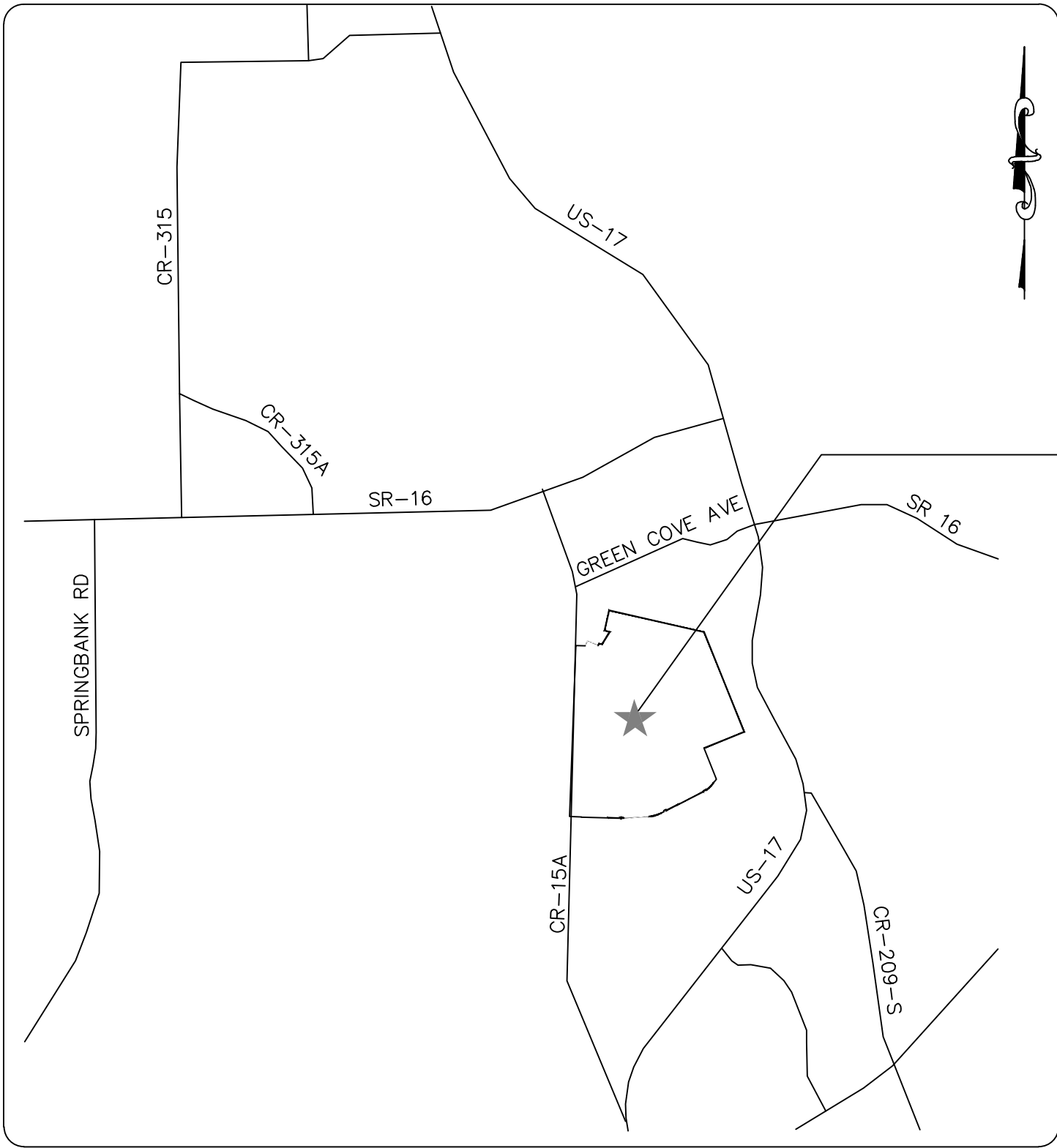
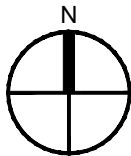


THE ROOKERY DEVELOPMENT - PHASE 3B
UNDERGROUND RESIDENTIAL DEVELOPMENT
GREEN COVE SPRINGS, FLORIDA
ISSUED FOR CONSTRUCTION - REVISION NO. 1
APRIL 22ND, 2026



PROJECT LOCATION
CR-15A
GREEN COVE SPRINGS
FLORIDA

 PROJECT LOCATION MAP
SCALE: NTS

DRAWING INDEX	
DWG #	DRAWING DESCRIPTION
E0.1	COVER SHEET
E0.2	ELECTRICAL LEGEND, NOTES, AND DETAILS
E1.1	ELECTRICAL SITE PLAN SHEET 1
E1.2	ELECTRICAL SITE PLAN SHEET 2
E1.3	ELECTRICAL SITE PLAN SHEET 3

ISSUED FOR CONSTRUCTION

GREEN COVE SPRINGS SCOPE OF WORK

THE CITY OF GREEN COVE SPRINGS ELECTRICAL DEPARTMENT WILL BE RESPONSIBLE FOR THE FOLLOWING SCOPE OF WORK AND SUPPLY. ALL OTHER WORK SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

1. CITY OF GREEN COVE SPRINGS ELECTRICAL DEPARTMENT SCOPE OF SUPPLY:

1.1. PAD MOUNT SWITCHES, PAD MOUNT TRANSFORMERS, AND OVERHEAD SERVICE TRANSFORMERS.

1.2. FEEDER AND SECONDARY SERVICE RISER POLES WITH ASSOCIATED RISER MATERIALS.

1.3. UNDERGROUND FEEDER AND PRIMARY GROUNDING SYSTEMS.

1.4. 1000 MCM, AL, 28kV, 1/C FEEDER CABLES.

