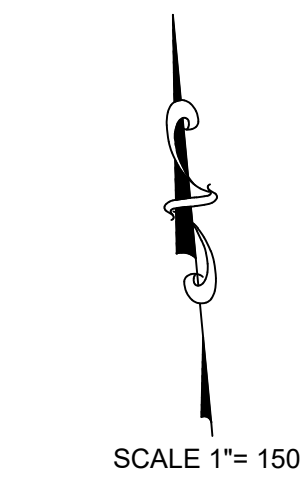


ASSESSOR'S PARCEL NUMBERS

035-650-001	035-660-068	035-670-094
035-650-002	035-660-069	035-670-095
035-650-003	035-660-070	035-670-096
035-650-004	035-660-071	035-670-097
035-650-005	035-660-072	035-670-098
035-650-006	035-660-073	035-670-099
035-650-007	035-660-074	035-670-100
035-650-008	035-660-075	035-670-101
035-650-009	035-660-076	035-670-102
035-650-010	035-660-077	035-670-103
035-650-011	035-660-078	035-670-104
035-650-012	035-660-079	035-670-105
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035-650-014	035-660-081	035-670-107
035-650-015	035-660-082	035-670-108
035-650-016	035-660-083	035-670-109
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035-650-018	035-660-085	035-670-111
035-650-019	035-660-086	035-670-112
035-650-020	035-660-087	035-670-113
035-650-021	035-660-088	035-670-114
035-650-022	035-660-089	035-670-115
035-650-023	035-660-090	035-670-116
035-650-024	035-660-091	035-670-117
035-650-025	035-660-092	035-670-118
035-650-026	035-660-093	035-670-119
035-650-027	035-660-095	035-670-120
035-650-028	035-660-096	035-670-121
035-650-029	035-660-097	035-670-122
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035-650-042		035-670-136
035-650-043		035-670-137
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035-650-067		



PLANNING
ENGINEERING
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140 LITTON DRIVE, SUITE 240
GRASS VALLEY, CA 95945
T 530.272.5841 / F 530.272.5880
www.scopecinc.net

PROPOSED BOUNDARY OF RESIDENTIAL LANDSCAPE AND LIGHTING DISTRICT NO. 1988-2 (ZONE VII - LOMA RICA RANCH - PHASE 1) ANNEXATION NO 2022-1

CITY OF GRASS VALLEY
COUNTY OF NEVADA
STATE OF CALIFORNIA

LEGEND

LANDSCAPE AND LIGHTING DISTRICT BOUNDARY

SUBDIVISION LOT NUMBER PER BK. ____ SUBD. PG. ____
AND ASSESSORS PARCEL NUMBER

EX. 1	035-650-001	22	035-650-022
68	035-660-068	95	035-660-095
94	035-670-094	127	035-670-127

1. FILED IN THE OFFICE OF THE CITY CLERK THIS ____ DAY
OF ____ 2022.

KRISTI BASHHOR
CITY CLERK
CITY OF GRASS VALLEY
STATE OF CALIFORNIA

2. I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING
BOUNDARIES OF CITY OF GRASS VALLEY COMMUNITY
FACILITIES DISTRICT NO. 2022 - ____, COUNTY OF NEVADA,
STATE OF CALIFORNIA, WAS APPROVED BY THE CITY
COUNCIL, OF THE CITY OF GRASS VALLEY AT A MEETING
THEREOF, HELD ON THE ____ DAY OF ____ 2022,
BY ITS RESOLUTION NO. 2022-____.

KRISTI BASHHOR
CITY CLERK
CITY OF GRASS VALLEY
STATE OF CALIFORNIA

3. FILED THIS ____ DAY OF ____, 2022, AT
THE HOUR OF ____ O'CLOCK, ____ M. IN BOOK
____ OF MAPS OF ASSESSMENT AND COMMUNITY
FACILITIES DISTRICTS AT PAGE ____ IN THE OFFICE
OF THE COUNTY RECORDER, IN THE COUNTY OF NEVADA,
STATE OF CALIFORNIA.

INSTRUMENT NUMBER: ____

GREGORY J. DIAZ, COUNTY RECORDER

DEPUTY, COUNTY OF NEVADA

PREPARED BY OR UNDER THE DIRECTION OF:

MARTIN D. WOOD P.L.S. 8321
REGISTRATION EXPIRES: 12-31-2022

