Table A Housing Development Applications Submitted

| | | | | | | | | | <u></u> | | P | - PP | | | | - | 1 | | | | 1 | |
|------------------------|--------------------|--------------------------------------|---------------------------|-----------------------------------|-------------------------------------------------------|-------------------------------|------------------------------------------------------------------|----------------------------------------|-------------------------------------------------|------------------------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|
| | Project Identifier | | | | Unit Ty | pes | Date Appli- cation Sub- mitted | | | | | | proved Units | Total Disap- proved Units by Project Streamlining Density Bonus Law Applica- tions | | | Application Status | Project | | | | |
| | | 1 | | | 2 | 3 | 4 | | | | 5 | | | | 6 | 7 | 8 | 9 | 1 | 0 | 11 | 12 |
| Prior APN ⁺ | Current APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Applica- tion Submit- ted+ (see instruc- tions) | Very Low- Income Deec Restricted | Very Low- Income Non Deed Re- stricted | Low-Income Deed Re- stricted | Low-Income Non Deed Restricted | Moderate- Income Deed Re- stricted | Moderate- Income Non Deed Restricted | Above | Total <u>PROPOSEI</u> Units by Project | D Total <u>AP-</u> PROVED Units by project | Total <u>DISAP-</u> <u>PROVED</u> Units by Project | Please select streamlining prov sion/s the applica tion was submitte pursuant to. | Did the housing development ap- plication seek incentives or con cessions pursu- ant to Govern- ment Code sec- tion 65915? | Were incentives or concessions reqested pursu- ant to Govern- ment Code sec- tion 65915 ap- proved? | Please indicate the status of the application. | Is the p conside ministeri ject or d tionary p |
| Summary Row | : Start Data Entry | Below | | | | | | C |) (|) 1 | (|) (| D | 0 1 | 3 1 | 4 | 7 (| 0 | | | | |
| | 8800017 | 222 Cameron Court | Gilded Springs | 23BLD-0232 | SFA | C | 4/27/2023 | | | | | | | | 1 | 1 | 1 (| 0 NON | E No | No No | Approve | d Min |
| | 8800024 | 204 Ben Taylor Crossing | Gilded Springs | 23BLD-0233 | SFA | C | 4/27/2023 | | | | | | | | 1 | 1 | 1 (| 0 NON | E No | Nc | Approve | d Min |
| | | 2 221 Cameron Court | Gilded Springs | 23BLD-0234 | SFA | C | 4/28/2023 | | | | | | | | 1 | 1 | 1 (| 0 NON | E No | Nc Nc | Approve | d Min |
| | 9280054 | 0 Orchard Way | Habitat for Humani- ty | 23BLD-0536 | SFA | C | 6/12/2023 | | | 1 | | | | | | 1 | 1 (| 0 NON | E No | Nc Nc | Approve | d Min |
| | 8260007 | 7 352 Alta Street | | 23BLD-0571 | ADU | F | 9/26/2023 | | | | | | | | 1 | 1 | 1 (| 0 NON | E No | No No | Approve | d Min |
| | 8363012 | 2 209 Lloyd Street | | 23BLD-0605 | ADU | F | 10/16/2023 | | | | | | | | 1 | 1 | 1 (| 0 NON | E No | Nc Nc | Approve | d Min |
| | 29150007 | 7 462 Mill Street | | 23BLD-0662 | SFA | F | 11/9/2023 | | | | | | | | 1 | 1 | 1 (| 0 SB 9 (2021) Duplex in S Zon | F | o No | Pendin | g Min |
| | 8311018 | ³ 224 N. Church Street | | 23BLD-0446 | 2 to 4 | F | | | | | | | | | 3 | 3 | | NON | E No | Nc Nc | Pendin | g Mir |
| | 29150008 | Rhode Island Street | | 23BLD-0341 | 2 to 4 | F | 6/15/2023 | | | | | | | | 2 | 2 | | SB 9 (2021) Duplex in S Zon | - No F e | o No | Pendin | g Min |
| | 29150008 | 3 Mill Street | | 23BLD-0323 | 2 to 4 | C | 6/8/2023 | | | | | | | | 2 | 2 | | SB 9 (2021) Duplex in S Zon | - No F e | o No | Pendin | g Min |
| | | | | | | | 0/0/2020 | | | | | | | | | 0 | | | | | | |
| L | I | - | | | | 1 | 1 | I | 1 | 1 | L | 1 | 1 | 1 | | | 1 | | | I | 1 | |

| ct Type | Notes |
|-----------------------------------------------------------|--------|
| 12 | 13 |
| project dered a erial pro- r discre- project? | Notes⁺ |
| | |
| linisterial | |
| | |

| | Annual Duilding Activity De | Table A2 | d Domaite and Completed Unite | | | | | | | | | | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------|
| | | eport Summary - New Construction, Entitled | d, Permits and Completed Units | | | | | | | | | | | | | | Housing without Finar | - Term of Affordabil- | | | | | |