1.5. #1/0 AWG, AL, 25kV, 1/C PRIMARY CABLES.

1.6. 600V SECONDARY CABLES BETWEEN TRANSFORMERS / GCS SERVICE POINT HANDHOLES AND BETWEEN PEARCE BLVD STREETLIGHT HANDHOLES.

1.7. CONDUCTOR TERMINATIONS, MOLES, AND POTHEADS.

1.8. FEEDER AND PRIMARY CABLE SPLICES.

1.9. SINGLE PHASE TRANSFORMER PADS.

1.10. 12" x 24" x 18" SECONDARY SERVICE HAND HOLES.

1.11. PHILLIPS ROADFOCUS MEDIUM RFM 72W TYPE 2 FIXTURES WILL BE SUPPLIED TO THE DEVELOPER AT GREEN COVE SPRINGS COST BASIS.

1.12. GROUNDING MATERIALS SUCH AS GROUND RODS, GROUND CONDUCTORS, AND TERMINATIONS.

1.13. MANHOLE RACKING MATERIALS.

1.14. PEARCE BLVD STREET LIGHTING FUSES AND TERMINATIONS.
2. CITY OF GREEN COVE SPRINGS ELECTRICAL DEPARTMENT SCOPE OF WORK:

2.1. TERMINATION AND SPLICING OF ALL CABLES AND CONDUCTORS IN PAD MOUNT SWITCHGEAR, PAD MOUNT TRANSFORMERS, FEEDER RISER POLES, AND GCS SERVICE POINT HANDHOLES.

2.2. INSTALLATION OF ALL PAD MOUNT SWITCHES, PAD MOUNT TRANSFORMERS, AND OVERHEAD SERVICE TRANSFORMERS.

2.3. INSTALLATION OF 1000 MCM, 28kV FEEDER CABLES.

2.4. INSTALLATION OF #1/0 AWG, 25kV PRIMARY CABLES.

2.5. INSTALLATION OF 600V SECONDARY CABLES BETWEEN TRANSFORMERS / GCS SERVICE POINT HANDHOLES AND BETWEEN PEARCE BLVD STREETLIGHT HANDHOLES.

2.6. INSTALLATION OF UNDERGROUND 28kV FEEDER AND 25kV PRIMARY GROUNDING SYSTEMS.

2.7. INSTALLATION OF GROUNDING MATERIALS SUCH AS GROUND RODS, GROUND CONDUCTORS, AND GROUNDING TERMINATIONS.

2.8. INSTALLATION OF MANHOLE RACKING MATERIALS.

2.9. INSTALLATION OF PEARCE BLVD STREET LIGHT FUSING AND ASSOCIATED TERMINATIONS.

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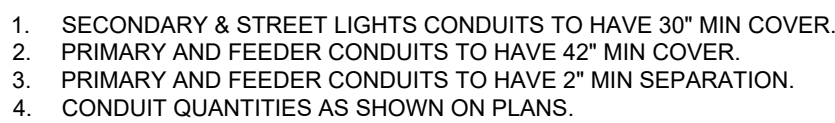
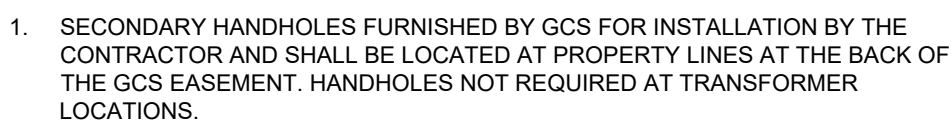
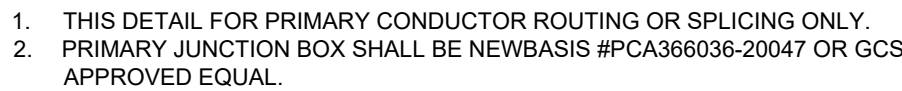
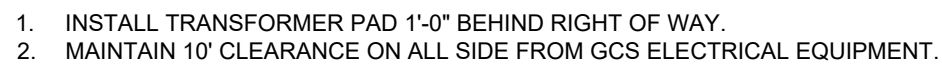
FRANK E. WELLS, PE - 904.509.7784 - FRANK.WELLS@EVANLILYENGINEERING.COM

NO. SHEETS		PROJ. NO.		THE ROOKERY - PHASE 3B		DESIGN ENGINEER		NO.		BY		DATE		REVISIONS	
5		20241035		ELECTRIC UNDERGROUND RESIDENTIAL DEVELOPMENT		FEW	FRANK E. WELLS, PE	3							
SHEET NO.	1	DATE:	APRIL 2025			FEW	FLORIDA REGISTRATION NO.	4							
DRAWING NO.	E0.1	SCALE:	AS SHOWN	COVER SHEET		FEW	73889	2				4-22-2025			LOT WITH REVISIONS
						FEW		0				4-3-2025			ISSUED FOR CONSTRUCTION

