



## City of Grass Valley City Council Agenda Action Sheet

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**Title:** Extension and cost adjustment of the School Resource Officer services agreement between the City of Grass Valley and Nevada Joint Union High School District

**CEQA:** Not a Project

**Recommendation:** Approve the new agreement to provide School Resource Officer services for Nevada Joint Union High School District at the Park Avenue Campus

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**Prepared by:** Steve Johnson, Deputy Chief of Police

**Council Meeting Date:** June 27, 2023

**Date Prepared:** June 22, 2023

**Agenda:** Consent

**Background Information:** With the approval of City Council, the City of Grass Valley and Nevada Joint Union High School District (NJUHSD) entered into an agreement on July 11, 2017, to provide School Resource Officer services for NJUHSD, specifically at the High School campus located on Park Avenue in Grass Valley. The agreement was set to expire on June 30, 2018, but was extended by mutual written consent for a five-year extension which will expire June 30, 2023.

This School Resource Officer position has proven to be an effective community policing asset and the SRO presence on campus provides an additional layer of campus security and enhances police-student relationships. Both the NJUHSD and the Grass Valley Police Department recognize the value of the School Resource Officer and wish to see the agreement continue.

This new agreement has been negotiated between NJUHSD and the Grass Valley Police Department. It contains a price adjustment for SRO services which takes into account increased police officer staffing costs. All other provisions of the agreement remain the unchanged.

**Council Goals/Objectives:** Strategic Goal #1 - Exceptional Public Safety

**Fiscal Impact:** The annual fiscal impact of \$60,000 will offset approximately 50% of the fully burdened costs of a senior level Police Officer. The agreement requires that the School Resource Officer serve 50% of their annual hours on the Park Avenue campus performing School Resource Officer duties.

**Funds Available:** Yes -budgeted

**Account #:** N/A

**Reviewed by:**

**Attachments:** Proposed Agreement