| Project Identifier | Unit Types | Unit Types Affordability by Household Incomes - Completed Entitlement | | | | Affordability by Household Incomes - Building Permits Affordability | | | | | bility by Household Incomes - Certificates of Occupancy | | | | Infill | Housing with Financial Assista and/or Deed Restrictions | cial Assistance or Dee Restrictions | cial Assistance or Deed ity or Deed Re- | | Demolished/Destroyed Units | | Density Bonus | |
| 1 | 2 3 4 5 | | | 5 6 | 6 7 8 | | | | 8 9 10 | | | 11 | 12 13 | 14 | 15 | 16 17 | 18 | 19 | 20 | 21 | 22 23 | 24 | 25 |
| Prior APN ⁺ Current APN Street Address Project Name ⁺ Local Jurisdiction Tracking ID | n Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) R=Renter O=Owner Stricted | In- Very Low- In- Low- Income Re- come Non Deed Restrict- Deed Restricted ed stricted | come Deed come Non Deed Moderate- | itlement Approved # of Units issued Entitlements Restricted | | - Income Restrict- ed stricted Re- come Deed Restricted Restricted Restri | ate- In- Above B on Deed Moderate- icted Income | uilding Permits # of Units Is <u>Date Issued</u> Building Pe | Ssued come Deed Restricted Very Low- In- come Non Deed Restrict- ed Very Low- In- come Non Deed Restrict- stricted | ne Low- Income Moderate- - Non Deed Income Deed Restricted Restricted | Moderate- In- Above come Non Deed Moderate- Restricted Income | Certificates of Occu- pancy or other forms of readiness (see instructions) <u>Date</u> <u>Issued</u> | # of Units is- sued Certifi- cates of Occu- pancy or other forms of readi- ness | Please select the f streamlining provi- e sion the project was w APPROVED pursu- ant to. (may select multiple) | - s Infill Units? - Y/N ⁺ | Assistance Programs for Each Development (may select multiple - see instructions) Deed Restric Type (may select mu | ion financial assistance or deerestrictions, explain how the locality determined the uni were affordable (see instructions) | | mber of Demolished/ Demolished or Destroyed Units Destroyed Units | Demolished/ Destroyed Units Owner or Renter Destroyed Units Owner Destroyed Units Owner Destroyed Units or Total Maximum Iowable Residential Gro Floor Area) | lied ge ble Al- ss Number of Other Incen- tives, Concessions, Waivers, or Other Mod- ifications Given to the Project (Excluding Parking Waivers or Parking Reductions) Number of Other Incen- concessions, wai ers, and modifica tions (Excluding Parking Modifica | s, v- a- Did the project receive a reduction or waiver of or parking standards? (Y/N) | a Notes⁺ N) |
| Summary Row: Start Data Entry Below | | 0 0 1 0 | 0 0 5 | 6 | 0 0 | 1 0 0 | 0 4 | | 5 18 0 | 0 0 0 | 0 14 | | 32 | 18 | | | | | 0 | | | | |
| 2924202 121 East Empire 21BLD-0672 | ADU R | | | 0 | | | | | 0 | | 1 | 12/5/2023 | 1 | NONE | Y | | | | | | | | |
| 880025 210 Barker Lane Gilded Springs 22BLD-0537 | SFA O | | | 0 | | | | | 0 | | 1 | 12/19/2023 | 1 | NONE | N | | | | | | | | |
| 8790024 116 Arden Court 22BLD-0208 | ADU R | | | 0 | | | | | 0 | | 1 | 9/7/2023 | 1 | NONE | Y | | | | | | | | |
| 880002 225 Cameron Court Gilded Springs 22BLD-0292 | SFA O | | | o | | | | | 0 | | 1 | 9/26/2023 | 1 | NONE | N | | | | | | | | |
| 8800016 220 Cameron Court Gilded Springs 22BLD-0291 | SFA O | | | o | | | | | 0 | | 1 | 8/3/2023 | 1 | NONE | Ν | | | | | | | | |
| 8020051 213 Lloyd Street 22BLD-0141 | ADU R | | | 0 | | | | | 0 | | 1 | 6/26/2023 | 1 | NONE | Y | | | | | | | | |
| 3530052 221 Glenbrook Drive 21BLD-0231 | ADU R | | | o | | | | | 0 | | 1 | 7/12/2023 | 1 | NONE | Y | | | | | | | | |
| 3564029 115 Lone Jack Place Timberwood Estates 21BLD-0538 | SFA O | | | 0 | | | | | 0 | | 1 | 6/6/2023 | 1 | NONE | N | | | | | | | | |
| 3640013 607 Coldspring Timberwood Estates 22BLD-0134 | SFA O | | | 0 | | | | | 0 | | 1 | 5/31/2023 | 1 | NONE | N | | | | | | | | |
| Court Timberwood Estates 22BLD-0101 35640010 610 Coldspring Court Timberwood Estates 22BLD-0135 | SFA O | | | | | | | | 0 | | 1 | 5/31/2023 | 1 | NONE | N | | | | | | | | |