- THE NATIONAL ELECTRICAL CODE, NATIONAL ELECTRIC SAFETY CODE, NECA STANDARD OF INSTALLATION (EDITIONS ADOPTED BY THE AHJ), AND ANSI/NEMA STANDARDS SHALL ESTABLISH THE MINIMUM REQUIREMENTS FOR INSTALLATION, BUT IN ADDITION, ALL WORK SHALL ALSO COMPLY WITH OSHA, STATE, COUNTY, LOCAL OR MUNICIPAL CODE REQUIREMENTS AND THE RULES OF THE LOCAL ELECTRIC UTILITY. IN CASE OF CONFLICTS, THE MORE STRINGENT REQUIREMENTS SHALL APPLY.
2. TO THE BEST OF THE ENGINEER'S KNOWLEDGE, THESE PLANS AND SPECIFICATIONS COMPLY WITH THE APPLICABLE MINIMUM BUILDING CODES AS DETERMINED BY THE LOCAL AUTHORITY IN ACCORDANCE WITH CHAPTER 553 AND 633 OF THE FLORIDA STATUTES. IN CASES OF CONFLICTS BETWEEN THESE DESIGN DOCUMENTS AND REQUIREMENTS OF ANY OF THE ABOVE CRITERIA, CONTACT THE ENGINEER BEFORE PROCEEDING.
3. THE CONTRACT DRAWINGS ARE DIAGRAMMATIC IN NATURE AND INTEND TO CONVEY ELECTRICAL SCOPE OF WORK ONLY. NOT EVERY ELECTRICAL DETAIL, WIRE, OR CONDUIT IS SHOWN. CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS PRIOR TO PROCUREMENT AND CONSTRUCTION ACTIVITIES.
4. DEVIATIONS FROM THE INTENT OF THE CONTRACT DRAWINGS AND SPECIFICATIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER AND / OR OWNER PRIOR TO PROCEEDING WITH CONSTRUCTION
5. TO "PROVIDE" MEANS TO PROVIDE ALL LABOR, MATERIALS, EQUIPMENT, TRANSPORTATION, AND SUPERVISION REQUIRED TO FURNISH AND INSTALL. CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL NECESSARY COMPONENTS, EQUIPMENT, AND INCIDENTALS REQUIRED FOR A FULLY FUNCTIONAL AND OPERATIONAL SYSTEM AS DESCRIBED BY THE INTENT OF THE CONTRACT DRAWINGS AND SPECIFICATIONS.
6. EQUIPMENT AND MATERIALS PROVIDED SHALL BEAR LISTING AND LABELING BY A NATIONALLY RECOGNIZED TESTING AGENCY WHERE SUCH STANDARD HAS BEEN ESTABLISHED FOR THAT TYPE OF EQUIPMENT / MATERIAL.
7. CONTRACTOR SHALL APPLY FOR, OBTAIN, AND PAY FOR ALL REQUIRED PERMITS AND INSPECTION CERTIFICATES, AND PAY FOR ALL FEES ASSOCIATED WITH THE PROJECT SCOPE OF WORK.
8. PROVIDE EQUIPMENT NAMEPLATES FOR ALL EQUIPMENT. NAMEPLATES SHALL BE ENGRAVED THREE-LAYER LAMINATED PLASTIC, BLACK LETTERS ON WHITE BACKGROUND. USE 1/8 INCH LETTERS FOR IDENTIFYING INDIVIDUAL EQUIPMENT AND LOADS AND 1/4 INCH LETTERS FOR GROUPED EQUIPMENT AND LOADS. PROVIDE ARC FLASH AND SHOCK HAZARD WARNING LABELS FOR ELECTRICAL EQUIPMENT PER NEC 110.16 AND OTHER ELECTRICAL LABELS AS REQUIRED BY OSHA AND NFPA.
9. SPARE CONDUITS SHALL BE STUBBED OUT AND PLUGGED. GCS FURNISHED MULETAPE SHALL BE INSTALLED BY THE CONTRACTOR. PROVIDE A #12AWG LOCATE WIRE INSTALLED EXTERIOR TO ALL SPARE CONDUITS ALONG THE ENTIRE PATH. CONDUITS SHALL BE EXTENDED A MINIMUM OF 10-FEET FROM TRANSFORMERS FOR FUTURE CONNECTIONS AND A MINIMUM OF 3-FEET ONTO CUSTOMERS PROPERTY FOR CONNECTIONS TO METERS BY OTHERS.
10. MAXIMUM CONDUIT PULL LENGTHS SHALL BE NO MORE THAN 1,000-FEET UNLESS NOTED OTHERWISE. INSTALL PVC MANHOLES AS REQUIRED TO LIMIT CABLE PULL LENGTHS. AVOID CABLE SPLICES TO EXTENTS POSSIBLE AND PROVIDE SPLICE ENCLOSURES AS REQUIRED BASED ON CABLE REEL LENGTHS.
11. TRANSFORMER FUSE SIZING SHALL BE DETERMINED BY CITY OF GREEN COVE SPRINGS ELECTRIC DEPARTMENT.
12. CONTRACTOR SHALL CALL 811 AND LOCATE ALL EXISTING UTILITIES IN THE AREA PRIOR TO CONSTRUCTION INCLUDING UNDERGROUND WATER, SEWER, GAS, TELECOM, AND ELECTRICAL FEEDS. ALL NEW INSTALLATIONS SHALL MAINTAIN A MINIMUM OF 3'-0" HORIZONTAL CLEARANCE FROM OTHER UTILITIES AT ALL TIMES.
13. CONTRACTOR SHALL CONFORM WITH ALL OSHA AND NFPA 70E, STANDARD FOR ELECTRICAL SAFETY IN THE WORKPLACE, REQUIREMENTS FOR ELECTRICAL SAFETY, INCLUDING PROPER LOCK-OUT / TAG-OUT PROCEDURES AND WEARING APPROPRIATE PERSONAL PROTECTIVE EQUIPMENT (PPE). CONTRACTOR'S EMPLOYEES SHALL HAVE RECEIVED NFPA 70E ARC FLASH TRAINING.
14. CONTRACTOR IS RESPONSIBLE FOR MAINTENANCE OF TRAFFIC IN ACCORDANCE WITH FDOT 600 SERIES STANDARDS. NOTIFY CUSTOMERS OF TEMPORARY POWER AND TRAFFIC DISRUPTIONS INCLUDING WARNING AND TRAFFIC SIGNALS. POWER TO TRAFFIC SIGNALS, SCHOOL FLASHING SIGNALS, LIFTS STATIONS, AND OTHER CRITICAL SERVICES IN THE AREA OF CONSTRUCTION MUST REMAIN ENERGIZED AT ALL TIMES.
15. UNDERGROUND SECONDARY SHALL BE 2-1/2-INCH SCHEDULE 40 PVC WITH 30" MINIMUM COVER. STUB OUT, PLUG, AND MARK A MINIMUM OF 3 FEET BEYOND PROPERTY LINE FOR CONTINUATION BY RESIDENTIAL CONTRACTOR. GCS FURNISHED MULETAPE SHALL BE INSTALLED BY THE CONTRACTOR.
16. UNDERGROUND PRIMARY SHALL BE 2-INCH SCHEDULE 40 PVC WITH (1) 1/4 #10 AL, 25kV, XLPE CONDUCTORS, AND 42-INCH MINIMUM COVER UNLESS NOTED OTHERWISE. CONDUIT QUANTITIES AS SHOWN IN THESE DOCUMENTS. GCS FURNISHED MULETAPE SHALL BE INSTALLED BY THE CONTRACTOR. CONDUCTORS BY CITY OF GCS.
17. UNDERGROUND FEEDER SHALL BE 6-INCH SCHEDULE 40 PVC WITH (3) 1/4 1000 MCM, 28KV, XLPE CABLE WITH CONCENTRIC NEUTRAL, AND 42-INCH MINIMUM COVER UNLESS NOTED OTHERWISE. CONDUIT QUANTITIES AS SHOWN IN THESE DOCUMENTS. GCS FURNISHED MULETAPE SHALL BE INSTALLED BY THE CONTRACTOR. CONDUCTORS BY CITY OF GCS.
18. NEIGHBORHOOD STREET LIGHTING SHALL BE:
 - 18.1. FIXTURE SHALL BE COOPER LIGHTING LXF-PA1-40-740-U-T3-A-BK-10MSP-S-PR7 WITH HS-LX-24 HOUSE SIDE SHIELD OR EQUIVALENT. PHOTO ELECTRIC CONTROL SHALL BE INTERMATIC CORPORATION MODEL EK4536FGL OR EQUIVALENT.
 - 18.2. LIGHT POLE SHALL BE 22-FOOT, ROUND TAPERED FIBERGLASS, DIRECT EMBEDDED, 18-FOOT AFG HEIGHT, 2-3/8-INCH TENON AS MANUFACTURED BY WHATLEY A VALMONT COMPANY TR3018DEBLKTX23 OR EQUIVALENT.
 - 18.3. LIGHTING CIRCUIT SHALL BE (1) 1-INCH SCHEDULE 40 PVC WITH #12/2 UF COPPER, W/O GROUND, 600V PVC JACKET, AND 30-INCH MINIMUM COVER UNLESS NOTED OTHERWISE.
19. PEARCE BOULEVARD STREET LIGHTING SHALL BE:
 - 19.1. FIXTURE SHALL BE PHILLIPS ROADFOCUS MEDIUM RFM 72W COLOR PER GREEN COVE SPRINGS RFM-72WLED4K-T-R2M-UNIV-DMG-RCD7-PH8 OR EQUIVALENT.
 - 19.2. LIGHT POLE SHALL BE 35-FOOT, CLASS 1 CONCRETE, WITH 6'-6" DIRECT EMBEDMENT OR EQUIVALENT BRACKET SHALL BE SINGLE ARM 8-FOOT WITH 3-FOOT RISE.
 - 19.3. LIGHTING CIRCUIT SHALL BE (1) 2-INCH SCHEDULE 40 PVC WITH #1/0 TRIPLEX ALUMINUM W/ #2 GROUND URD CABLE "BRENAU", 600V, PVC JACKET, AND 30-INCH MINIMUM COVER. GCS FURNISHED MULETAPE SHALL BE INSTALLED BY THE CONTRACTOR. CONDUCTOR INSTALLED BY GCS. CIRCUIT SHALL BE 120VAC PER HOT LEG TO ALTERNATING LIGHT POLES WITH GCS PROVIDED 10AMP IN LINE FUSES AND TERMINATIONS IN EACH HANDHOLE FOR EACH LIGHT FIXTURE.
 - 19.4. PROVIDE 1-INCH SCH 40 PVC W/ #12/2 UF CONDUCTORS FROM HANDHOLE TO LIGHT POLE BY CONTRACTOR.
 - 19.5. MAXIMUM OF 8 FIXTURES PER CIRCUIT HOT LEG WITH A MAXIMUM CIRCUIT LENGTH OF 4000 FEET.

