

**CLAY COUNTY DISTRICT SCHOOLS**  
**PURCHASING AND MATERIAL MANAGEMENT**  
800 CENTER STREET, GREEN COVE SPRINGS, FL 32043  
P (904) 336-6500 W oneclay.net  
**SUPERINTENDENT OF SCHOOLS**  
David S. Broskie

**BOARD MEMBERS:**  
Erin Skipper, District 1  
Robert Alvero, District 2  
Beth Clark, District 3  
Michele Hanson, District 4  
Ashley Gilhousen, District 5

July 2, 2025

Mr. W. Michael Love  
**Gate Fuel Service, Inc.**  
PO Box 23627  
Jacksonville, FL 32241

REFERENCE: UNLEADED GASOLINE, #2 UNDYED DIESEL AND DYED DIESEL FUEL BID #22-BA-128

Dear Mr. Love:

This document addresses the **renewal of the cooperative reference bid contract** currently in place with your firm and the entities listed below, which are collectively referred to as "**Clay County**":

- The School Board of Clay County
- Clay County Board of County Commissioners
- The City of Green Cove Springs
- The Town of Orange Park

The contract allows for an additional renewal period, subject to mutual written agreement between Clay County and your firm. The **School Board of Clay County Purchasing Department** is initiating the renewal process for a contract period, effective **December 1, 2025, to November 30, 2028**.

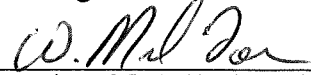
To confirm your acceptance of this extension, **please sign and return this original document to the School Board of Clay County Purchasing Department, located at 800 Center Street, Green Cove Springs, FL 32043, by July 10, 2025**. We'll provide you with a fully executed copy once all the entities have signed.

Thank you for your participation in this contract and your continued good service.

SCHOOL BOARD OF CLAY COUNTY

  
Bertha Staefe

Supervisor of Purchasing

 W. MICHAEL LOVE 7/7/25  
Authorized Representative of **Gate Fuel Services, Inc.** Date

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Authorized Representative of **The School Board of Clay County** Date

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Authorized Representative of **Clay County Board of County Commissioners** Date

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Authorized Representative of **The City of Green Cove Springs** Date

\_\_\_\_\_  
Authorized Representative of **The Town of Orange Park** Date