| 3564016 508 Liberty Court Timberwood Estates 22BLD-0132 | SFA O | | | 0 | | | | | 0 | | 1 | 5/31/2023 | 1 | NONE | N | | | | | | | | |
| 3564017 506 Liberty Court Timberwood Estates 22BLD-0133 | SFA O | | | 0 | | | | | 0 | | 1 | 5/31/2023 | 1 | NONE | N | | | | | | | | |
| 9261002 325 Bennett Street 22BLD-0144 | ADU R | | | 0 | | | | | 0 | | 1 | 6/5/2023 | 1 | NONE | Y | | | | | | | | |
| 8240002 109 Leahy Road 22BLD-0030 | SFA O | | | 0 | | | | | 0 | | 1 | 4/6/2023 | 1 | | Y | | | | | | | | |
| 8800017 222 Cameron Court Gilded Springs 23BLD-0232 | | | 1 5/9 | 9/2023 | | | 1 | 6/12/2023 | 1 | | | | 0 | NONE | N | | | | | | | | |
| 8800024 204 Ben Taylor Crossing Gilded Springs 23BLD-0233 | SFA O | | 1 5/9 | 9/2023 | | | 1 | 6/12/2023 | 1 | | | | 0 | NONE | N | | | | | | | | |
| 8240002109 Leahy Road22BLD-00308800017222 Cameron CourtGilded Springs23BLD-02328800024204 Ben Taylor CrossingGilded Springs23BLD-02338800022221 Cameron CourtGilded Springs23BLD-0234 | SFA O | | 1 5/9 | 9/2023 | | | 1 | 6/12/2023 | 1 | | | | 0 | NONE | N | | | | | | | | |
| 9280054 0 Orchard Way Habitat for Humanity 23BLD-0536 | | | | /7/2023 | | 1 | | 11/14/2023 | 1 | | | | 0 | NONE | Y | | | | | | | | |
| | | | | | | | | | 0 | | | | 0 | | Y | | | | | | | | + |
| 8260007 352 Alta Street 23BLD-0571 8363012 209 Lloyd Street 23BLD-0605 | ADU R ADU R | | 1 10/4 1 12/1 | 12/2023 1 | | | 1 | 12/13/2023 | 1 | | | | 0 | NONE NONE | Y | | | | | | | | |
| 2924102628 S. Auburn StreetNevada County Em- pire Mine Courtyard21BLD-0348 | 5+ R | | | 0 | | | | | 0 18 | | | 4/25/2023 | 18 18 | NONE | Y | НКЕҮ | | | | | | | |
| | | | | 0 | | | | | 0 | | | | 0 | | | | | | | | | | |

| | Table B | | | | | | | | | | | | | | | |
|-------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|------|------|------|------|------|------|------|------|------|------------------------------------|--------------------------------------------|--|--|
| | Regional Housing Needs Allocation Progress | | | | | | | | | | | | | | | |
| | Permitted Units Issued by Affordability | | | | | | | | | | | | | | | |
| | | | | 2 | | | | | | | | | | | | |
| Income Level | | RHNA Allocation by In- come Level | Projection Period - 01/01/2019- 08/14/2019 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total Units to Date (all years) | Total Remaining RHNA by Income Level | | |
| | | | | | | - | | | | | | | | | | |
| | Deed Restricted | - 143 | - | - | 30 | - | - | - | - | - | - | - | - 30 | 113 | | |
| Very Low | Non-Deed Restricted | | - | - | - | - | - | - | - | - | - | - | | | | |
| | Deed Restricted | 126 | 1 | - | 3 | - | - | 1 | - | - | - | - | 84 | 42 | | |
| Low | Non-Deed Restricted | | 33 | 2 | 35 | 3 | 6 | - | - | - | - | - | | | | |
| | Deed Restricted | 125 | - | - | - | - | - | - | - | - | - | - | 15 | 110 | | |
| Moderate | Non-Deed Restricted | | - | - | 3 | 1 | 11 | - | - | - | - | - | | | | |
| Above Moderate | | 349 | 22 | 3 | 24 | 14 | - | 4 | - | - | - | - | 67 | 282 | | |
| Total RHNA | | 743 | | | | | | | | | | | | | | |
| Total Units | | | 56 | 5 | 95 | 18 | 17 | 5 | - | - | - | - | 196 | 547 | | |
| | Progress toward extremely low-income housing need, as determined pursuant to Government Code 65583(a)(1). | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | 6 | 7 | | |
| | Extremely low-Incor Need | | | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | Total Units to Date | Total Units Re- maining | | |
| | | | | | | | | | | | | | | | | |
| Extremely Low-Inc | ome Units* | 72 | | - | - | - | - | - | - | - | - | - | - | 72 | | |

| Jurisdiction Reporting Year | Grass Valley 2023 | (Jan. 1 - Dec. 31) Table D | |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe progress of all p | | Housing Programs Progr | the maintenance, improvement, and development of housing as identified in the |
| 1 Name of Program | 2 Objective | 3 Timeframe in H.E | 4 Status of Program Implementation No annexations were proposed or processed in 2023. However, staff had conversations with a potential applicant of a high density residential project in the eastern sphere to ensure the correct zoning was in place to support the project should it be proposed. Currently, many areas of the city's sphere have limited access to connect to existing sewer infrastructure and city water. The City was awarded \$115,000 |
