AMENDMENT ONE TO COMMUNITY PLANNING TECHNICAL ASSISTANCE GRANT AGREEMENT BETWEEN THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY AND THE CITY OF GREEN COVE SPRINGS

On December 9, 2020, the State of Florida, Department of Economic Opportunity ("DEO"), and the City of Green Cove Springs ("Grantee"), collectively the "Parties", entered into Grant Agreement #P0402 ("Agreement") to for the Grantee to undertake the project described in the Agreement.

WHEREAS, Section D., RENEGOTIATION OR MODIFICATION, of the Agreement provides that any amendment to the Agreement shall be in writing executed by the Parties thereto; and

WHEREAS, the Parties wish to amend the Agreement as set forth herein.

NOW, THEREFORE, in consideration of the mutual covenants and obligations set forth herein, the receipt and sufficiency of which are hereby acknowledged, the Parties agree to the following:

- 1. Section 5., DELIVERABLES, of Attachment 1, Scope of Work, of the Agreement is hereby deleted in their entirety and replaced with the following:
- **5. DELIVERABLES:** The specific deliverables, tasks, minimum levels of service, due dates, and payment amounts are set forth in the following table:

| Deliverables and Tasks | Minimum Level of Service | Payment Amount Not to Exceed | Financial Consequences |
|--|---|------------------------------------|------------------------------|
| Deliverable 1. | Completion of Deliverable 1 as evidenced by submission of all of the | \$15,000.00 | As provided in Section 12 of |
| Procurement of GIS Design Consultant and | following: | | this Scope of Work, below. |
| Project Coordination Meeting for Staff; Subcontract or Notice. | Copy of the GIS design consultants subcontract or amendment to the subcontract entered into by the Grantee. | | |
| Grantee shall hold a project Coordination Meeting for Staff, to be | Copy of Agenda for the Coordination Meeting. | | |
| facilitated by a GIS Design Consultant and | 3. List of City Departments | | |
| shall provide a copy of the subcontract, amendment to a | participating in the Coordination Meeting | | |
| subcontract, or notice | 4. Copy of data report. | | |

| to DEO in accordance with Section 3.A. of this Scope of Work. Deliverable due date: February 26, 2021 | Grantee shall submit copies of all required documentation identified above on paper or electronically in MS Word or PDF format. If maps are required, they shall be provided on a compact disc in PDF format with ArcGIS compatible shapefiles if they are available. | | |
|--|--|-------------|--|
| Deliverable 2. Online Comprehensive Mapping System Website Development; Subcontracts or Notice Grantee shall develop an Online Comprehensive Mapping System Website and provide a copy of a subcontract, amendment to a subcontract, or notice in accordance with Section 3.B. of this Scope of Work. Deliverable due date: April 30, 2021 | Completion of Deliverable 2 as evidenced by submission of all of the following: A link to the Online Comprehensive Mapping System Website Copies of feedback received Copy of a subcontract or amendment to an existing subcontract entered into by the Grantee, if any, or an email or other document notifying DEO that no such subcontract or amendment was entered into as of the Deliverable Due Date for this Deliverable 2. Grantee shall submit copies of all required documentation identified above on paper or electronically in MS Word or PDF format. If maps are required, they shall be provided on a compact disc in PDF format with ArcGIS compatible shapefiles if they are available. | \$15,000.00 | As provided in Section 12 of this Scope of Work, below. |
| Deliverable 3. Final Online Comprehensive Mapping System Website; Subcontract or Notice Grantee shall finalize the Online Comprehensive Mapping System | Completion of Deliverable 3 as evidenced by submission of all of the following: 1. Link to the Final Online Comprehensive Mapping System Website from the City's main website. | \$10,000.00 | As provided in Section 12 of this Scope of Work, below. |

| promote the use of the Online Comprehensive Mapping System Website. (insert) 2. A copy of the email sent to the Development Community, School Board, Clay County GIS, and Economic Development Council to notify them of the completion of the Final Online Comprehensive Mapping System and any feedback that was received shall be provided to the DEO. 3. List of current and future intended initiative of the Online Comprehensive Mapping System |
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| Comprehensive Mapping System |
| |
| Website |
| 4. Copy of a subcontract or |
| amendment to an existing |
| subcontract entered into by the |
| Grantee not previously provided |
| to DEO, if any, or an email or |
| other document advising DEO that |
| no such subcontract or |
| amendment was entered into |
| before the Deliverable Due Date |
| for this Deliverable 3. |
| Tor this Deliverable 5. |
| Grantee shall submit copies of all |
| required documentation identified |
| above on paper or electronically in MS |
| Word or PDF format. If maps are |
| required, they shall be provided on a |
| compact disc in PDF format with |
| ArcGIS compatible shapefiles if they |

2. All other terms and conditions of the Agreement remain in effect.

are available.

3. Section I.F.1.a. within the "Governing Laws" section of the Agreement is hereby incorporated by reference as if fully restated herein.

Total amount not to exceed \$40,000.00

Remainder of page intentionally left blank

IN WITNESS WHEREOF, and in consideration of the mutual covenants set forth above and in the attachment hereto, the Parties, through their duly-authorized representatives, sign this agreement and represent and warrant that they understand the terms and conditions of this agreement and the attachment. This agreement is effective December 30, 2020.

| By | DEPARTMENT OF ECONOMIC OPPORTUNIT Docusigned by: Mario Kubio 12819C5F89AE472 Signature Mario Rubio | Ву | CITY OF GREEN COVE SPRINGS Signature Van Royal |
|-------|--|-------|--|
| Title | Director of Community Development | Title | Mayor |
| Date | 1/15/2021 | Date | 1/14/21 |

Approved as to form and legal sufficiency, subject only to full and proper execution by the Parties.

OFFICE OF GENERAL COUNSEL
DEPARTMENT OF ECONOMIC OPPORTUNITY

| DocuSigned by: | | | | |
|----------------|-----------------|--|--|--|
| By: | Jon Morris | | | |
| | BC5E75D93B4C48D | | | |
| Approved D | ate: 1/15/2021 | | | |