



## City of Grass Valley City Council Agenda Action Sheet

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**Title:** Downtown Street Rehab Project - Final Acceptance

**CEQA:** N/A - Project is Complete

**Recommendation:** That Council: 1) accept the Downtown Street Rehabilitation Project as complete, and 2) authorize the City Engineer to file a Notice of Completion with the County Recorder.

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**Prepared by:** Bjorn P. Jones, PE, City Engineer

**Council Meeting Date:** 02/24/2026

**Date Prepared:** 02/19/2026

**Agenda:** Consent

**Background Information:** On April 8, 2025, Council authorized the award of a contract for the Downtown Street Rehabilitation Project to Hansen Bros Enterprises in the amount of \$2,415,093.00. The project involved major street and sidewalk rehabilitation along the Main St and S Auburn St downtown corridors. The project primarily included pavement rehabilitation, sidewalk replacement and utility line replacements, along with pavement marking, signing, lighting and other safety enhancements proposed for all the high traffic intersections.

All the work has now been completed by the contractor. Five contract change orders were issued with final project costs totaling \$2,410,455.52, a savings of \$4,637.48.

The Engineering Division has field accepted the work and the contractor has provided the City with a guarantee of work for a period of one year following the date of acceptance of the project. Upon Council's acceptance, Staff will file a Notice of Completion with the County Recorder's Office. If no Stop Notices are received by the City after a period of thirty-five (35) days from the filing date of the Notice, all appropriate bonds will be released to the contractor.

**Council Goals/Objectives:** The street rehabilitation and associated improvements proposed execute portions of work tasks towards achieving/maintaining Strategic Plan Goals - Transportation, Water & Wastewater Systems & Underground Infrastructure

**Fiscal Impact:** The Downtown Street Rehabilitation Project was fully funded in the FY 25/26 CIP Budget with Measure E, RMRA funds and Water Rate funds.

**Funds Available:** Yes

**Account #:** 300-406-63457

**Reviewed by:** City Manager

**Attachments:** Notice of Completion