| Program 1: Adequate Sites for Housing | Accommodate the City's share of Ne- vada County's future housing needs | Current and ongoing, 2019 – 2027 (annexation related polices are ad- dressed as property own- ers request annexation) | in REAP funding to conduct a water infrastructure study for the southern portion of the city and its sphere to identify gaps in infrastructure and op- portunities to expand water infrastructure to support future development and annexation efforts. No projects were proposed in the R-3 zone. However, the City continues to work with interested developers to build out residential parcels to their maximum capacity in all residential zones. In 2022, the City approved an infill affordable housing project for Habitat for Humanity on Joyce Drive, that subsequently identified contamination on the site. In 2023, the City purchased the site from Habitat in order to facili- tate rehabilitation. The City was awarded \$500,000 for an EPA Brownsfields Assessment Grant, which included a contract to hire Geocon for technical expersise. Geocon conducted an assessment of the site and prepare a re- sponse plan, that was completed in September 2023. The City then applied for additional funding through DTSC's Equitable Comunity Revitalization Grant (ECRG) in November 2023 to implement the Response Plan. A re- sponse to the grant application is expected in early 2024. The City worked with Foothill House of Hospitality, a local nonprofit serving the homeless population, to expand an existing supportive housing facility to provide additional supportive housing units for the ELI, homeless and at- rick of homeless position of Grass Vallow. The project |
| | Increase the options to provide for a variety of housing to meet the needs of all income groups | -annexation and pre- application meetings with applicants will occur each year as needed based on property owner | risk of homelessness, and senior population of Grass Valley. The project was proposed in the summer of 2023 and applied for a variance that is scheduled to go to hearing in early 2024. With or without the variance, the facility will provide a minimum of 27 rooms. In September 2023, City Council directed staff to prepare a Request for Pro- posals to conduct a feasibility study and traffic study to support drafting an ordinance to incentivize conversion of underutilized upper and basement level spaces to residential use within the Town Core zoning district. The RFP was drafted in December 2023 to be released in January 2024. The in- tent of this ordinance is to promote mixed-use in the city's downtown area. The South Auburn Street Master Plan was adopted in 2005 to cover approxi- mately 2.5 acres along South Auburn Street that is entirely built out and comprised of 10 private lots. Implementation of the Plan relied on Redevel- opment Agency funds that are no longer available. The City implements |
| Program 3: Reduce Reg- ulatory Barriers to Af- fordable Housing | Reduce regulatory barriers to facilitat- ing the provision of a variety of hous- ing for all income groups. Request the state understand and address the sig- nificant cumulative costs of imple- menting state housing regulations adopted by the state that severely im- pact the costs to housing, particularly those adopted after 2006 | Ongoing monitoring | standards of the Town Core zone district in this area to encourage compati- ble redevelopment as property owners are interested. In 2023, staff completed a comprehensive review of the Development Code to identify barriers to housing and clarity issues. The review resulted in a list of suggested changes to be made in 2024. The City has not had any requests for density bonuses. However, the City identified a need for additional incentives to encourage