----	RIGHT OF WAY / PROPERTY LINE
-----	ELECTRICAL EASEMENT
— o — o —	GROUNDING GRID
	PROPOSED UNDERGROUND PRIMARY
	PROPOSED UNDERGROUND SECONDARY
— o — o — o —	OVERHEAD ELECTRICAL
	3' x 5' PVC MANHOLE
	13' x 24' x 18" SECONDARY HANDHOLE
	4' x 6" CONCRETE MANHOLE
	6' x 12' CONCRETE MANHOLE
	CIRCUIT IDENTIFICATION ("P" PRIMARY, "S" SECONDARY, "A" PHASING REFERENCE, "1" SEQUENCE NUMBER)
	PADMOUNT SINGLE PHASE TRANSFORMER 23KV-120/240V (ADDRESS AND SIZE AS SHOWN)
	PADMOUNT THREE PHASE TRANSFORMER 23KV-208Y/120V (ADDRESS AND SIZE AS SHOWN)
	PADMOUNT THREE PHASE TRANSFORMER OPEN DELTA 23KV-240/120V (ADDRESS AND SIZE AS SHOWN)
	AERIAL TRANSFORMER (ADDRESS AND SIZE AS SHOWN)
	WOOD ELECTRIC POLE (ADDRESS AS SHOWN) (X DESIGNATES LIGHT)
	CONCRETE ELECTRIC POLE (ADDRESS AS SHOWN) (X DESIGNATES LIGHT)
	FUSE (SIZE AS INDICATED)
	UNDERGROUND RISER
	EQUIPMENT ADDRESS
	STATION NUMBER
	STREET LIGHT
	"F" FUSE CABINET, "S" SWITCH CABINET "FF" OR "SF" FAULT FILTER CABINET
	LIGHTNING ARRESTER CABINET
	NORMALLY OPEN POINT

