# Council Agenda Summary

May 3, 2022

Key Staff Contact:

Raymond C. Lee III, City Manager Paul J. Fetherston, Deputy City Manager for Enterprise Resources

#### Title:

Consideration of a resolution appointing Heidi Leatherwood to the position of City Clerk.

#### **Summary:**

Pursuant to Section 3-9 of the City's Municipal Charter, the City Council must consent to the appointment of the City Clerk. In compliance with this Charter provision, the City Manager wishes to appoint Heidi Leatherwood to the position of City Clerk to fill the position following the resignation of Anissa Hollingshead on January 5, 2022. Since that time, Deputy City Attorney Stacey Aurzada has served most capably in the role of Interim City Clerk.

Through a national recruitment for the position of City Clerk, Heidi Leatherwood was identified as the preferred candidate based on a combination of her experience in the Municipal Clerk profession in Colorado and the various skills she brings to the position. Heidi's appointment is set to be effective on May 12, 2022.

#### **Fiscal Impact:**

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Does this item create a fiscal impact on the City of	Greeley? Yes
If yes, what is the initial, or, onetime impac	t? Budgeted salary – on going
What is the annual impact?	
What fund of the City will provide Funding?	General Fund
What is the source of revenue within the fund?	
Is there grant funding for this item?	N/A
If yes, does this grant require a match?	
Is this grant onetime or ongoing?	
Additional Comments:	

#### **Legal Issues:**

None anticipated.

#### Other Issues and Considerations:

N/A

## **Applicable Council Priority and Goal:**

Infrastructure & Growth: Establish the capital and human infrastructure to support and maintain a safe, competitive, appealing and successful community.

# **Decision Options:**

- 1) Adopt the resolution as presented; or
- 2) Amend the resolution and adopt as amended; or
- 3) Deny the resolution; or
- 4) Continue consideration of the resolution to a date certain.

# **Council's Recommended Action:**

A motion to adopt the Resolution.

### **Attachments:**

Resolution