

# **Department Report**

**MEETING DATE:** May 16, 2022

FROM: Michele Thompson, Director, Community & Recreation Services

SUBJECT: Community & Recreation Services Dept. April Report

#### **ADMINISTRATION**

| PERFORMANCE MEASUREMENT                         | THIS<br>PERIOD | FY2022 TO<br>DATE | FY 2022<br>BUDGET |
|---|----------------|-------------------|-------------------|
| No. of Contracts Executed                       | 0              | 0                 | 2                 |
| No. of Collaborative Partnerships               | 5              | 12                | 22                |
| No. of Vendor/Independent Contractor Agreements | 7              | 25                | 18                |
| No. of Educational Scholarship Applications     | 14             | 19                | 14                |
| No. of Community Events Coordinated             | 1              | 3                 | 8                 |
| No. of Event Participants                       | 5,000          | 13,000            | 28,000            |
| No. of Little Free Libraries (LFL)*/Story Walk  | 0              | 24/2              | 30/2              |
| No. of Business Sponsorships                    | 5              | 22                | 17                |

#### **FACILITY RENTALS**

| FACILITY RENTALS          | THIS<br>PERIOD  | FY2022 TO<br>DATE | FY 2022<br>BUDGET |
|---------------------------|-----------------|-------------------|-------------------|
| Fields/Concession Stands  | 108             | 650               | 550               |
| Pavilions                 | 47              | 248               | 350               |
| Center Facility           | 75 <sup>1</sup> | 451 <sup>1</sup>  | 1,100             |
| Monthly Center Attendance | 3,270           | 18,665            | N/A               |

<sup>&</sup>lt;sup>1</sup> 70 Additional Free Rentals: **23** Gym -YP/BR Dance/Tai Chi., **7** Banquet Room -Conversation Series/Palm Springs/PBSO/HOAs/L.O.C./A.S. Training, **1** Room 1 -L.O.C., **13** Room 3 -Senior Social, **4** Room 4 -Seniors Movie/AARP/L.O.C., **1** SJF Com. Park -Egg'stravaganza, **21** Freedom Park Large -Tai Chi Classes.

#### **REVENUE**

| FACILITY RENTALS REVENUE | THIS        | FY2022 TO   | FY2022    |
|--------------------------|-------------|-------------|-----------|
|                          | PERIOD      | DATE        | PROJECTED |
| Rental Revenue Generated | \$15,560.76 | \$86,709.52 | \$134,000 |

## **ATHLETICS**

| YOUTH ATHLETICS   | THIS<br>PERIOD | FY2022 TO<br>DATE | FY2022<br>PROJECTED |
|---|----------------|-------------------|---------------------|
| Co-ed Fall Soccer (9/13/21-12/10/21)  | -              | 158               | 160                 |
| Co-ed Spring Soccer   | -              | 200               | 175                 |
| Co-ed Winter Basketball (12/6/21-3/10/22)  • Registration Period 9/7/21 – 11/2/21 | -              | 100               | 160                 |
| Co-ed Summer Basketball Skills Camp   | -              | -                 | 40                  |

# COMMUNITY SERVICES

| CROS MINISTRIES FOOD PANTRY DATES            | NO. OF HOUSEHOLDS | NO. OF INDIVIDUALS |  |
|--|-------------------|--------------------|--|
| February 10 <sup>th</sup> & 24 <sup>th</sup> | 36/41             | 98/16              |  |
| March  | 33/cancelled      | 79/cancelled       |  |
| April  | 37/cancelled      | 79/cancelled       |  |
| TOTAL YTD                                    | 265               | 852                |  |

| COVID TESTING BY BLUE MED CONSULTANTS | NO. TESTED     | TOTAL YTD |  |
|---------------------------------------|----------------|-----------|--|
| February                              | 258            | 5,154     |  |
| March                                 | 267            | 5,421     |  |
| April                                 | 158            | 5,579     |  |
| MOBILE COVID VACCINATION UNIT         | NO. VACCINATED | TOTAL YTD |  |
| December                              | 32             | 32        |  |

## **SENIOR PROGRAMS**

| SENIOR SOCIAL   | SPONSORS   | NO. OF<br>PARTICIPANTS<br>YTD |
|---|--|-------------------------------|
| Games/Bingo/Special Events<br>Mon., Wed., Fri. (3x15) | Humana, Cano Medical, Prominence<br>Health, Dedicated Senior, PBSO, Devoted<br>Health Plans, Absolute Best Insurance | 276                           |
| Thanksgiving Luncheon                                 | State Farm, Robling Arch, Humana, Frank<br>Miller, DJ Bobby, The Glasser Family                                      | 45                            |

#### **FY22 EVENTS & SPONSORSHIPS**

| EVENTS  | SPONSORS/PARTNERS  | FY2022<br>EXPENSE | FY2022<br>ATTENDEES |
|---|--|-------------------|---------------------|
| Holiday in the Park<br>(12/4/21)                | Greenacres Nissan, Ed's Foods,<br>Waste Management, PepsiCo,<br>Tapatia, Humana, Dedicated<br>Sr., Sunshine Health, and<br>BlueMed | \$14,828          | 5,500               |
| Fiesta de Pueblo (1/8/22) March 5 <sup>th</sup> | Co-Sponsored w/ FdP, Inc.  | \$2,268           |                     |
| Artzy Eve. at City Hall (1/22/22)               | Cancelled  | \$3,527           |                     |
| Daddy Daughter Dance<br>(2/19/22)               | Postponed June 4 <sup>th</sup> The Glasser family  | \$3,560           |                     |
| Egg'stravaganza<br>(4/16/22)                    | Waste Management; Nissan;<br>Dedicated Sr. Med. Ctr.; Lily V.<br>State Farm; The Glasser family;<br>Ed's & Tapatia                 | \$13,655          | 5,000               |
| Rock-n-Roll Sunday                              | Cancelled  | \$1,598           |                     |
| Ignite the Night (7/4/22)                       | Waste Management = \$4,000   | \$39,165          |                     |
| Back2School Supply Distribution (July)          |  | \$6,200           |                     |