OR AMP	AMPERES
AF	AMP FRAME
AFG	ABOVE FINISHED GRADE
AWG	AMERICAN WIRE GAUGE
C	CONDUIT
C/CBL	CONDUCTOR / CABLE
EX	EXISTING
EG	EQUIPMENT GROUND
EGC	EQUIPMENT GROUND CONDUCTOR
F	FUSE
G OR GND	GROUND
GEF	GROUNDING ELECTRODE CONDUCTOR
GF	GROUND FAULT
GFCI	GROUND FAULT CIRCUIT INTERRUPT
GFI	GROUND FAULT INTERRUPTING
HH	HANDHOLE
KB	JUNCTION BOX
JVA	KILOVOLT - KILOPS
KW	KILOWATTS
KWH	KILOWATT-HOUR
MH	MANHOLE
N	NEUTRAL
NC	NORMALLY CLOSED
NO	NORMALLY OPEN
ONE	NOT TO SCALE
OHE	OVERHEAD ELECTRICAL
PH, Ø	PHASE
PB	PULLBOX
REC	RECEPTACLE
SB	SPLICE BOX
SPD	SURGE PROTECTION DEVICE
SPE	SPLICE
TVL	TYPICAL
UG	UNDERGROUND
UL	UNDERWRITER'S LABORATORIES
V	VOLTS
VA	VOLT AMPS
VAC	VOLTS ALTERNATING CURRENT
VDC	VOLTS DIRECT CURRENT
W	WATT
WP	WEATHER PROOF
XFMR	TRANSFORMER



NO. SHEETS		PROJ. NO. 2024-1035		THE ROOKERY - PHASE 3B		EVANILLY ENGINEERING		DESIGNER: FEW		DESIGN ENGINEER		NO.		BY		DATE		REVISIONS	
SHEET NO. 2		DATE: APRIL 2025		ELECTRIC UNDERGROUND RESIDENTIAL DEVELOPMENT		10273 Mc Lamm Rd E Jacksonville, FL 32256 Ph: c 904.203.4979 / c 904.500.7764 FL CO# #52439 / Registry #5794		DRAWN BY: FEW		FRANK E. WELLS, PE		5.							
DRAWING NO. E0.2		SCALE: AS SHOWN		ELECTRICAL LEGEND, NOTES, AND DETAILS				CHECKED BY: FEW		FLORIDA REGISTRATION NO.		3.							
								DATE: APRIL 2025		79859		2.		FEW		4-22-2026		LOT WIDTH REVISIONS	
												1.		FEW		4-3-2025		ISSUED FOR CONSTRUCTION	

