

City of Grass Valley City Council Agenda Action Sheet

Title: HSIP Pedestrian Crossing Improvements Project - Final Acceptance

CEQA: N/A - Project is Complete

<u>Recommendation Motion</u>: That Council: 1) accept the HSIP Pedestrian Crossing Improvements Project as complete, and 2) authorize the City Engineer to file a Notice of Completion with the County Recorder.

Prepared by: Bjorn P. Jones, PE, City Engineer

Council Meeting Date: 12/10/2024 Date Prepared: 12/5/2024

Agenda: Consent

<u>Background Information</u>: The HSIP Pedestrian Crossings Improvements Project included the installation of pedestrian safety improvements (rapid flashing beacons, new signage and striping) and the construction of crossing enhancements including curb ramps and raised crosswalks at various locations around town. Specifically, high use areas near schools (Lyman Gilmore, Nevada Union, Grass Valley Charter) were targeted for improvements, as well as intersections with a history of requests for pedestrian enhancements.

All the work has now been completed by the contractor. Final project costs totaled \$381,423.00 with one change order issued for the project.

The Engineering Division has field accepted the work and the contractor has provided the City with a guarantee of work for a period of one year following the date of acceptance of the project. Upon Council's acceptance, Staff will file a Notice of Completion with the County Recorder's Office. If no Stop Notices are received by the City after a period of thirty-five (35) days from the filing date of the Notice, all appropriate bonds will be released to the contractor.

<u>Council Goals/Objectives</u>: The HSIP Pedestrian Crossings Improvements Project executes portions of work tasks towards achieving/maintaining Strategic Plan Goal - City Infrastructure Investment

<u>Fiscal Impact</u>: Final project costs are fully funded in the approved project budget to be paid with a combination of HSIP grant funds and Measure E funds.

Funds Available: Yes Account #: 300-406-66006

Reviewed by: City Manager **Attachments:** Notice of Completion