire and theft;
5. Seeking the advice of an insurance professional before signing a building contract.

I, MARK CHAPDELAIN, the owner of property located at
300 LAKESIDE DR, GRAND LAKE, CO 80447

understand the risks of employing uninsured contractors.


Owners Signature

1-23-19
Date

Permit Number: _____

Date Paid: _____

**TOWN OF GRAND LAKE
USE TAX CALCULATION SHEET**

Owner Name: Mark Chapdelaine

Job Address: 300 Lakeside Dr.

Subdivision: Shadow Pointe Block _____ Lot(s) 6

Use Tax for all construction (Based on total cost of project: labor and material):

Total cost of project: \$ 40,000 x .50 x .05 = TOTAL USE TAX \$ 1,000

TOWN OF GRAND LAKE
AFFORDABLE HOUSING FEE CALCULATION SHEET
 (For use until March 15, 2010)

Owner Name: Mark Chapdelaine
 Job Address: 300 Lakeside Dr Grand Lake CO 80447

NEW CONSTRUCTION

Category	Building Types (including, but not limited to)	Fee Per Sq. Ft.
Single-Family Residential (SFR)	Single Family Dwelling/ Factory Built Home/ /Manufactured (HUD) Home	\$1.00
Multi-Family Residential (MFR)	Townhome/Condominium/Apartment/Residential Building with 2 or more dwelling units	\$1.00
Commercial (COM)	Hotel/Motel/Office/Store/Restaurant/Bank/Theater/Service Station/Church/Hospital/Library	\$1.00
Accessory Use (ACC)	Garage/Boathouse/Boat Dock/Deck/Porch/Unattached Storage Shed	\$0.25

EXEMPTIONS

Types of Exemptions	
Single-Family Residential	1. 800 square feet is exempted for buildings less than 2000 square feet (excluding garage and deck). 2. No exemptions for any additions to existing structures.
Multi-Family Residential	1. 400 square feet per unit is exempted for any unit less than 1000 square feet (excluding garage and deck). 2. No exemptions for any additions to existing structures.

Category	Total Square ft.	Exemptions	Fee	Total
<u>ACC</u>	<u>125</u>	<u>(-)</u>	<u>X \$ 0.25</u>	<u>= \$ 31.25</u>
		<u>(-)</u>	<u>X \$</u>	<u>= \$</u>
		<u>(-)</u>	<u>X \$</u>	<u>= \$</u>

TOTAL AFFORDABLE HOUSING FEE = \$ 31.25

ARMY CORPS OF ENGINEERS 404 PERMIT REQUIREMENT DISCLAIMER

THIS FORM IS TO BE FILLED OUT AND SIGNED FOR ANY PROJECT WHICH BORDERS U.S. WATERS: WETLANDS, STREAMS, RIVERS, PONDS, LAKES OR OTHER WATERWAYS.

If the project requires an Army Corps of Engineers 404 Permit, a copy of the 404 Permit application and the 404 Permit must be submitted to the Town of Grand Lake with the Building Permit application.

Please see <http://www.spk.usace.army.mil/organizations/cespk-co/regulatory/program.html> for more information about the Army 404 Permit, or you may also contact:

Nick Mezei, Environmental Engineer
Colorado West Regulatory Branch
400 Rood Avenue, Room 142
Grand Junction, CO 81501

(970) 243-1199 x. 18
nick.mezei@usace.army.mil

Property Legal Address: Subd: Shadow Pointe Lot: 6

Property Street Address: 300 Lakeside Dr. Grand Lake CO 80447

Property Owner Name: Mark Chapdelaine

Contractor Name: Grand Environmental Services

I understand that this project which borders United States waters (any wetland, stream, river, pond, lake or other waterway) obligates me to comply with the Federal Clean Water Act. I understand that it is my responsibility to obtain a Department of the Army 404 Permit prior to the placement of any fill materials into waters of the United State. I understand that placement of such fill into the waters of the United States without a 404 Permit is a violation of the Clean Water Act, 33 U.S.C. §1251, and is subject to Federal actions.

I agree to obtain an Army Corps of Engineers 404 Permit, if required. I understand the penalties for failure to obtain a permit, if required.

Signature

Mark Chapdelaine

Printed Name

Geoff Elliott, Agent

8 Feb 17

Date

See Pre-Application Consultation
dated 31 Jan 17



DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, SACRAMENTO DISTRICT
1325 J STREET
SACRAMENTO CA 95814-2922

March 13, 2017

Regulatory Division (SPK-2017-00127)

Attn: Mr. Mark Chapdelaine
Post Office Box 5134
Snowmass Village, Colorado 81615

Dear Mr. Chapdelaine:

This concerns your proposed Chapdelaine Boat Slip project which would construct a boat slip. The project site is located along the entry channel to Shadow Mountain Estates Marina, at 300 Lakeside Drive, within the SW ¼ NE ¼ of Section 6, Township 3 North, Range 75 West, Latitude 40.2494725°, Longitude -105.8331203°, Grand County, Colorado.