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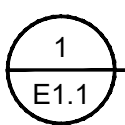
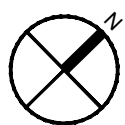
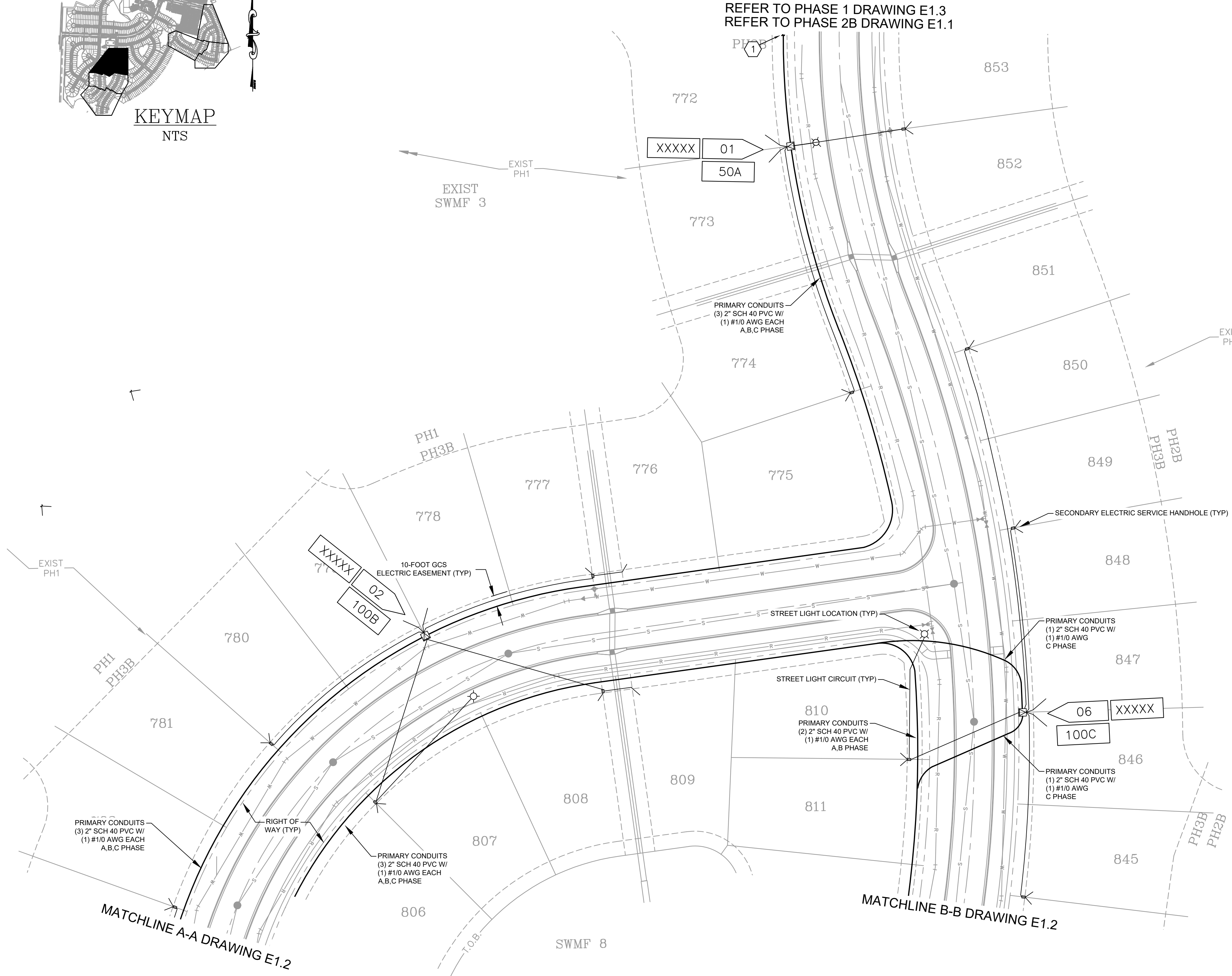
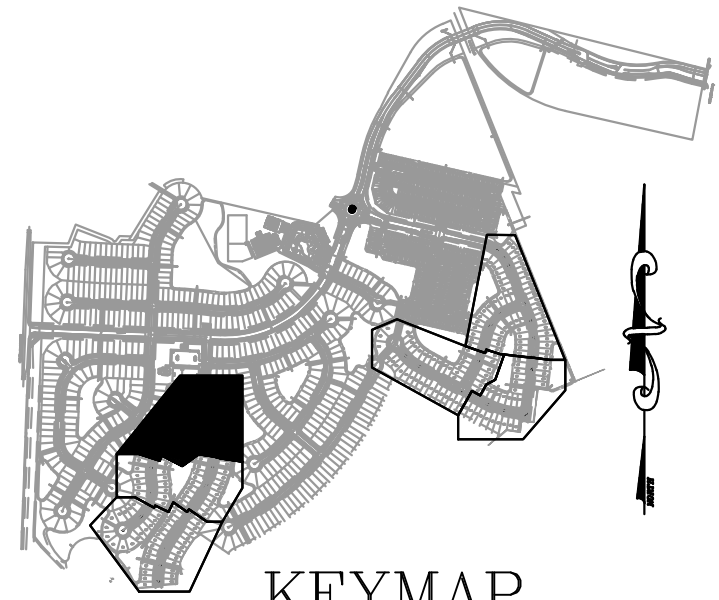
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GENERAL NOTES:

