

| FOR OFFICE USE ONLY          |
|------------------------------|
| P Z File #                   |
| Application Fee:             |
| Filing Date:Acceptance Date: |
| Review Date: SRDT P & Z CC   |

| PUI                 | D Rezoning App   | plication                           |   |  |  |
|---------------------|--|-------------------------------------|---|--|--|
| A. PRO              | JECT   |                                     |   |  |  |
| 1.                  | Project Name: Gustafso   | n's Dairy                           |   |  |  |
| 2.                  | Address of Subject Property: County Road 15A  Parcel ID Number(s): 38-06-26-016515-000-0 |                                     |   |  |  |
| 3.                  |  |                                     |   |  |  |
| 4.                  | Existing Use of Property: Agriculture  |                                     |   |  |  |
| 5.                  | Future Land Use Map Designation : Rural Fringe/Industrial (Clay County)                  |                                     |   |  |  |
| 6.                  | Existing Zoning Designation: Agricultural/Industrial (Clay County)                       |                                     |   |  |  |
|                     | Proposed Zoning Designation: Planned Unit Development (PUD)                              |                                     |   |  |  |
| 7.                  |  |                                     |   |  |  |
| 8.                  | Acreage: 561   |                                     | <u> </u>                                      |  |  |
| <b>B. APP</b><br>1. | LICANT<br>Applicant's Status   | □Owner (title holder)               | □Agent  |  |  |
| 2.                  | Name of Applicant(s) or Con  | tact Person(s): Bob Porter,         | John Gislason <sub>Title:</sub>               |  |  |
|                     | Company (if applicable): D.R. Horton, Inc Jacksonville                                   |                                     |   |  |  |
|                     | Mailing address: 4220 Race Track Road  |                                     |   |  |  |
|                     |  | State: Florida                      | <sub>ZIP:</sub> 32259                         |  |  |
|                     | Telephone: ()  | FAX: ()                             | e-mail: jrgislason@drhorton.com               |  |  |
| 3.                  | If the applicant is agent for th<br>Name of Owner (titleholder):)                        | · · ·                               | *   |  |  |
|                     | Mailing address: PO Box  | 600337                              |   |  |  |
|                     | City: Jacksonville   |                                     | ZIP: 32260                                    |  |  |
|                     | Telephone: ()  | FAX: ()                             | e-mail:                                       |  |  |
| * Mu                | st provide executed Proporty (   | Numar Affidavit authorizing the     | gent to act on behalf of the property owner.  |  |  |
|                     | ITIONAL INFORMATION  | owner Amdavit authorizing the a     | igent to act on benair or the property owner. |  |  |
|                     |  | tact for sale of, or options to pur | chase, the subject property?                  |  |  |
|                     | □Yes □No If yes, list name   |                                     | sindes, and subject property.                 |  |  |
|                     | If yes, is the contract/option ☐Contingent   | n contingent or absolute?           | □Absolute                                     |  |  |
|                     |  |                                     |   |  |  |

## D. ATTACHMENTS

- Statement of proposed change, including a map showing the proposed zoning change and zoning designations on surrounding properties
- 2. A current aerial map (Maybe obtained from the Clay County Property Appraiser.)
- 3. Plat of the property (Maybe obtained from the Clay County Property Appraiser.)
- Legal description with tax parcel number.
- Boundary survey
- 6. Warranty Deed or the other proof of ownership
- 7. Site Plan
- 8. Written Description
- Binding Letter
- 10. Fee.
  - a. \$2,000 plus \$20 per acre
  - b. All applications are subject 10% administrative fee and must pay the cost of postage, signs, advertisements and the fee for any outside consultants.

No application shall be accepted for processing until the required application fee is paid in full by the applicant. Any fees necessary for technical review or additional reviews of the application by a consultant will be billed to the applicant at the rate of the reviewing entity. The invoice shall be paid in full prior to any action of any kind on the development application.

All 10 attachments are required for a complete application. A completeness review of the application will be conducted within five (5) business days of receipt. If the application is determined to be incomplete, the application will be returned to the applicant.

| I/We certify and acknowledge that the information conta knowledge: | ined herein is true and correct to the best of my/our                            |  |  |  |
|--|--|--|--|--|
| Mullia Price   |  |  |  |  |
| Signature of Applicant Elben Avery - Smith                         | Signature of Co-applicant  |  |  |  |
| Typed or printed name and title of applicant                       | Typed or printed name of co-applicant  |  |  |  |
| 1908 86/6  |  |  |  |  |
| Date   | Date   |  |  |  |
| State of Florida County of St. Johns                               |  |  |  |  |
| The foregoing application is acknowledged before me this 2         | 3rd day of March, 2021 by Ellen  |  |  |  |
| who is/are personally known to me, o as identification.            | r who has/have produced  |  |  |  |
| NOTARY SEAL  |  |  |  |  |
|  |  |  |  |  |
| ***************************************                            | \(\begin{align*} \land{\text{1}} \land{\text{1}} \land{\text{1}} \land{\text{1}} |  |  |  |

VICKY L. WILLIAMS
Commission # HH 031812
Expires October 25, 2024
Bonded Thru Troy Fain Insurance 800-385-7019

Signature of Notary Public, State of

State of Victor Villiams
Florida



## **PROPERTY OWNER AFFIDAVIT**

| Owner Name: Gustafson's Cat  | ttle, Inc.                                      |  |  |  |
|--|---|--|--|--|
| Address: PO Box 600337, Jacksonville, FL 32260   | Phone:  |  |  |  |
| Agent Name: Ellen Avery-Smith, Esq. of Roger   | rs Towers, P.A. & D.R. Horton, Inc Jacksonville |  |  |  |
| AGGIPSS: c/o 100 Whetstone Place, Suite 200, St. Augustine, FL 32086   | Phone: 904-825-1615                             |  |  |  |
| Parcel No.: 38-06-26-016515-   | -000-0  |  |  |  |
| Requested Action: Application for PUD Re   | ezoning   |  |  |  |
| I hereby certify that:   | -   |  |  |  |
| I am the property owner of record. I authorize the above listed agent to act on my behalf for the purposes of this application.  |   |  |  |  |
| Property owner signature: Shirt Shir |   |  |  |  |
| Printed name: Edin S. Gustafor III   |   |  |  |  |
| Date: 10/08/2020   |   |  |  |  |
| The foregoing affidavit is acknowledged b  | efore me this 🗷 🖰 day of                        |  |  |  |
| OCT , 2020, by EDWIN   | 5. GUSTAFSON III , who is/are                   |  |  |  |
| personally known to me, or who has/have  Larry A. Hunt as identification. State of Florida  My Commission Expires 11/22/2021   | G231-217-68-33-0                                |  |  |  |
| Commission No. GG 155171  NOTARY SEAL  | ture of Notary Public, State of FC              |  |  |  |