# Council Agenda Summary

September 6, 2022

Key Staff Contact: Adam Turk, Police Chief, 970-351-5381
Will Jones, Deputy Public Works Director, 970-350-9751

#### Title:

Public hearing and second reading of an Ordinance Amending Title 16, Chapter 1, Article XVIII of the Greeley Municipal Code related to towing

#### **Summary:**

Several months ago, City of Greeley staff identified the need to update the tow rotation program managed by the Greeley Police Department. This program, which is utilized to tow vehicles from crashes and remove abandoned vehicles from public right of way plays a critical role in not only the mobility and safety of the traveling public, but also how our city looks and feels.

As a result of these changes, staff identified minor changes to the code that needed to be changed and updated. This Ordinance codifies those necessary changes.

Fiscal Impact:

Does this item create a fiscal impact on the City of Greeley?	No
If yes, what is the initial, or, onetime impact?	
What is the annual impact?	
What fund of the City will provide Funding?	
What is the source of revenue within the fund?	
Is there grant funding for this item?	N/A
If yes, does this grant require a match?	
Is this grant onetime or ongoing?	
Additional Comments:	

#### **Legal Issues:**

Consideration of this matter is a legislative process.

## Other Issues and Considerations:

None

#### Strategic Work Program Item or Applicable Council Priority and Goal:

Image: Reinforce Greeley's vision as an attractive and vibrant community in which to live, learn, work and play.

Safety: Manage the health, safety and welfare in a way that promotes a sense of security and well-being for residents, businesses and visitors.

# **Decision Options:**

- 1) Adopt the ordinance and publish by reference to title only;
- 2) Amend the ordinance and adopt the amended ordinance and publish in full;
- 3) Deny the ordinance; or
- 4) Continue the consideration of the ordinance to date certain.

## Council's Recommended Action:

A motion to adopt the ordinance and publish with reference to title only

# **Attachments:**

Ordinance Appendix A PowerPoint Summary