1. TYPICAL HOUSE SIZE IS 2,200 SQUARE FEET.
2. ALL WORK SHALL BE IN ACCORDANCE WITH CITY OF GREEN COVE SPRINGS ELECTRICAL DEPARTMENT STANDARDS.
3. COORDINATE SCOPE OF WORK DELINEATION WITH CITY OF GREEN COVE SPRINGS ELECTRICAL DEPARTMENT, DEVELOPER, AND CONTRACTOR. REFER TO COVER PAGE FOR GCS SCOPE OF WORK.
4. REFER TO DRAWING E0.2 FOR ELECTRICAL INSTALLATION DETAILS.
5. ALL SECONDARY SERVICE CONDUITS SHALL BE DEDICATED CONDUITS FOR EACH RESIDENCE. NO SECONDARY SERVICES SHALL SHARE A CONDUIT UNLESS SPECIFICALLY NOTED OR DIRECTED BY THE CITY OF GREEN COVE SPRINGS.
6. CONDUIT LAYOUTS SHOWN ARE EXAGGERATED FOR CLARITY. CONDUIT DUCT BANKS SHALL BE INSTALLED WITHIN THE RIGHT OF WAY OR GCS EASEMENT IN ACCORDANCE WITH DETAILS ON DRAWING E0.2.
7. EQUIPMENT ADDRESSING SHALL BE ASSIGNED DURING PERMITTING AND CONSTRUCTION. ADDRESSING SHALL BE REDLINED DURING CONSTRUCTION AND RETURNED WITH ALL OTHER AS-BUILT DOCUMENTATION FOR PROJECT RECORDS.

SPECIFIC NOTES:

1. LOCATE EXISTING THREE (3) 2-INCH SCH 40 PVC PRIMARY CONDUITS FOR CONTINUATION.



1
E1.1
ELECTRICAL SITE PLAN 1
SCALE: 1" = 40'

0 40' 80'
SCALE: 1"=40'

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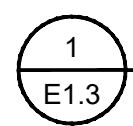
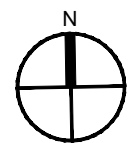
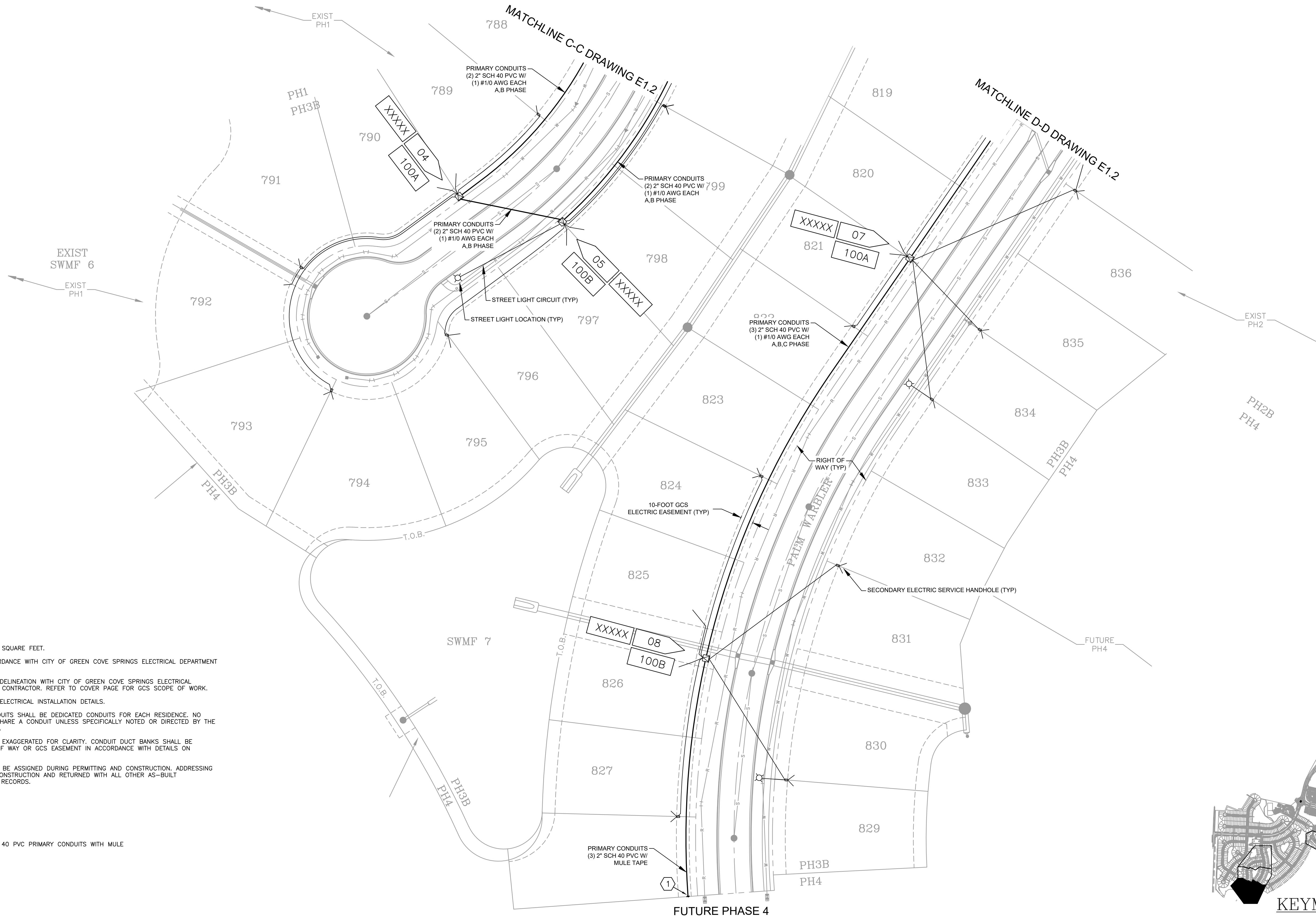
NO. SHEETS		PROJ. NO. 20241035		THE ROOKERY - PHASE 3B		ELECTRIC UNDERGROUND RESIDENTIAL DEVELOPMENT		EVANLILY ENGINEERING		DESIGN ENGINEER		NO.		BY		DATE		REVISIONS	
5		DATE: APRIL 2025		SCALE: AS SHOWN		ELECTRIC UNDERGROUND RESIDENTIAL DEVELOPMENT		10273 Mc Laum Rd E. Jacksonville, FL 32256 Ph: c 904.203.4979 / c 904.509.7784 Flr CO# 32430 / Registry #337994		FRANK E. WELLS, PE		5.		4.					
3		DATE: APRIL 2025		SCALE: AS SHOWN		ELECTRIC UNDERGROUND RESIDENTIAL DEVELOPMENT		DRAWN BY: FEW		FLORIDA REGISTRATION NO. 73889		3.		2.					
DRAWING NO. E1.1		DATE: APRIL 2025		SCALE: AS SHOWN		ELECTRIC UNDERGROUND RESIDENTIAL DEVELOPMENT		CHECKED BY: FEW		73889		2.		FEW		4-22-2025		LOT WIDTH REVISIONS	
		DATE: APRIL 2025		SCALE: AS SHOWN		ELECTRIC UNDERGROUND RESIDENTIAL DEVELOPMENT		DATE:		73889		0.		FEW		4-3-2025		ISSUED FOR CONSTRUCTION	

