

City of Grass Valley City Council Agenda Action Sheet

Title: Review of 2021 Annual Housing Element Progress Report

Recommendation: Receive and File. No formal action required.

Prepared by: Lance E. Lowe, AICP, Principal Planner

Council Meeting Date: March 22, 2022

Date Prepared: March 15, 2022

Agenda: Consent

Background Information: The City adopted its 2019 - 2027 Housing Element on August 13, 2019. The 2019-2027 Housing Element Regional Housing Needs Assessment allocates 743 housing units to the City of Grass Valley during the Housing Element planning period.

State law requires cities and counties to prepare an Annual Progress Report (APR) on the status of the implementation of their Housing Element. This report must be submitted to the City Council, Governor's Office of Planning and Research (OPR), and Department of Housing and Community Development (HCD) by April 1.

Attached are excerpt summaries of the City's APR from the new forms adopted by HCD. The City's housing numbers for 2021 include entitled projects such as Berriman Ranch Phase III and Rustic Woods as well as developing projects such as Gold Country Village Phase II, Habitat for Humanity, Loma Rica Phase I, Timberwood Estates, and Berriman Ranch Phase I building permits and Certificates of Occupancy issued in 2021. Although the Community Development Department has only issued 18 residential permits for 2021, several projects are slated for construction in 2022 including, Gilded Springs, Ridge Village, Berriman Ranch Phases II & III, and Loma Rica Phase I.

<u>Council Goals/Objectives</u>: This APR does not meet any specific or general goal or objective but is mandated by the State.

<u>Fiscal Impact</u>: Preparation of the APR has been completed with existing staffing resources. No impact to the General Fund will occur.

Reviewed by: _____Community Development Dir. _____City Manager

ATTACHMENT:

Attachment 1 - Excerpt Summary form from the 2021 Housing Element Annual Progress Report

| Jurisdiction | Grass Valley | Grass Valley | | |
|-----------------|--------------|-------------------------|--|--|
| Reporting Year | 2021 | (Jan. 1 - Dec. 31) | | |
| Planning Period | 6th Cycle | 08/15/2019 - 08/15/2027 | | |

| Building Permits Issued by Affordability Summary | | |
|--|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 3 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 1 |
| Above Moderate | | 14 |
| Total Units | | 18 |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Units by Structure Type | Entitled | | Permitted | Completed |
|-------------------------|----------|----|-----------|-----------|
| SFA | | 0 | 0 | 0 |
| SFD | | 15 | 15 | 8 |
| 2 to 4 | | 0 | 0 | 0 |
| 5+ | | 0 | 0 | 33 |
| ADU | | 3 | 3 | 2 |
| МН | | 0 | 0 | 0 |
| Total | | 18 | 18 | 43 |

| Housing Applications Summary | | |
|--|----|--|
| Total Housing Applications Submitted: | 2 | |
| Number of Proposed Units in All Applications Received: | 70 | |
| Total Housing Units Approved: | 70 | |
| Total Housing Units Disapproved: | 0 | |

| Use of SB 35 Streamlining Provisions | |
|---|---|
| Number of Applications for Streamlining | 0 |
| Number of Streamlining Applications Approved | 0 |
| Total Developments Approved with Streamlining | 0 |
| Total Units Constructed with Streamlining | 0 |

| Units Constructed - SB 35 Streamlining Permits | | | |
|--|--------|-----------|-------|
| Income | Rental | Ownership | Total |
| Very Low | 0 | 0 | 0 |
| Low | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 |
| Above Moderate | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |

Cells in grey contain auto-calculation formulas