

Grass Valley Historical Commission

Minutes of Tuesday, December 10, 2024

Commissioners Present: Albrecht, McAteer, Poston, Reilly and Savelli

The meeting was called to order by Chair McAteer at 3:00 pm

Public Comment: none

Commission approved the minutes of October 8, 2024 (motion by Albrecht, second by Poston, unanimously adopted)

1. Comm. Reilly and staff led the Commission through a website which contains the GV murals and historic homes. Commissioners discussed incorporating the downtown walking tour on the site.
2. Comm. Albrecht discussed her work on acquiring a quote on reprinting the Historic Homes booklet. Commissioners agreed that that project needs to be incorporated into the entire walking tour package.
3. Comm. Savelli reported on his work looking into the metal plates for historic walking tour. Commissioners had an extensive discussion about the various options for the tour.
4. Commissioners agreed that a walking tour small half-page should be the only paper provided the public and that it should be accessible at the "golden pasty" site.
5. Comm. McAteer volunteered to write the first draft of the walking tour narrative to be submitted to the City Council in the near future
6. Extensive discussion centered around the development of an Annual Historic Award to be presented by City Council. Commissioners suggested that the award be named after Howard Levine. Commissioners will also bring names for first recipients to the next meeting.
7. Others: Comm. Poston reported that the two landmark designations are with city staff. Comm. McAteer will have a chat with the new owner of the Kidder Mansion property. The Nevada County Landmarks Commission is meeting on Fri. Jan 17th at 9 am at the St. Joseph Cultural Center. Commissioners are encouraged to attend. Comm. McAteer agreed to have further discussions with the Jewish Cemeteries of the Foothills Non-Profit while Comm. Albrecht is going to tackle to Fr. Estrella about the Pioneer Catholic Cemetery.

The meeting was adjourned at 4:20 pm

Next scheduled meeting is Tuesday, January 14 th at 3 pm.