residential uses in the downtown area. Therefore, staff prepared a Request for Proposals to be released in early 2024 to conduct a feasibility study and traffic study to draft an ordinance to encourage conversion of unused upper- and base- ment-space to residential units in the Town Core zoning district. Staff worked with Habitat for Humanity in 2023 to expeditiously review their application for an affordable single-family home on Orchard Way to ensure development standards and review time did not impact construction costs or funding deadlines. Further, staff worked with Foothill House of Hospitali- ty to move their variance application for expanding a supportive housing facility through the public hearing process as quickly as meeting schedules would allow. In both cases, the applicant had direct contact information for a designated staff member. Due to staff turnover and capacity, City staff did not lobby the state directly in 2023. However, the City will continue to work with interested developers to address state requirements. |
| Program 4: Implement General Plan Policies | Through measures described in pro- grams 1 – 3, the City shall continue to implement General Plan policies that encourage efficient use of uncon- strained land and a healthy economic base | Ongoing, 2019-2027 | In September 2023, City Council directed staff to prepare a Request for Pro- posals to conduct a feasibility study and traffic study to support drafting an ordinance to incentivize conversion of underutilized upper and basement level spaces to residential use within the Town Core zoning district. The RFP was drafted in December 2023 to be released in January 2024. The in- tent of this ordinance is to promote infill mixed-use in the city's downtown area, thus encouraging use of unconstrained land and activating the down- town. Further, the City has encouraged construction of additional infill bousing through ADUs. |
| Program 5: Encourage the Use of Development Agreements | term protection for the City and devel- | part of the application process | housing through ADUs. No large residential developments were proposed in 2023; therefore, the City did not discuss development agreement opportunities. The City submitted the 2022 APR to HCD on March 31, 2023 after receiving approval from City Council. The City continues to complete the APR annu- ally. |
| Program 6: Annual Hous- ing Element Monitoring Report | To evaluate progress annually and make appropriate revisions to policies and programs | Annual report as required by State law | In 2023, staff met and worked with, multiple developers and property own- ers interested in building housing. These include affordable housing devel- opers, including Habitat for Humanity and Bright Futures for Youth, as well as market rate developers and individual owners. Further, the City has en- couraged homeowners to take advantage of SB 9 as well as adding ADUs to their property. The results of these conversations included applications for five SB9 units, seven ADUs, and several single family homes in 2023, inclu- sive of one lower-income unit. Further, the City applied for grant funding to clean up a brownsfield site of interest to affordable developers, in order to further faciliate lower-income development. Staff also completed a comprehensive review of the Develop- ment Code in 2023 to identify needed revisions and updates to be complet- ed in 2024. |
| | To reduce infrastructure costs associ- ated with infill development proposals | | In September 2023, City Council directed staff to prepare a Request for Pro- posals to conduct a feasibility study and traffic study to support drafting an ordinance to incentivize conversion of underutilized upper and basement level spaces to residential use within the Town Core zoning district. The RFP was drafted in December 2023 to be released in January 2024. The in- tent of this ordinance is to promote infill mixed-use in the city's downtown area. Further, the City has encouraged construction of additional infill housing through ADUs. |
