

1531 Hunt Club Blvd, Suite 200 Gallatin, TN 37066

> (615) 527-7084 pdengineers.com

Mr. Mike Null City of Green Cove Springs 321 Walnut Street Green Cove Springs, FL 32043

Subject: Chapman Substation & SCADA Installation, Construction Contract LC 2020-17
Terry's Electric – Application for Payment No. 7

Mr. Null,

Enclosed is the Contractor's seventh invoice for the subject project. We have reviewed the invoice and recommend payment as follows:

\$ 879,086.00
\$ 75,534.17
\$ 954,620.17
\$ 906,420.17
\$ (45,321.01)
\$ 861,099.16
\$ (694,959.20)
\$ 166,139.96
\$ 93,521.01
\$ \$ \$ \$

Please forward payment directly to the address noted on the invoice. If you have any questions or comments, please feel free to call me at (615) 527-7077.

Sincerely,

Patterson & Dewar Engineers, Inc.

P. Anthony Hanson, P.E.

Principal Engineer

ahanson@pdengineers.com

APPLICATION AND CERTIFICATE FOR PAYMENT

PROJECT:

Chapman Sub

TO CONTRACTOR:

City of Green Cove Springs

FROM SUBCONTRACTOR:	21 Walnut St reen Cove Springs, erry's Electric, Inc. 00 N Thacker A lissimmee, FL 3	ve, Suite A	600 N Thacker Ave Kissimmee, FL 34741		PERIOD TO: PERIOD FROM: PROJECT #: CONTRACT DATE:	07/01/21 07/31/21	OWNER () ARCHITECT () LENDER ()
CONTRACTOR'S APPL	ICATION FOR	PAYMENT			The undersigned Subcontractor certifie	s that to the best of the Subcontra	actor's knowledge, infor-
APPLICATION IS MADE FOR PAYMENT, A	S SHOWN BELOW, IN COM	INECTION WITH THE CONTRACT.			mation and belief the Work covered by	this Application for Payment has I	been completed
CONTINUATION SHEET OF CALCULATION	NS IS ATTACHED HERETO				in accordance with the Contract Docum	ents, that all amounts have been	paid by the
					Subcontractor for Work for which previo	ous Certificates for Payment were	issued and pay-
1. ORIGINAL CONTRACT SUM			\$ 8	79,086.00	ments received from the Contractor, an	d that current payment shown her	rein is now due.
2. NET CHANGE BY CHANGE ORD	DER		\$	75,534.17	SUBCONTRACTOR: By: Pat Murph	Terry's Ele 600 N Thacker Kissimmee,	r Ave, Suite A
3. CONTRACT SUM TO DATE			\$ 9	54,620.17			
(line 1 plus line 2 total)					State of: 4 LOTI 57	<u> </u>	
4. TOTAL COMPLETE & STORED (from continuation sheets)	TO DATE		\$ 9	06,420.17	County of: Osced U	ore	WHITE AND A TO ARNOW
5. RETAINAGE:					me this 30 day of	July	2021. COMMISSION ELECTION OF THE PROPERTY OF T
a. 5% of Completed Work (from continuation sheets)			\$	45,321.01	Notary Public: Pcur My Commission expires:	a Cump	
6. TOTAL EARNED LESS RETAINA (line 4 less line 5 total)	AGE		\$ 8	61,099.16	ARCHITECT'S CERT	IFICATE FOR PA	YMENT #6G 348437
7. LESS PREVIOUS CERTIFICATE	S FOR PAYMENT		\$ 6	94,959.20	In accordance with the Contract Docum	ents, based on on-site observatio	ns and the data
(line 6 from prior application)					comprising this application, the Contrac	tor certifies that the Work has pro-	ns and the data gressed as iments, and
8. CURRENT PAYMENT DUE			\$ 1	66,139.96	indicated, the quality of the Work is in a	ccordance with the Contract Docu	iments, and
					the Subontractor is entitled to payment		
9. BALANCE TO FINISH INCLUDIN	G RETAINAGE		\$	97,297.72	AMOUNT CERTIFIED	<u>\$ 166,139.9</u>	96
(line 3 less line 6)					(Attach a detailed explanation if a	amount certified differs from t	he amount applied for.)
CHANGE ORDER SUMMARY		ADDITIONS	DEDUCTIONS		ARCHITECT:	how Henson	Deta: 09/20/2021
Changes approved in previous months	by Owner	\$	\$		Ву:	<u> </u>	Date: 09/20/2021
Changes approved this Month		\$ 75,534.17	\$		This Certificate is not negotiable. The A	MOUNT CERTIFIED is payable of	only to the Subcon-
	TOTALS	\$ 75,534.17	\$	-	tractor named herein. Issuance, payme	ent and acceptance of payment an	e without
NET CHANGES by Change Order		\$		75,534.17	prejudice to any rights of the Contractor	or Subcontractor under this Cont	ract.