Based on the information you have provided, we have determined that the proposed work will not result in the discharge of dredged or fill material within waters of the United States. Therefore, a Department of the Army Permit is not required for this work. Measures should be taken to prevent construction materials and/or activities from entering any waters of the United States. Appropriate soil erosion and sediment controls should be implemented onsite to achieve this end.

Our disclaimer of jurisdiction is only for this activity as it pertains to Section 404 of the Federal Clean Water Act and does not refer to, nor affect jurisdiction over any waters present on site. Other Federal, State, and local laws may apply to your activities. Therefore, in addition to contacting other Federal and local agencies, you should also contact state regulatory authorities to determine whether your activities may require other authorizations or permits.

Please refer to identification number SPK-2017-00127 in any correspondence concerning this project. If you have any questions, please contact Tyler Adams at the Colorado West Regulatory Branch, 400 Rood Avenue, Room 224, Grand Junction, Colorado 81501, by email at Tyler.R.Adams@usace.army.mil, or telephone at (970) 243-1199, extension 1013. For more information regarding our program, please visit our website at www.spk.usace.army.mil/Missions/Regulatory.aspx.

We would appreciate your feedback. At your earliest convenience, please tell us how we are doing by completing the customer survey on our website under Customer Service Survey.

Sincerely,

Matthew Montgomery

Sof Susan Bachini Nall
Chief, Colorado West Branch
Regulatory Division

cc: (w/o encls)

Mr. Joe Biller, Town Planner, Town of Grand Lake, Post Office Box 99, Grand Lake,
Colorado 80447

Mr. Geoff Elliott, Grand Environmental Services, Post Office Box 857, Grand Lake,
Colorado 80447

Mike & Jackie Tompkins
Shadow Pointe Lot #2

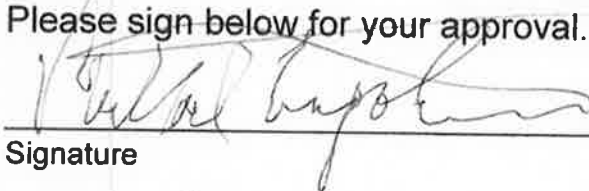
Dear Mike & Jackie,

Hope you guys are having a nice winter so far.

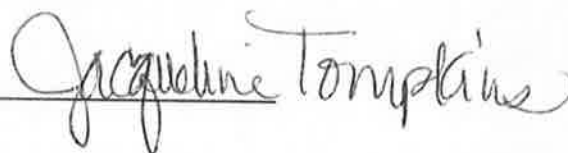
The Town is ready to reissue our previous building permit for our boat slip and Nate Shull is asking for a written letter stating our HOA approval from all the owners of Shadow Pointe HOA. We have received approval from the Forest Service as well and have been issued a Special Use Permit.

Please sign below for your approval.

Signature


12/10/2018

Date



If you have any questions give us a call at 970-948-0005 or 970-274-8042.

Thanks so much,

Mark and Linda Chapdelaine

QUIT CLAIM DEED

NOT REAL PROPERTY DECLARATION
RECEIVED. DATE 05/30/91

THIS DEED, Made this 22nd day of May, 1991.

between **Daystar VI, Inc.**
478 17th Ave.
Longmont, Co. 80501

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado,

grantor, and **Arapaho-Roosevelt National Forest**
240 W. Prospect
Ft. Collins, Co. 80526

whose legal address is
240 W. Prospect
Ft. Collins, Co. 80526

of the said * County of Grand, State of Colorado, grantee.
WITNESSETH, That the grantor, for and in consideration of the sum of \$1.00 (One Dollar and 00/100)

QUIT CLAIMS, the receipt and sufficiency of which is hereby acknowledged, has caused, released, sold, conveyed and **QUIT CLAIMED**, and by these presents does remise, release, sell, convey and **QUIT CLAIM** unto the grantee, his heirs and assigns forever, all the right, title, interest, claim and demand which the grantor has in and to the real property together with improvements, if any, situate, lying and being in the County of Grand and State of Colorado, described as follows:

Outlot A
Shadow Pointe Subdivision

UNOFFICIAL COPY UNOFFICIAL COPY

also known by street and number as:

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee, his heirs and assigns forever. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, The grantor has caused its corporate name to be hereunto subscribed by its **Corporate** President, and its corporate seal to be hereunto affixed, attested by its **Corporate** Secretary, the day and year first above written.

UNOFFICIAL COPY
Kevin R. Miller
Secretary

UNOFFICIAL COPY
Daystar VI, Inc.
By *[Signature]* President

STATE OF COLORADO
Longmont County of Boulder

The foregoing instrument was acknowledged before me this 22nd
by **Andrew J. Terranova**
Kevin R. Miller

day of May, 1991
as **Corporate** President and
as **Corporate** Secretary of
Daystar VI, Inc.
a corporation.

My notarial commission expires: 08/03/93

Witness my hand and official seal.

Rita Norstrud
Notary Public
11 James Circle
Longmont, Co. 80501

*If in Denver, insert "City and."