

FINAL MAP 21PLN-44
RUSTIC WOODS SUBDIVISION, PHASE ONE
MILLPE LLC

A PORTION OF THE SOUTH HALF OF SECTION 22 TOWNSHIP 16 NORTH, RANGE 8 EAST, M.D.M. IN THE
INCORPORATED TERRITORY OF THE CITY OF GRASS VALLEY, COUNTY OF NEVADA, STATE OF CALIFORNIA
DUNDAS GEOMATICS, INC. FEBRUARY 2022
GRASS VALLEY, CA

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE HEREIN MAP; THAT THEY HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND SUBDIVISION; THAT THE EASEMENTS FOR AND AREAS APPURTENANT TO PARCELS DEPICTED ON THIS MAP WILL BE CONVEYED AS SHOWN HEREON.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

PUBLIC UTILITY EASEMENTS OVER, ON, UNDER AND ACROSS THE LAND DESIGNATED ON THIS MAP AS "P.U.E." FOR THE INSTALLATION AND MAINTENANCE OF ANY AND ALL UTILITY SERVICE FACILITIES INCLUDING BUT NOT LIMITED TO POLES, WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE, TELEVISION, GAS, STORM, SANITARY AND WATER SERVICES, AND ALL APPURTENANCES THERETO TOGETHER WITH THE RIGHT TO TRIM AND REMOVE TREES AND VEGETATION.

MILLPE, LLC

BY: _____ DATED: _____
ROBERT WOOD, MANAGER

NOTARY'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
COUNTY OF _____

ON _____, 2021, BEFORE ME _____ A NOTARY PUBLIC

PERSONALLY APPEARED _____
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: _____

PRINT NAME: _____

MY COMMISSION NUMBER: _____ AND EXPIRES ON: _____

MY PRINCIPAL PLACE OF BUSINESS: _____ COUNTY, CALIFORNIA.

TRUSTEE'S STATEMENT

OLYMPIA MORTGAGE AND INVESTMENT COMPANY, INC., TRUSTEE UNDER DEED OF TRUST RECORDED JULY 21, 2021 AS DOCUMENT NUMBER 2021-0024383 OFFICIAL RECORDS OF PLACER COUNTY, STATE OF CALIFORNIA, HEREBY CONSENTS TO THE RECORDATION OF THIS SUBDIVISION MAP.

OLYMPIC MORTGAGE AND INVESTMENT CO., INC.;

BY: _____

NAME: _____ TITLE: _____

NOTARY'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
COUNTY OF _____

ON _____, 2021, BEFORE ME _____ A NOTARY PUBLIC

PERSONALLY APPEARED _____
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: _____

PRINT NAME: _____

MY COMMISSION NUMBER: _____ AND EXPIRES ON: _____

MY PRINCIPAL PLACE OF BUSINESS: _____ COUNTY, CALIFORNIA.

CITY COUNCIL'S STATEMENT

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GRASS VALLEY, STATE OF CALIFORNIA, BY A MOTION ADOPTED AT A MEETING HELD ON THE _____ DAY OF _____, 2022, DID APPROVE FOR FILING THIS FINAL MAP OF "RUSTIC WOODS", CONSISTING OF 2 SHEETS AND ACCEPT THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES REGARDING DEPOSITS HAVE BEEN COMPLIED WITH THIS ____ DAY OF _____, 2022 AT _____ - ____ .M.

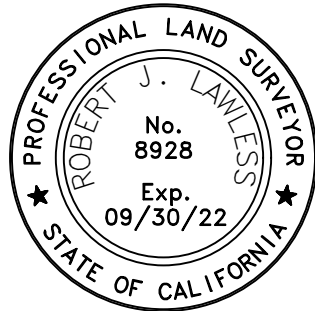
TAYLOR DAY, DEPUTY CITY CLERK

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROBERT WOOD ON JANUARY 2022, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JUNE 2022, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

ROBERT J. LAWLESS, P.L.S. 8928

DATE



CITY ENGINEER'S STATEMENT

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION AS SHOWN AND IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP APPROVED BY THE CITY OF GRASS VALLEY PLANNING COMMISSION AND ANY APPROVED ALTERNATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

BJORN P. JONES, RCE 75378

DATE

CITY SURVEYOR'S STATEMENT

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

MICHAEL MAYS, PLS 6967

DATE



RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2022, AT _____ . M.

