HIGHWAY -17
NORTH ORANGE AVE

APPROX 0 LEVEL LIGHT

18' POLE LIGHT

WALL MOUNTED CARRIAGE LIGHT

2- 4" CONDUIT MAIN ELECTRIC
2- 2" PHONE CONDUITS

4- 4" CONDUIT MAIN ELECTRIC

BACK LIT MONUMENT SIGN

METER CENTER
1- 200 AMP- TENANT 1ST FLOOR
1-200 AMP -TENANT 1ST FLOOR
1- 400 AMP HOUSE METER
1- 400 AMP-2ND FLOOR
1-400 AMP -3RD FLOOR
1200 AMP TAP BOX
208 3 PHASE

5900 SF BUILDING FOOT PRINT

APPROX FLOOD ZONE

Note, provided by Federal Emergency Management Agency Flood Insurance Rate Map, Panel Number 12095C0435F, Effective Date 9/25/2014, property is situated in Flood Zone "X".

GOVERNOR'S STREET

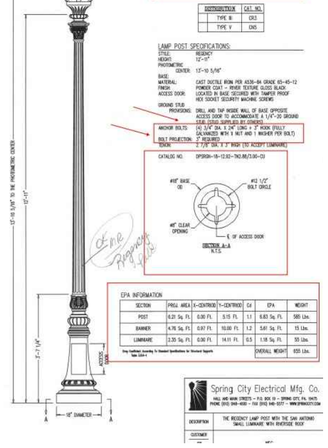
4[n] RPZ

SSMH
RIM 16.20
INV A 10.44
INV B 10.63
INV C 10.57

CLOSET FIRE HYDRANT

LEGEND
- Found 4"x4" Concrete Monument
- Found Iron Pipe (as noted)
- Set 1/2" Iron Pipe (LB 1381)
- Fence
- Powerline/Pole and Anchor
- Telephone Line
- Cable T.V. Line
- Air Conditioner Pod
- Concrete Elec. Transformer Pod

20' 10' 0 20' 40'
SCALE IN FEET
1" = 20'



CONFIRM WITH CITY ALL UTILITY CONNECTIONS

CYPRESS MANAGEMENT AND DESIGN
P.O. BOX 8880 FLEMING ISLAND, FL. 32006
904-759-9576--- SITEOPT@BELLSOUTH.NET

REVISIONS	DATE
XXX	
SITE PLAN REVISIONS	5-17-2023

KNIGHT CENTER
MASTER SITE PLAN
PRELIMINARY ELECTRICAL PLAN

DATE 5-9--2023
DRAWN BY
CHKD. BY
JOB NO.

ROBERT HARTWIG
LA 0012

SHT. LC-6