

RESOLUTION NO. 2024-34

RESOLUTION OF INTENTION TO ORDER IMPROVEMENTS
PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982
ASSESSMENT DISTRICT NO. 2003-1
(Morgan Ranch-Unit 7)

The City Council of the City of Grass Valley resolves:

1. The City Council intends to levy and collect assessments within City of Grass Valley Benefit Assessment District No. 2003-1 (Morgan Ranch – Unit 7) during Fiscal Year 2024-25. The area of land to be assessed is located in the City of Grass Valley, Nevada County.
2. The improvements to be made in this assessment district are generally described as the maintenance, operation and servicing of drainage improvements in the District
3. Bjorn Jones, P.E., Engineer of Work has filed with the City Clerk the report required by the Benefit Assessment Act of 1982. All interested persons are referred to that report for a full and detailed description of the improvements, the boundaries of the assessment district and the proposed assessments upon assessable lots and parcels of land within the assessment district.
4. On Tuesday, the 25th day of June, 2024, at the hour of 6:00 o'clock p.m. or as soon thereafter as the matter can be heard; the City Council will conduct a public hearing on the question of the levy of the proposed annual assessment. The hearing will be held at the Grass Valley Council Chambers, 125 East Main St., Grass Valley, California.
5. For Fiscal Year 2024-25, the Engineering Department has proposed a revenue assessment estimate for Morgan Ranch-Unit 7 in the amount of \$480.00. This

amount represents the same amount as the prior year. Based on the total number of parcels in Morgan Ranch-Unit 7, the levy is \$20.00 per dwelling unit.

6. The City Clerk is authorized and directed to give the notice of hearing required by the Benefit Assessment District Act of 1982.

ADOPTED as a Resolution of the Council of the City of Grass Valley at a meeting thereof held on the 11th day of June, 2024, by the following vote:

AYES: Council Members
NOES: Council Members
ABSENT: Council Members
ABSTAINING: Council Members

Jan Arbuckle, Mayor

ATTEST: _____
Taylor Day, City Clerk

APPROVED AS TO FORM: _____
Michael Colantuono, City Attorney