| •••• | | Current and ongoing, 2019 – 2027 | In 2023, staff met with Bright Futures for Youth, a local nonprofit, to discuss opportunities and permitting processes for development of transitional housing targeting foster youth. Staff provided guidance on development standards and encouraged the organization to apply for a pre-application, or conceptual, of potential site(s) when the nonprofit to streamline future projects. The City also met with Habitat for Humanity to discuss subdivi- sion processes for prospective parcels. Additionally, the City worked with Foothill House of Hospitality to process their application to expand a sup- portive housing facility to increase housing opportunities for individuals with disabilities. The City allows ADUs in all residential zones and non-residential zones that allow residential uses. |
| | Coordinate with the Regional Center and other entities that provide sup- portive housing to support and im- prove housing and shelter opportuni- ties for persons with disabilities, in- cluding persons with developmental disabilities | Current and ongoing, 2019 – 2027 | opportunities and permitting processes for development of transitional housing targeting foster youth. Staff prvided guidance on development standards and encouraged the organization to apply for a pre-application, or conceptual, of potential site(s) when the nonprofit to streamline future projects. Additionally, the City worked with Foothill House of Hospitality to process their application to expand a supportive housing facility (Sierra Guest Home) to increase housing opportunities for individuals with disabili- ties. Sierra Guest Home received funding through a local Community Care Expansion grant. |
| Program 10: Housing Op- portunities for Large Families | New Construction: 25 very low- income units, 40-60 low-income units Homebuyer Assistance: 2 extremely low-income, 2 very low-income, 6 low- | Current and ongoing, 2019 – 2027; meet annu- ally with housing provid- ers to establish funding priorities; apply quarterly for available funding based on annual priori- ties and the schedule of the state or federal pro- gram | While no lower-income multifamily developments were proposed in 2023, the City permitted one Habitat for Humanity, deed-restricted affordable sin- gle-family home with four bedrooms on Orchard Way in 2023. |
| Program 11: Workforce Housing Study | Provide greater housing opportunities for local workforce | Current and ongoing, 2019 – 2027 | The City permitted one deed-restricted single-family house in 2023 and ap- plied for a Brownsfield Grant to complete remediation of a parcel on Joyce Drive suitable for construction of 12 lower-income units for the local work- force. Further, the City processed applications for seven ADUs in 2023. |
| Program 12: Density Bo- nus | New Construction: 25 very low- income units, 40-60 low-income units Homebuyer Assistance: 2 extremely low-income, 2 very low-income, 6 low- income, and 10 moderate-income homebuyers | Current and ongoing, | Staff discussed the opportunity for a density bonus with one nonprofit de- veloper during the year. However, no developers chose to pursue a density bonus. The City will continue to promote this opportunity for potential and proposed residential development opportunities. |
| Program 13: Pursue State and Federal Fund- ing for Affordable Hous- ing | Based on past project approvals, the City's objective is: New Construction: 25 very low- | 2019 – 2027; meet annu- ally with housing provid- ers to establish funding priorities; apply quarterly for available funding based on annual priori- ties and the schedule of | Staff worked with Habitat for Humanity in 2023 to expeditiously review their application for an affordable single-family home on Orchard Way to ensure development standards and review time did not impact construction costs or funding deadlines. Further, staff worked with Foothill House of Hospitali- ty to move their variance application for expanding a supportive housing facility through the public hearing process as quickly as meeting schedules would allow. Additionally, staff updated the City's website to include information on, and links to, CalHFA down payment assistance programs. |
