

RESOLUTION NO. 2024-55

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRASS VALLEY, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA CONSOLIDATE A GENERAL MUNICIPAL ELECTION TO BE HELD ON NOVEMBER 5, 2024, WITH THE STATEWIDE GENERAL ELECTION TO BE HELD IN THE COUNTY OF NEVADA THE SAME DAY

WHEREAS, a General Municipal Election has been called by the City of Grass Valley to be held in the City on November 5, 2024; and,

WHEREAS, a Statewide General Election to be held in the County of Nevada has been or will be called to be held on November 5, 2024; and,

WHEREAS, it is desired, pursuant to the authority found in California Elections Code section 10403, to consolidate the General Municipal Election with the Statewide General Election;

NOW, THEREFORE, the City Council of the City of Grass Valley hereby resolves as follows:

1. The Board of Supervisors of the County of Nevada is hereby requested to order the consolidation of said General Municipal Election to be held on November 5, 2024, with the Statewide General Election to be held in the County of Nevada on November 4, 2024.
2. The City of Grass Valley acknowledges that the consolidated election will be held and conducted in the manner prescribed in Section 10418 of the California Elections Code.
3. The Board of Supervisors is hereby authorized and requested to authorize and permit the Clerk Recorder / Registrar of Voters of the County of Nevada to:
 - a) Print and supply ballots for the General Municipal Election;
 - b) Mail the City's sample ballots and candidate statements of qualifications to the voters of the City as part of the material mailed to voters as to the Statewide General Election;
 - c) Perform such other services as may be required for the consolidation and conduct of the General Municipal Election with the Statewide General Election.
4. The City Manager is authorized and directed to reimburse the County of Nevada for the services performed on behalf of the City upon the County's presentation of a bill.

5. The City Clerk is hereby directed to deliver a certified copy of this resolution to the Board of Supervisors and the County Clerk / Registrar of Voters of the County of Nevada.

PASSED, APPROVED AND ADOPTED on this 1st day of July, 2024.

Jan Arbuckle, Mayor

ATTEST: _____
Taylor Whittingslow, City Clerk

APPROVED AS TO FORM:

David J. Ruderman, Assistant City Attorney