IN BOOK _____ OF SUBDIVISIONS, AT PAGES _____,

AT THE REQUEST OF ROBERT LAWLESS.

FILE NO: _____

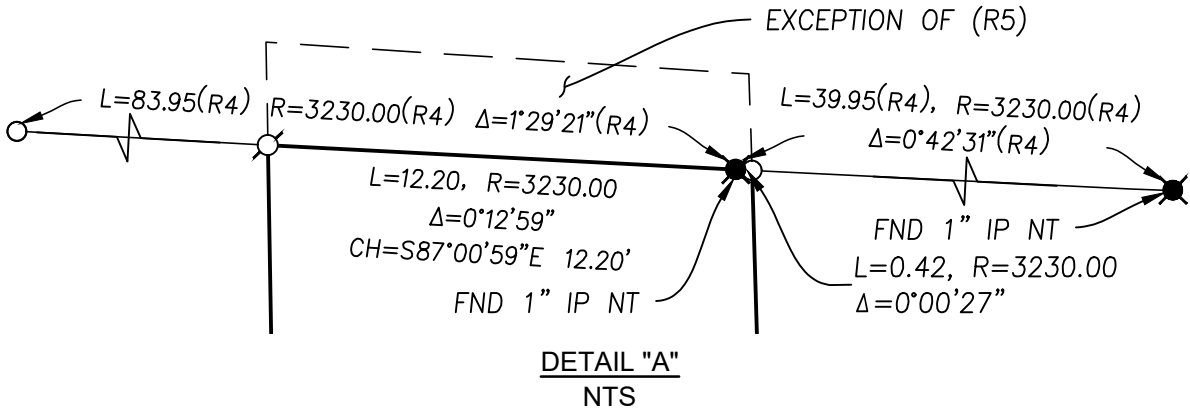
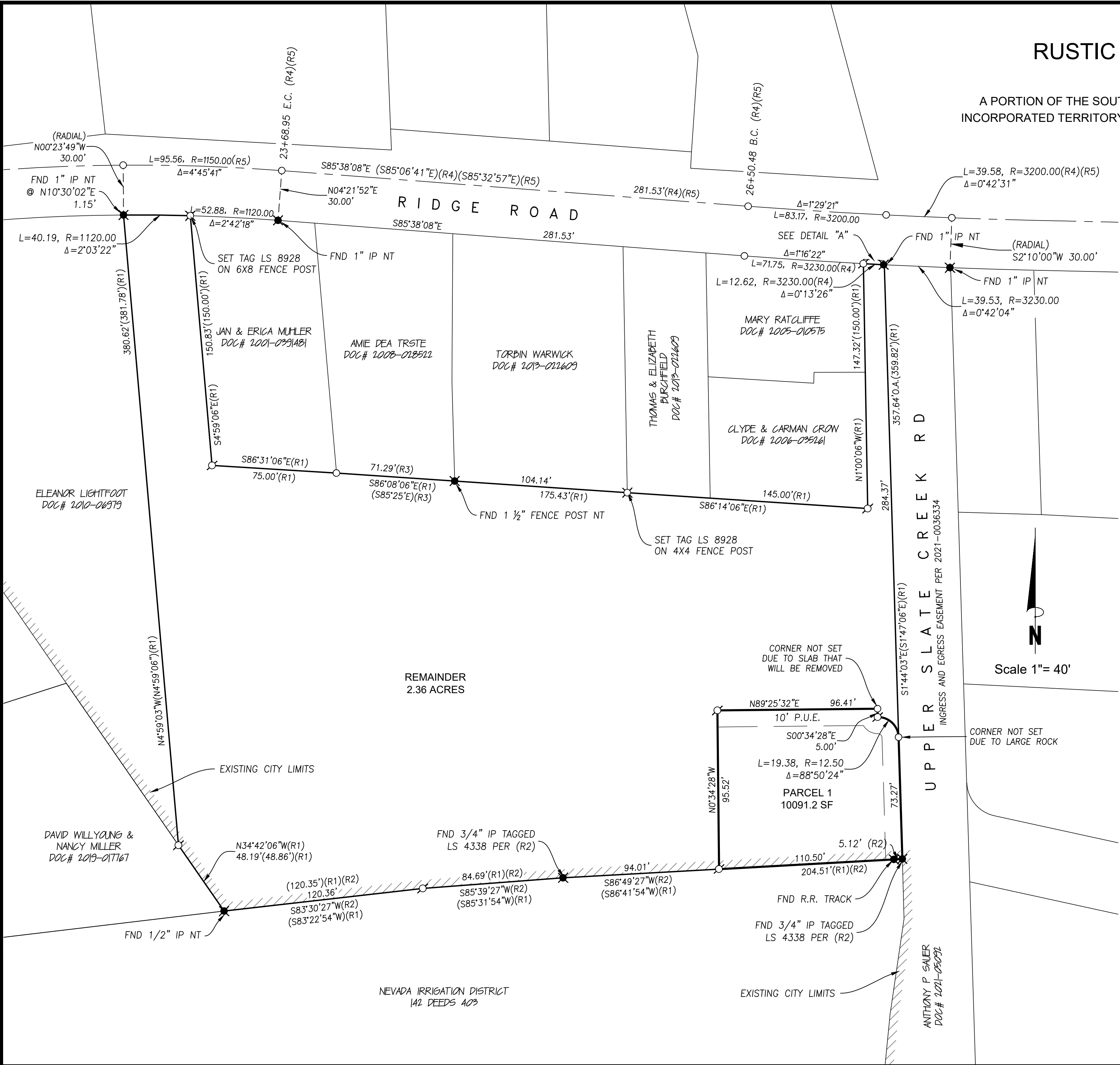
GREGORY J. DIAZ
COUNTY RECORDER

