

**RESOLUTION NO. 2026-09**

**A RESOLUTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF GREENACRES, FLORIDA, RESCINDING RESOLUTION NO. 2024-63 AND TERMINATING ITS RELATED AGREEMENT, AND APPROVING AND AUTHORIZING THE EXECUTION OF A NEW INTERLOCAL AGREEMENT FOR INFORMATION TECHNOLOGY SERVICES BETWEEN THE CITY OF GREENACRES AND PALM BEACH COUNTY FOR EXISTING SERVICES, INCREASED NETWORK BANDWIDTH AND ADDITIONAL TELEPHONE LINES; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City of Greenacres ("the City") and Palm Beach County ("PBC") on 12/8/2020 entered into interlocal agreement R2020-1834 (the "Existing Agreement") for Information Technology Services, under which PBC provides network and telephone services to the City; and

**WHEREAS**, the City and PBC now desire to terminate, rescind, and replace the Existing Agreement with a new agreement to extend the existing services, upgrade the network bandwidth and increase the number of telephone lines provided to the City; and

**WHEREAS**, a new agreement (the "New Agreement"), attached hereto, has been presented to the City Council, which outlines updated terms, conditions, and scope of the agreed-upon network and telephone services; and

**WHEREAS**, City staff recommends that the City Council approve and authorize execution of the New Agreement with PBC, as being in the best interest of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENACRES, FLORIDA, THAT:**

**Section 1.** Resolution No. 2024-63 is rescinded, and the Existing Agreement is terminated and replaced in its entirety.

**Section 2.** The City Council approves and grants authorization for the execution of the Agreement with Palm Beach County and City of Greenacres Re: Palm Beach County OTI Services, attached hereto.

**Section 3.** The appropriate City officials are hereby authorized to execute all necessary documents required to effectuate the terms of the New Agreement.

**Section 4.** This resolution shall become effective upon adoption.

RESOLVED AND ADOPTED this 16<sup>th</sup> day of March 2026.

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**Chuck Shaw**, Mayor

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*Voted:*  
**John Tharp**, Council Member, *District I*

**Attest:**

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**Quintella Moorer**, City Clerk

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*Voted:*  
**Peter Noble**, Council Member, *District II*

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*Voted:*  
**Judith Dugo**, *Council Member*

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*Voted:*  
**Susy Diaz**, *Deputy Mayor, District IV*

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*Voted:*  
**Elisa Leheny** Council Member, *District V*

**Approved as to Form and Legal Sufficiency:**

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**Glen J. Torcivia**, City Attorney