| Program 14: Tax Exempt Bonds and Mortgage Credit Certificates | ing | 2019 - 2027 | Due to limited funding, the City's first-time homebuyer program has been suspended. However, staff shared information on state opportunities with interested prospective owners. |
| Program 15: Community Reinvestment Act Program 16: Housing Re- | options for new or rehabilitated hous- ing Rehabilitation of 2 extremely low- | Annual presentations, 2019 – 2027, additional meetings with specific lenders as needed Current and ongoing, | The expansion of Sierra Guest Home was partially funded with a grant to increase the availability of lower-income housing. Due to staff turnover and limited capacity, the City was unable to secure |
| habilitation Programs Program 17: Preservation of At-Risk Housing | Preserve the affordability of 953 as- sisted rental housing units | dress as part of the next Housing Element cycle | rehabilitation funding in 2023. In 2023, Nevada County completed the conversion of the Homekey Coach and Four Project from transitional housing to the Empire Mine Courtyard, 18 affordable permanent housing units for ELI residents. No assisted rental units were lost in 2023. |
| Program 18: Rental As- sistance | Maintain availability of rental assis- tance to Grass Valley residents | Annual collaboration with the Housing Authority during federal funding request; information dis- tribution, current and on- going, 2019 – 2027; ongo- ing promotion of rental assistance program to rental property owners | The City continues to collaborate with the Housing Authority as requested |
| Program 19: Preservation of Mobile Home Parks | taining 360 spaces; provide relocation assistance to residents of parks that are not feasible to preserve Improve substandard housing condi- | and residents if request- ed to determine feasibil- ity of preservation. | No mobile home spaces were lost in 2023. The City responded to complaints of code violations and substandard |
| Program 20: Housing Code Enforcement | tions through correction of code viola- tions. Document housing conditions and establish priorities for future code enforcement, housing rehabilitation assistance, and neighborhood im- provement efforts. | Current and ongoing, 2019 – 2027 | The City responded to complaints of code violations and substandard housing conditions. Staff compiled photo documentation of conditions and records of contact made and when the investigation was resolved. In addi- tion to enforcing safe housing conditions, the City also proactively moni- tored vegetation overgrowth and other potential hazards to public health and safety and contacted property owners if violations were found. The City has not had any interest from owners of large, older homes to con- |
| Program 21: Re-Use of Large, Older Homes | | Current and ongoing, 2019 – 2027 Current and ongoing, 2019 – 2027; identify an- | vert to multi-family structures. However, in the downtown, R-2, and R-3 are- as, the City permits the conversion of larger structures to multifamily struc- tures and will continue to facilitate this process should any home owners or property owners express interest. To further this program beyond larger residential units, the City is preparing an ordinance to allow conversion of commercial space to residential units in structures in the downtown area. |
| Program Program 23: Energy Con- | issues, reduce housing discrimina- tion, and promptly resolve housing discrimination complaints | nual events in 2019 and include fair housing in- formation beginning 2019 and thereafter | |
| | Reduce residential energy consump- tion Rehabilitation of 2 extremely low- income, 3 very low-income, and 5 low- income housing units | Current and ongoing, 2019 – 2027 Current and ongoing, 2019 – 2027 | The City continues to enforce state energy standards for new residential construction. Due to staff turnover and limited capacity, the City was unable to secure rehabilitation funding in 2023. The City issued building permits for 4 market-rate units, including 3 homes |
