

<u>Title</u>: A resolution authorizing the submittal of the Regional Early Action Planning Grant Program (REAP 2.0) to State of California Department of Housing and Community Development for an infrastructure grant in support of housing.

<u>CEQUA:</u> Not a Project

<u>Recommendation</u>: That Council adopt the attached resolution and authorize the Mayor to sign said resolution.

Prepared by: Thomas Last, Community Development Director

Council Meeting Date: 2/08/2023

Date Prepared: 2/14/2023

Agenda: Consent

Background Information: On December 29, 2022, staff applied for a \$2,000,000 infrastructure grant. This funding, REAP 2.0, is part of a larger sum of funds set aside by the state to support new housing. If approved the funds would supplement the costs of a planned sewer lift station and force main (project) in the recently annexed land south of the city (Berriman Ranch south of McKnight Crossing Shopping Center). The project has been designed and is considered shovel ready. August 2022 estimates for construction were approximately \$2,800,000 (almost triple the original anticipated costs from 2020). The project is within the City's wastewater Capital Improvement Program and needed to support the new housing proposed in Berriman Ranch. Both the City and property owner would provide remaining funds to construct the project.

As part of this grant, the City Council must adopt the attached resolution to support the application. The state extended the deadline to submit the resolution to mid-February because of the short application time frame provided last year.

<u>Council Goals/Objectives</u>: This action implements the goals and projects in the Strategic Plan associated with expediting housing projects, improving livability and encouraging economic development, and having a diverse, sustainable economy.

<u>Fiscal Impact</u>: Approval of this resolution has no direct fiscal impact. If awarded the grant, the remaining funds for the construction of sewer lift station would be shared between City impact fees and the property owner.

Funds Available: N/A

Account #: N/A

Reviewed by: ____ City Manager

Attachments: Resolution 23-03