7

07/31/21

DISTRIBUTE TO:

APPLICATION #:

APPLICATION DATE:



Application #

-

. 7

07/31/21

PROJECT: CHAPMAN

IAPMAN _____

JOB #: 8193

Date Period

7/1/21 - 7/31/21

CONTRACTOR: FMPA

Α	В	C	D	E	F	G		н	1
					Materials	Total	%	Balance	Retainage
Item	Description	Scheduled	From	This	presently	completed	(G/C)	to finish	
No.	of work	value	previous	period	stored	& stored		(C - G)	
7.2 777.0 335.4.7 2.4.31	List Congression Communication		application		(not D or E)	to date			
			(D + E)			(D + E + F)			
	JOB EXPENSE								
	MOBILIZATION	\$35,000.00	35,000.00			35,000.00	100%		\$1,750.00
	FOUNDATIONS/PILINGS	\$228,086.00	228,086.00			228,086.00	100%		\$11,404.30
	CONDUITS/CABLE TRENCH	\$130,000.00	110,500.00	13,000.00		123,500.00	95%	\$6,500.00	\$6,175.00
	GROUNDING	\$75,000.00	71,250.00			71,250.00	95%	\$3,750.00	\$3,562.50
	STRUCTURES	\$65,000.00	65,000.00			65,000.00	100%		\$3,250.00
	EQUIPMENT	\$85,000.00	85,000.00			85,000.00	100%		\$4,250.00
el lengend	BUS SYSTEM	\$95,000.00	66,500.00	14,250.00	u	80,750.00	85%	\$14,250.00	\$4,037.50
	CONTROL ENCLOSURE	\$70,000.00	49,000.00	10,500.00		59,500.00	85%	\$10,500.00	\$2,975.00
	CONTROL CABLE/TERMS	\$88,000.00	13,200.00	61,600.00		74,800.00	85%	\$13,200.00	\$3,740.00
	BOND	\$8,000.00	8,000.00			8,000.00	100%		\$400.00
	CHANGE ORDER								
	CO #1	\$75,534.17		75,534.17		75,534.17	100%		\$7,553.42
	CONTRACT:	\$879,086.00							
	TOTAL:	\$954,620.17	\$731,536.00	\$174,884.17		\$906,420.17	95%	\$48,200.00	\$49,097.72

PARTIAL RELEASE OF CLAIM OF LIEN

Project: Cha	apman Substation	Date of 0	Contract: 12/14/2020	
	ubstation Construction		City of Green Cove	
Contractor:	Terry's Electric		e Order No.: 272272	
(total contrac	gned lienor, in consideration of p ct), hereby partially releases its the above-mentioned project.			
executing th amount of \$_i totally is con	gned lienor acknowledges previous is waiver and release in exchange in exchange in the amount of \$\frac{166,139}{166,139}	ange for a rtial relea check or	a check or checks inse of claim of lien	expressly and
There remains	s unpaid \$ <u>97,297.72</u>			
Lienor : TERR) Signed	r's ELECTRIC Pat Murphy			¥
Name	Pat Murphy			
Title	COO			
Date Signed	7/30/21			
STATE OF FLOR	1			
Sworn to (or affir	med) and subscribed before me by means	s of [L] phy	vsical presence or [] onlin	ne notarization,
on Tule	30 , 2021 , by Radaulin Me	urphy	_(name of person making s	statement).
(NOTARY SEAL) #GG 348437		MANA * 50	(Signature of Notary Publi	J /
	White Under OF	WHITE.	(Hame of Hotary Typeu, F	miled, or otaliped)