| Program 25: Encourage Development of Moderate Income and Above Mod- erate-Income Housing | Continue support of previously ap- proved housing projects and encour- age the development of at least 120 moderate and 350 above moderate for -sale housing units. | children indusing clement | in the new Gilded Springs development. Staff also met with interested de- |
| | of 50 moderate and 25 above moder- | Current and on-going through housing element planning period. | The City continues to encourage construction of ADU and SB9 units. Staff is currently working with two property owners to process plans for SB9 units that, combined, will result in 4 new market rate rental units. The City has had recent converations with the deveoper of an entitled 108-unit apart- ment complex, known as The Pines, who has inidicated a desire to begin construction. |
| Program 27: Efficiency Dwelling Units (Tiny Homes) | Code to allow for tiny home develop- ment. If feasible, the City will encour- age tiny home developments on a | | The City has no minimum square footage requirements for housing beyond those established by the California Building Code. |
| Program 28: Facilitate the Development of Af- fordable Housing | Support Nevada County's and the Re- gional Housing Authority's effort to develop 40 transitional and supportive housing units and rental units that will not exceed 30% of the area's median income. Continue to cooperate with Habitat for Humanity's effort to build 2 to 3 housing units annually (assumes 20 for 2019-2027 Housing Element cy- cle) for extremely low-income resi- dents. | During Housing Element Planning period | In 2023, City staff met with Habitat for Humanity, Foothill House of Hospital- ity, and Bright Futures for Youth to identify opportunities for affordable housing. The City has not received any requests for deferred fees for af- fordable housing development. In November 2023, the City applied for fund- ing through the Brownsfield Grant to faciliate affordable development on a Joyce Drive property of interest to Habitat for Humanity. The results of the application are expected to be released in early 2024. Additionally, in 2023, the City met with Habitat for Humanity to discuss sev- eral other housing opportunities. In June, staff worked with Habitat to iden- tify an opportunity for a boarding house facility. In the fall, staff met with Habitat on multiple occassions to discuss feasibility of developing differ- ent sites, resulting in the seleciton of a site on Ventana Sierra Drive for four units using SB 9. Futher, the City processed and approved an application by Habitat for construction of a single unit on Orchard Way and is in the process of securing funding to complete remediation of a contaminated site on Joyce Drive for Habitat to develop with 12 units. |
| Program 29: Develop- ment Code, Policies and Procedures Review | dures and incorporate new systems to streamline the City's development re- view processes. | portive Housing provi- sions within 1 year of Housing Element adop- tion | The City allows transitional and supportive housing in residential zones in the same manner as residential uses in those zones, to streamline develop- ment of a variety of housing types. Further, in 2023 staff completed a com- prehensive review of the Development Code to identify barriers to housing and clarity issues. The review resulted in a list of suggested changes to be made in 2024. |
| Program 30: Lower In- come By-Right Zoning | To streamline development and build- ing permit applications for lower in- come multiple family housing units in accordance with Government Code 65583.2 et. seq. | Within 2 years of adop- | The City allows residential uses, including single-family and multi-family, by-right in the R-3 zone district, including lower-income housing. |