

RESOLUTION NO. 2026 - 19

**RESOLUTION DIRECTING FILING OF ANNUAL REPORT PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972 ASSESSMENT DISTRICT NO. 1988-1
(COMMERCIAL LANDSCAPING AND LIGHTING DISTRICT – WHISPERING PINES AND LITTON BUSINESS PARK)**

WHEREAS, the City Council of the City of Grass Valley, pursuant to the Landscaping and Lighting Act of 1972, has previously formed Assessment District No. 1988-1; and

WHEREAS, Section 22622 of the Streets and Highways Code requires the City Council to direct the preparation and filing of the annual Engineer's Report for said district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Grass Valley as follows:

1. **Designation of Engineer of Work.** Bjorn Jones, P.E., the person designated by this Council as the Engineer of Work for Assessment District No. 1988-1, is hereby directed to prepare and file the annual Engineer's Report for Fiscal Year 2026-27, in accordance with the provisions of the Landscaping and Lighting Act of 1972.
2. **Authority.** This Resolution is adopted pursuant to Section 22622 of the Streets and Highways Code.

ADOPTED as a Resolution of the City Council of the City of Grass Valley at a regular meeting held on the 26th day of May, 2026, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINING:

Hilary Hodge, Mayor

ATTEST:

Taylor Whittingslow, City Clerk

APPROVED AS TO FORM:

David Ruderman, City Attorney