

# Council Agenda Summary

November 1, 2022

Key Staff Contact: Stacey Aurzada, Deputy City Attorney, 970-350-9757

Heidi Leatherwood, City Clerk, 970-350-9742

Adam Turk, Police Chief, 970-351-5381

## Title:

Public hearing and second reading of an Ordinance repealing and replacing Article V of Title 18 and enacting a new Article V of Title 18 regarding Event and Demonstration Permits; and Making changes to Section 12-357 regarding Amplified Sound Permits

## Summary:

In 2019 the City implemented a new process for granting permits to use public spaces for events. This ordinance clarifies that process in the Municipal Code and ensures that a process to obtain a permit for demonstrations remains in place. The proposed ordinance will allow City departments to streamline the event permit process to make it easier for the public to apply for and obtain event permits.

## Fiscal Impact:

Does this item create a fiscal impact on the City of Greeley?	No
If yes, what is the initial, or, onetime impact?	
What is the annual impact?	
What fund of the City will provide Funding?	
What is the source of revenue within the fund?	
Is there grant funding for this item?	No
If yes, does this grant require a match?	
Is this grant onetime or ongoing?	
Additional Comments:	

## Legal Issues:

Consideration of this matter is a legislative process.

## Other Issues and Considerations:

None.

## Strategic Work Program Item or Applicable Council Priority and Goal:

Image: Reinforce Greeley's vision as an attractive and vibrant community in which to live, learn, work and play.

Safety: Manage the health, safety and welfare in a way that promotes a sense of security and well-being for residents, businesses and visitors.

**Decision Options:**

- 1) Adopt the ordinance as presented; or
- 2) Amend the ordinance and adopt as amended; or
- 3) Deny the ordinance; or
- 4) Continue consideration of the ordinance to a date certain.

**Council's Recommended Action:**

A motion to adopt the ordinance and publish with reference to title only.

**Attachments:**

Ordinance  
Presentation