GENERAL NOTES:

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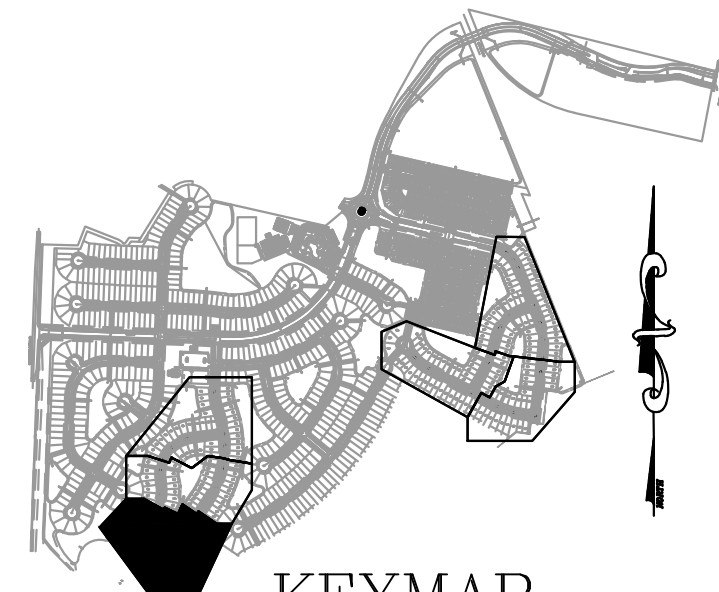
SPECIFIC NOTES:

1. STUBOUT TWO (3) 2-INCH SCH 40 PVC PRIMARY CONDUITS WITH MULE TAPE FOR FUTURE PHASE.



ELECTRICAL SITE PLAN 3
SCALE: 1"=40'

0 40' 80'
SCALE: 1"=40'



KEYMAP
NTS

NO. SHEETS		PROJ. NO. 20241035		THE ROOKERY - PHASE 3B		ELECTRIC UNDERGROUND RESIDENTIAL DEVELOPMENT		ELECTRICAL SITE PLAN SHEET 3		EVANLILY ENGINEERING		DESIGN ENGINEER		NO.		BY		DATE		REVISIONS	
5	1	5	1	DATE:	APRIL 2025	10273 McLaure Rd E.	Jacksonville, FL 32256	Ph: 904.203.4979 / c: 904.507.7784	FL COA #32130 / Registry #37994	FRANK E. WELLS, PE	FLORIDA REGISTRATION NO.	73859	3.	4.	3.	2.	1.	4.25.2025	4.25.2025	LOT WITH REVISIONS	ISSUED FOR CONSTRUCTION
4	2	4	2	SCALE:	AS SHOWN								FEW	FEW	FEW	FEW	FEW				
1	3	1	3										0.	0.	0.	0.	0.				