



## City of Grass Valley City Council Agenda Action Sheet

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**Title:** Condon Park Parking Improvements Project - Final Acceptance

**CEQA:** Exempt - Section 15301 "Existing Facilities"

**Recommendation:** That Council: 1) accept the Condon Parking Lot Improvements Project as complete, and 2) authorize the City Engineer to file a Notice of Completion with the County Recorder.

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**Prepared by:** Bjorn P. Jones, PE, City Engineer

**Council Meeting Date:** 03/30/2023

**Date Prepared:** 03/23/2023

**Agenda:** Consent

**Background Information:** On July 13, 2021, Council authorized the award of a contract for the Condon Park Parking Improvements Project to Deschaine Enterprises, Inc. in the amount of \$649,297.50. The project involved the realignment and expansion of the existing parking lot, adding 37 new parking spaces and four accessible spaces, construction of concrete shared use paths, sidewalks, curb ramps and a picnic area, and the installation of a new four stall prefabricated restroom.

Additionally, a contract amendment in the amount of \$43,750.00 plus contingencies was previously authorized by Council on March 22, 2022 for the construction of a new water main line through the parking lot area. A total of five contract change orders were authorized for the project. All the work has now been completed by the contractor with a final project cost of \$762,351.18, within the budgeted amount.

The Engineering Division has field accepted the work and the contractor has provided the City with a guarantee of work for a period of one year following the date of acceptance of the project. Upon Council's acceptance, Staff will file a Notice of Completion with the County Recorder's Office. If no Stop Notices are received by the City after a period of thirty-five (35) days from the filing date of the Notice, all appropriate bonds will be released to the contractor.

**Council Goals/Objectives:** The Condon Park Parking Improvements Project executes portions of work tasks towards achieving/maintaining Strategic Plan - Recreation & Parks.

**Fiscal Impact:** The project was fully funded in the FY 22/23 CIP Budget with Measure E Funds.

**Funds Available:** Yes

**Account #:** 300-406-64140

**Reviewed by:** \_\_\_\_\_ City Manager