

City of Grass Valley City Council Agenda Action Sheet

Title: Memorandum of Understanding between the City of Grass Valley and County of

Nevada Environmental Health Department for inspection services related to SB

1383.

CEQA: Not a Project

<u>Recommendation</u>: That Council 1) review the attached Memorandum of Understanding (MOU) with the County of Nevada; 2) adopt Resolution No. 2023-63 approving the Memorandum of Understanding ("MOU") between the County of Nevada ("County") and the City of Grass Valley ("City"); and 3) authorize the Mayor to execute MOU, subject to legal review.

Prepared by: Zac Quentmeyer, Deputy Public Works Director

Council Meeting Date: November 28, 2023 Date Prepared: November 21, 2023

Agenda: Consent

<u>Background Information</u>: Senate Bill 1383 Regulations require cities and counties, among other things, to implement programs requiring organic waste generators and waste haulers to meet minimum standards for organic waste collection services, inspect waste containers for prohibited contamination of materials, provide education and outreach information to organic waste generators, report to CalRecycle on compliance with the SB 1383 Regulations, and maintain records of compliance with the SB 1383 Regulations. Nevada County Environmental Health Department currently performs annual heath inspections Commercial Edible Food Generators and food recovery organizations within City limits. The purpose of the MOU would be to allow the Nevada County Environmental Health Department to inspect for SB 1383 compliance requirements during their annual health and safety compliance inspections of commercial business within the City.

Attached is the draft MOU for Council review and information.

<u>Council Goals/Objectives</u>: The execution of this action attempts to achieve Strategic Goal #5 - High Performance Government and Quality Service.

<u>Fiscal Impact</u>: Execution of MOU will result in a cost savings by reducing staff time required to meet SB1383 compliance requirements.

Funds Available: N/A Account #: N/A

Reviewed by: Tim Kiser, City Manager Attachments: Resolution 2023-63