FEE: _____

BY: _____
DEPUTY

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RUSTIC WOODS SUBDIVISION, PHASE ONE
Miiipe LLC

A PORTION OF THE SOUTH HALF OF SECTION 22 TOWNSHIP 16 NORTH, RANGE 8 EAST, M.D.M. IN THE
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DUNDAS GEOMATICS, INC. FEBRUARY 2022
GRASS VALLEY, CA



LEGEND

- NOTHING FOUND, NOTHING SET
- ✱ FOUND MONUMENT AS NOTED
- ⊙ SET 3/4" IRON PIPE WITH PLASTICS PLUG L.S. 8928
- ⊗ SET MONUMENT AS NOTED
- (R1) AS PER DOC.# 2021-024382 RECORD BEARINGS HAVE BEEN ROTATED CCW 0°32'06"
- (R2) AS PER MAP 12 SURVEYS 128 RECORD BEARINGS HAVE BEEN ROTATED CCW 0°49'39"
- (R3) AS PER DOC.# 2008-028522
- (R4) AS PER MAP 12 SURVEYS 254
- (R5) AS PER BK.798 OFFICIAL RECORDS PG. 275
- R.R. RAILROAD TRACK
- O.A. OVERALL DIMENSION
- NT NO TAG

NOTES:

1. THE SOURCE DEED FOR THIS PARCEL MAP, RECORDED MARCH 22, 2021 AS DOC. NO. 2021-0024382.
2. ALL MEASUREMENTS SHOWN HEREON ARE IN U.S. SURVEY FEET.
3. ORIGINAL PARCEL SIZE IS 2.59 ACRES.
4. PACIFIC GAS AND ELECTRIC COMPANY EASEMENT RECORDED IN DOC. NO. 90-012209 IS NOT LOCATED ON THIS PROPERTY.
5. IRRIGATION DITCH EASEMENT RECORDED IN BK. 126 OF OFFICIAL RECORDS PG. 433 IS NOT LOCATED ON THIS PROPERTY.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS MAP IS NAD 83, CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 2, (EPOCH 2010.00), BASED ON GPS TIES TO THE NATIONAL GEODETIC SURVEY (NGS) PUBLISHED STATIONS: PONDEROSA & DELPHINE.

DISTANCES SHOWN HEREON ARE GROUND DISTANCES AND ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF. TO CONVERT GROUND DISTANCES TO GRID DISTANCES MULTIPLY BY CF OF 0.99979469